

SHIVA MAHIMNA STOTRAM

atha śrī śivamahimnastōtram □

mahimnaḥ pāraṃ tē paramaviduṣō yadyasadṛśī
stutirbrahmādīnāmapī tadavasannāstvayi giraḥ □
athā'vāchyaḥ sarvaḥ svamatipariṇāmāvadhi gr̥ṇan
mamāpyēṣa stōtrē hara nirapavādaḥ parikaraḥ □ 1 □

atītaḥ panthānaṃ tava cha mahimā vānmanasayōḥ
atadvyāvṛtṭyā yaṃ chakitamabhiddhattē śrutirapī □
sa kasya stōtavyaḥ katividhaguṇaḥ kasya viṣayaḥ
padē tvarvāchīnē patati na manaḥ kasya na vachaḥ □ 2 □

madhusphītā vāchaḥ paramamamṛtaṃ nirmītavataḥ
tava brahman kiṃ vāgapi suragurōrvismayapadam □
mama tvētāṃ vāṇīm̐ guṇakathanapuṇyēna bhavataḥ
punāmītyarthē'smin puramathana buddhirvyavasitā □ 3 □

tavaiśvaryaṃ yattajjagadudayarakṣāpralayaḥ
trayīvastu vyastaṃ tisruṣu guṇabhinnāsu tanuṣu □
abhavyānāmasmin varada ramaṇīyāmaramaṇīm̐
vihantuṃ vyākrośīm̐ vidadhata ihaikē jaḍadhiyaḥ □ 4 □

kimīhaḥ kiṅkāyaḥ sa khalu kimupāyastribhuvanāṃ
kimādhārō dhātā sṛjati kimupādāna itī cha □
atarkyaiśvaryē tvayyanavasara duḥsthō hatadhiyaḥ
kutarkō'yaṃ kāṃśchit mukharayati mōhāya jagataḥ □ 5 □

ajanmānō lōkāḥ kimavayavavantō'pī jagatāṃ
adhiṣṭhātāraṃ kiṃ bhavavidhīranādṛtya bhavati □
anīśō vā kuryād bhuvanajanānē kaḥ parikarō
yatō mandāstvām̐ pratyamaravara saṃśērata imē □ 6 □

trayī sāṅkhyāṃ yōgaḥ paśupatiyataṃ vaiṣṇavamīti
prabhinnē prasthānē paramīdamadaḥ pathyamīti cha □
ruchīnām̐ vaichitryādṛjukuṭīla nānāpathajuṣām̐
nṛṇāmēkō gamyastvamasi payasāmarṇava iva □ 7 □

mahōkṣaḥ khaṭvāṅgaṃ paraśurajinaṃ bhasma phaṇinaḥ
kapālaṃ chētīyattava varada tantrōpakaraṇam □
surāstāṃ tāmṛddhiṃ dadhati tu bhavadbhūpraṇihitāṃ
na hi svātmārāmaṃ viṣayamṛgatṛṣṇā bhramayati □ 8 □

dhruvaṃ kaśchit sarvaṃ sakalamaparastvadhruvamidaṃ
parō dhrauvyā'dhrauvyē jagati gadati vyastaviṣayē □
samastē'pyētasmin puramathana tairvismita iva
stuvan jihreṃmi tvāṃ na khalu nanu dhṛṣṭā mukharatā □ 9 □

tavaiśvaryaṃ yatnād yadupari viriñchirhariradhaḥ
parichChētum yātāvanalamanalaskandhavapuṣaḥ □
tatō bhaktiśraddhā-bharaguru-gṛṇadbhyaṃ giriśa yat
svayaṃ tasthē tābhyāṃ tava kimanuvṛttirna phalati □ 10 □

ayatnādāsādyā tribhuvanamavairavyatikaraṃ
daśāsyō yadbāhūnabhṛta raṇakaṇḍū-paravaśān □
śiraḥpadmaśrēṇī-rachitacharaṇāmbhōruha-balēḥ
sthirāyāstvadbhaktēstripurahara visphūrjitamidam □ 11 □

amuṣya tvatsēvā-samadhigatasāraṃ bhujavanaṃ
balāt kailāsē'pi tvadadhivasatau vikramayataḥ □
alabhyā pātālē'pyalasachalitānguṣṭhaśirasi
pratiṣṭhā tvayyāsīd dhruvamupachitō muhyati khalaḥ □ 12 □

yadṛddhiṃ sutrāmṇō varada paramōchchairapi satīṃ
adhaśchakrē bāṇaḥ parijanavidhēyatribhuvanaḥ □
na tachchitraṃ tasmin varivasitari tvachcharaṇayōḥ
na kasyāpyunnatyai bhavati śirasastvayyavanatiḥ □ 13 □

akāṇḍa-brahmāṇḍa-kṣayachakita-dēvāsurakṛpā
vidhēyasyā"sīd yastrinayana viṣaṃ samḥṛtavataḥ □
sa kalmāṣaḥ kaṅṭhē tava na kurutē na śriyamahō
vikārō'pi ślāghyō bhuvana-bhaya- bhaṅga- vyasaninaḥ □ 14 □

asiddhārthā naiva kvachidapi sadēvāsuranarē
nivartantē nityaṃ jagati jayinō yasya viśikhāḥ □
sa paśyannīśa tvāmitarasurasādhāraṇamabhūt
smaraḥ smartavyātmā na hi vaśiṣu pathyaḥ paribhavaḥ □ 15 □

mahī pādāghātād vrajati sahasā saṃśayapadaṃ
padaṃ viṣṇōrbhrāmyad bhujā-parigha-rugṇa-graha- gaṇam □

muhurdyaurdausthyam yātyanibhṛta-jaṭā-tāḍita-taṭā
jagadrakṣāyai tvaṃ naṭasi nanu vāmaiva vibhutā □ 16 □

viyadvyāpī tārā-gaṇa-guṇita-phēnōdgama-ruchiḥ
pravāhō vārāṃ yaḥ pṛṣatalaghudṛṣṭaḥ śirasi tē □
jagadvīpākāraṃ jaladhivalayaṃ tēna kṛtamiti
anēnaivōnnēyaṃ dhṛtamahima divyaṃ tava vapuḥ □ 17 □

rathaḥ kṣōṇī yantā śatadhṛtiragēndrō dhanurathō
rathāṅgē chandrārkaḥ ratha-charaṇa-pāṇiḥ śara iti □
didhakṣōstē kō'yaṃ tripuratṛṇamāḍambara-vidhiḥ
vidhēyaiḥ krīḍantyō na khalu paratantrāḥ prabhudhiyaḥ □ 18 □

haristē sāhasraṃ kamala balimādhāya padayōḥ
yadēkōnē tasmin nijamudaharannētrakamalam □
gatō bhaktyudrēkaḥ pariṇatimasau chakravapuṣaḥ
trayāṇāṃ rakṣāyai tripurahara jāgarti jagatām □ 19 □

kratau suptē jāgrat tvamasi phalayōgē kratumatām
kva karma pradhvastaṃ phalati puruṣārādhanamṛtē □
atastvām samprēkṣya kratuṣu phaladāna-pratibhuvaṃ
śrutau śraddhām badhvā dṛḍhaparikaraḥ karmasu janaḥ □ 20 □

kriyādakṣō dakṣaḥ kratupatiradhīśastanubhṛtām
ṛṣīṇāmārtvijyaṃ śaraṇada sadasyāḥ sura-gaṇāḥ □
kratubhraṃśastvattaḥ kratuphala-vidhāna-vyasaninaḥ
dhruvaṃ kartuḥ śraddhā-vidhuramabhichārāya hi makhāḥ □ 21 □

prajānāthaṃ nātha prasabhamabhikaṃ svām duhitaraṃ
gataṃ rōhid bhūtām riramayiṣumṛṣyasya vapuṣā □
dhanuṣpāṇēryātaṃ divamapi sapatrākṛtamamum
trasantaṃ tē'dyāpi tyajati na mṛgavyādharabhasaḥ □ 22 □

svalāvaṇyāśamsā dhṛtadhanuṣamahnāya tṛṇavat
puraḥ pluṣṭaṃ dṛṣṭvā puramathana puṣpāyudhamapi □
yadi straiṇaṃ dēvī yamanirata-dēhārdha-ghaṭanāt
avaiti tvāmaddhā bata varada mugdhā yuvatayaḥ □ 23 □

śmaśānēṣvākrīḍā smarahara piśāchāḥ sahacharāḥ
chitā-bhasmālēpaḥ sragapi nṛkarōṭī-parikaraḥ □
amaṅgalyaṃ śīlaṃ tava bhavatu nāmaivamakhilaṃ
tathāpi smartīṇāṃ varada paramaṃ maṅgalamasi □ 24 □

manaḥ pratyakchittē savidhamavidhāyātta-marutaḥ
prahr̥ṣyadrōmāṇaḥ pramada-salilōtsaṅgati-dṛśaḥ □
yadālōkyāhlādaṃ hrada iva nimajyāmṛtamayē
dadhatyantastattvaṃ kimapi yaminastat kila bhavān □ 25 □

tvamarkastvaṃ sōmastvamasi pavanastvaṃ hutavahaḥ
tvamāpastvaṃ vyōma tvamu dharaṇirātmā tvamiti cha □
parichChinnāmēvaṃ tvayi pariṇatā bibhrati giraṃ
na vidmastattattvaṃ vayamiha tu yat tvaṃ na bhavasi □ 26 □

trayīm tistrō vṛttīstribhuvanamathō trīnapi surān
akārādyairvarṇaistribhirabhidat tīrṇavikṛti □
turīyaṃ tē dhāma dhvanibhiravarundhānamaṇubhiḥ
samastaṃ vyastaṃ tvām śaraṇada gṛṇātyōmiti padam □ 27 □

bhavaḥ śarvō rudraḥ paśupati-rathōgraḥ sahamahān
tathā bhīmēśānāviti yadabhidhānāṣṭakamidam □
amuṣmin pratyēkaṃ pravicharati dēva śrutirapi
priyāyāsmaidhāmnē praṇihita-namasyō'smi bhavatē □ 28 □

namō nēdiṣṭhāya priyadava daviṣṭhāya cha namaḥ
namaḥ kṣōdiṣṭhāya smarahaḥ mahiṣṭhāya cha namaḥ □
namō varṣiṣṭhāya trinayana yaviṣṭhāya cha namaḥ
namaḥ sarvasmai tē tadidamatisarvāya cha namaḥ □ 29 □

bahula-rajasē viśvōtpattaḥ bhavāya namō namaḥ
prabala-tamasē tat saṃhārē harāya namō namaḥ □
jana-sukhakṛtē sattvōdriktau mṛḍāya namō namaḥ
pramahasi padē nistraiguṇyē śivāya namō namaḥ □ 30 □

kṛśa-pariṇati-chētaḥ klēśavaśyaṃ kva chēdaṃ kva cha tava guṇa-sīmōllaṅghinī
śaśvadṛddhiḥ □
iti chakitamamandīkṛtya mām bhaktirādhād varada charaṇayōstē vākya-
puṣpōpahāram □ 31 □

asita-giri-samaṃ syāt kajjalaṃ sindhu-pātrē sura-taruvara-śākhā lēkhanī patramurvī □
likhati yadi gṛhītvā śāradā sarvakālaṃ tadapi tava guṇānāmīśa pāraṃ na yāti □ 32 □

asura-sura-munīndrairarchitasyēndu-maulēḥ grathita-guṇamahimnō
nirguṇasyēśvarasya □
sakala-gaṇa-variṣṭhaḥ puṣpadantābhidhānaḥ ruchiramalaghuvṛttaiḥ
stōtramētachchakāra □ 33 □

aharaharanavadyaṃ dhūrjaṭēḥ stōtramētata paṭhati paramabhaktyā śuddha-chittaḥ
pumān yaḥ □
sa bhavati śivalōkē rudratulyastathā'tra prachuratara-dhanāyuh putravān
kīrtimāṃścha □ 34 □

mahēśānnāparō dēvō mahimnō nāparā stutiḥ □
aghōrānnāparō mantrō nāsti tattvaṃ gurōḥ param □ 35 □

dīkṣā dānaṃ tapastīrthaṃ jñānaṃ yāgādikāḥ kriyāḥ □
mahimnastava pāṭhasya kalāṃ nārhanti ṣōḍaśīm □ 36 □

kusumadaśana-nāmā sarva-gandharva-rājaḥ
śaśidharavara-maulērdēvadēvasya dāsaḥ □
sa khalu nija-mahimnō bhraṣṭa ēvāsya rōṣāt
stavanamidamakārṣīd divya-divyaṃ mahimnaḥ □ 37 □

suragurumabhipūjya svarga-mōkṣaika-hētum
paṭhati yadi manuṣyaḥ prāñjalirnānya-chētāḥ □
vrajati śiva-samīpaṃ kinnaraiḥ stūyamānaḥ
stavanamidamamōghaṃ puṣpadantapraṇītam □ 38 □

śrī puṣpadanta-mukha-paṅkaja-nirgatēna
stōtrēṇa kilbiṣa-harēṇa hara-priyēṇa □
kaṇṭhasthitēna paṭhitēna samāhitēna
suprīṇitō bhavati bhūtapatirmahēśaḥ □ 43 □

āsamāptamidaṃ stōtraṃ puṇyaṃ gandharva-bhāṣitam □
anaupamyam manōhāri sarvamīśvaravarṇanam □ 39 □

tava tattvaṃ na jānāmi kīdṛśō'si mahēśvara □
yādṛśō'si mahādēva tādṛśāya namō namaḥ □ 41 □

ēkakālaṃ dvikālaṃ vā trikālaṃ yaḥ paṭhēnnaraḥ □
sarvapāpa-vinirmuktaḥ śiva lōkē mahīyatē □ 42 □

ityēṣā vāñmayī pūjā śrīmachChaṅkara-pādayōḥ □
arpitā tēna dēvēśaḥ prīyatāṃ mē sadāśivaḥ □ 40 □

□ iti śrī puṣpadanta virachitaṃ śivamahimnaḥ stōtraṃ samāptam □