

SRIMAD BHAGAWAD GITA CHAPTER 2

atha dvitīyō'dhyāyaḥ □

sāṅkhyayōgaḥ

sañjaya uvācha □

taṃ tathā kṛpayāviṣṭamaśrupūrṇākulēkṣaṇam □

viṣīdantamidaṃ vākyamuvācha madhusūdanaḥ □ 1 □

śrībhagavānuvācha □

kutastvā kaśmalamidaṃ viṣamē samupasthitam □

anāryajuṣṭamasvargyamakīrtikaramarjuna □ 2 □

klaibyaṃ mā sma gamaḥ pārtha naitattvayyupapadyatē □

kṣudraṃ hṛdayadaurbalyaṃ tyaktvōttiṣṭha parantapa □ 3 □

arjuna uvācha □

kathaṃ bhīṣmamahaṃ sāṅkhyē drōṇaṃ cha madhusūdana □

iṣubhiḥ pratiyōtsyāmi pūjārḥāvarisūdana □ 4 □

gurūnahatvā hi mahānubhāvānsrēyō bhōktuṃ bhaikṣyamapīha lōkē □

hatvārthakāmāṃstu gurunihaiva bhuñjīya bhōgān'rudhirapradigdhān □ 5 □

na chaitadvidmaḥ katarannō garīyō yadvā jayēma yadi vā nō jayēyuḥ□

yānēva hatvā na jijīviṣāmastē'vasthitāḥ pramukhē dhārtarāṣṭrāḥ □ 6 □

kārpaṇyadōṣōpahatasvabhāvaḥ pṛchChāmi tvāṃ dharmasammūḍhachētāḥ□

yachChrēyaḥ syānniśchitaṃ brūhi tanmē śiṣyastē'haṃ śādhi māṃ tvāṃ prapannam □

7 □

na hi prapaśyāmi mamāpanudyādyachChōkamuchChōṣaṇamindriyāṇām□

avāpya bhūmāvasapatnamṛddhaṃ rājyaṃ surāṇāmapi chādhipatyam □ 8 □

sañjaya uvācha □

ēvamuktvā hr̥ṣīkēśaṃ guḍākēśaḥ parantapa □

na yōtsya iti gōvindamuktvā tūṣṇīṃ babhūva ha □ 9 □

tamuvācha hr̥ṣīkēśaḥ prahasanniva bhārata □

sēnayōrubhayōrmadhyē viṣīdantamidaṃ vachaḥ □ 10 □

śrībhagavānuvācha □

aśōchyānanvaśōchastvaṃ prajñāvādāṃścha bhāṣasē □
gatāsūnagatāsūṃścha nānuśōchanti paṇḍitāḥ □ 11 □

na tvēvāhaṃ jātu nāsaṃ na tvaṃ nēmē janādhipāḥ □
na chaiva na bhaviṣyāmaḥ sarvē vayamataḥ param □ 12 □

dēhinō'sminyathā dēhē kaumāraṃ yauvanaṃ jarā □
tathā dēhāntaraprāptirdhīrastatra na muhyati □ 13 □

mātrāsparśāstu kauntēya śītōṣṇasukhaduḥkhadāḥ □
āgamāpāyinō'nityāstāmstitikṣasva bhārata □ 14 □

yaṃ hi na vyathayantyētē puruṣaṃ puruṣarṣabha □
samaduḥkhasukhaṃ dhīraṃ sō'mṛtatvāya kalpatē □ 15 □

nāsatō vidyatē bhāvō nābhāvō vidyatē sataḥ □
ubhayōrapi drṣṭō'ntastvanayōstattvadarśibhiḥ □ 16 □

avināśi tu tadviddhi yēna sarvamidaṃ tatam □
vināśamavyayasyāsyā na kaśchitkartumarhati □ 17 □

antavanta imē dēhā nityasyōktāḥ śarīriṇaḥ □
anāśinō'pramēyasya tasmādyudhyasva bhārata □ 18 □

ya ēnaṃ vētti hantāraṃ yaśchainaṃ manyatē hatam □
ubhau tau na vijānītō nāyaṃ hanti na hanyatē □ 19 □

na jāyatē mriyatē vā kadāchinnāyaṃ bhūtvā bhavitā vā na bhūyaḥ□
ajō nityaḥ śāśvatō'yaṃ purāṇō na hanyatē hanyamānē śarīrē □ 20 □

vēdāvināśinaṃ nityaṃ ya ēnamajamavyayam □
athaṃ sa puruṣaḥ pārtha kaṃ ghātayati hanti kam □ 21□
vāsāṃsi jīrṇāni yathā vihāya navāni gṛhṇāti narō'parāṇi□
tathā śarīrāṇi vihāya jīrṇānyanyāni saṃyāti navāni dēhī □ 22 □

nainaṃ Chindanti śastrāṇi nainaṃ dahati pāvakaḥ □
na chainaṃ klēdayantyāpō na śōṣayati mārutaḥ □ 23 □

achChēdyō'yamadāhyō'yamaklēdyō'śōṣya ēva cha □
nityaḥ sarvagataḥ sthāṇurachalō'yaṃ sanātanaḥ □ 24 □

avyaktō'yamachintyō'yamavikāryō'yamuchyatē □
tasmādēvaṃ viditvainaṃ nānuśōchitumarhasi □ 25 □

atha chainaṃ nityajātaṃ nityaṃ vā manyasē mṛtaṃ □
tathāpi tvaṃ mahābāhō naivaṃ śōchitumarhasi □ 26 □

jātasya hi dhruvō mṛtyurdhruvaṃ janma mṛtasya cha □
tasmādaparihāryē'rthē na tvaṃ śōchitumarhasi □ 27 □

avyaktādīni bhūtāni vyaktamadhyāni bhārata □
avyaktanidhanānyēva tatra kā paridēvanā □ 28 □

āścharyavatpaśyati kaśchidēnamāścharyavadvadati tathaiva chānyaḥ □
āścharyavachchainamanyaḥ śṛṅōti śrutvāpyēnaṃ vēda na chaiva kaśchit □ 29 □

dēhī nityamavadhyō'yaṃ dēhē sarvasya bhārata □
tasmātsarvāṇi bhūtāni na tvaṃ śōchitumarhasi □ 30 □

svadharmamapi chāvēkṣya na vikampitumarhasi □
dharmyāddhi yuddhāchChrēyō'nyatkṣatriyasya na vidyatē □ 31 □

yadṛchChayā chōpapannaṃ svargadvāramapāvṛtam □
sukhinaḥ kṣatriyāḥ pārtha labhantē yuddhamīdṛśam □ 32 □

atha chēttvamimaṃ dharmyaṃ saṅgrāmaṃ na kariṣyasi □
tataḥ svadharmam kīrtiṃ cha hitvā pāpamavāpsyasi □ 33 □

akīrtiṃ chāpi bhūtāni kathayiṣyanti tē'vyayām □
sambhāvitasya chākīrtimaraṇādatirichyatē □ 34 □

bhayādraṇāduparataṃ maṃsyantē tvāṃ mahārathāḥ □
yēśāṃ cha tvaṃ bahumatō bhūtvā yāsyasi lāghavam □ 35 □

avāchyavādāṃścha bahūnvadiṣyanti tavāhitāḥ □
nindantastava sāmartyaṃ tatō duḥkhataraṃ nu kim □ 36 □

hatō vā prāpsyasi svargaṃ jivā vā bhōkṣyasē mahīm □
tasmāduttiṣṭha kauntēya yuddhāya kṛtaniśchayaḥ □ 37 □

sukhaduḥkhē samē kṛtvā lābhālābhau jayājayau □
tatō yuddhāya yujyasva naivaṃ pāpamavāpsyasi □ 38 □

ēśā tē'bhihitā sāṅkhyē buddhiryōgē tvimāṃ śṛṇu □
buddhyā yuktō yayā pārtha karmabandham prahāsyasi □ 39 □

nēhābhikramanāśō'sti pratyavāyō na vidyatē □
svalpamapyasya dharmasya trāyatē mahatō bhayāt □ 40 □

vyavasāyātmikā buddhirēkēha kurunandana □
bahuśākhā hyanantāscha buddhayō'vyavasāyinām □ 41 □

yāmimāṃ puṣpitāṃ vāchaṃ pravadantyavipaśchitaḥ □
vēdavādaratāḥ pārtha nānyadastīti vādinaḥ □ 42 □

kāmātmānaḥ svargaparā janmakarmaphalapradām □
kriyāviśēṣabahulāṃ bhōgaiśvaryaḡatiṃ prati □ 43 □

bhōgaiśvaryaḡaprasaktānāṃ tayāpahṛtachētasām □
vyavasāyātmikā buddhiḥ samādhau na vidhīyatē □ 44 □

traiguṇyaviṣayā vēdā nistraiguṇyō bhavārjuna □
nirdvandvō nityasattvasthō niryōgākṣēma ātmavān □ 45 □

yāvānartha udapānē sarvataḥ samplutōdakē □
tāvānsarvēṣu vēdēṣu brāhmaṇasya vijānataḥ □ 46 □

karmaṇyēvādhikārastē mā phalēṣu kadāchana □
mā karmaphalahēturbhūrmā tē saṅgō'stvakarmaṇi □ 47 □

yōgasthaḥ kuru karmāṇi saṅgaṃ tyaktvā dhanañjaya □
siddhyasiddhyōḥ samō bhūtvā samatvaṃ yōga uchyatē □ 48 □

dūrēṇa hyavaraṃ karma buddhiyōgāddhanañjaya □
buddhau śaraṇamanvichCha kṛpaṇāḥ phalahētavaḥ □ 49 □

buddhiyuktō jahātīha ubhē sukṛtaduṣkṛtē □
tasmādyōgāya yujyasva yōgaḥ karmasu kauśalam □ 50 □

karmajaṃ buddhiyuktā hi phalaṃ tyaktvā manīṣiṇaḥ □
janmabandhavinirmuktāḥ padaṃ gachChantyanāmayam □ 51 □

yadā tē mōhakalilaṃ buddhirvyatitariṣyati □
tadā gantāsi nirvēdaṃ śrōtavasya śrutasya cha □ 52 □

śrutivipratipannā tē yadā sthāsyati niśchalā □
samādhāvachalā buddhistadā yōgamavāpsyasi □ 53 □

arjuna uvācha □
sthitaprajñasya kā bhāṣā samādhisthasya kēśava □
sthitadhīḥ kiṃ prabhāṣēta kimāsīta vrajēta kim □ 54 □

śrībhagavānuvācha □
prajahāti yadā kāmānsarvānpārtha manōgatān □

ātmanyēvātmanā tuṣṭaḥ sthitaprajñastadōchyatē ॥ 55 ॥

duḥkhēṣvanudvignamanāḥ sukhēṣu vigataspr̥haḥ ॥
vītarāgabhayakrōdhaḥ sthitadhīrmuniruchyatē ॥ 56 ॥

yaḥ sarvatrānabhisnēhastattatprāpya śubhāśubham ॥
nābhinandati na dvēṣṭi tasya prajñā pratiṣṭhitā ॥ 57 ॥

yadā saṃharatē chāyaṃ kūrmō'ngānīva sarvaśaḥ ॥
indriyāṇīndriyārthēbhyastasya prajñā pratiṣṭhitā ॥ 58 ॥

viṣayā vinivartantē nirāhārasya dēhinaḥ ॥
rasavarjaṃ rasō'pyasya paraṃ dr̥ṣṭvā nivartatē ॥ 59 ॥

yatatō hyapi kauntēya puruṣasya vipaśchitaḥ ॥
indriyāṇi pramāthīni haranti prasabhaṃ manaḥ ॥ 60 ॥

tāni sarvāṇi saṃyamya yukta āsīta matparaḥ ॥
vaśē hi yasyēndriyāṇi tasya prajñā pratiṣṭhitā ॥ 61 ॥

dhyāyatō viṣayānpuṃsaḥ saṅgastēṣūpajāyatē ॥
saṅgātsañjāyatē kāmaḥ kāmātkrōdhō'bhijāyatē ॥ 62 ॥

krōdhādbhavati sammōhaḥ sammōhātsmṛtivibhramaḥ ॥
smṛtibhramṣādbuddhināśō buddhināśātpraṇaśyati ॥ 63 ॥

rāgadvēṣavimuktaistu viṣayānindriyaiścharan ॥
ātmavaśyairvidhēyātmā prasādamadhigachChatī ॥ 64 ॥

prasādē sarvaduḥkhānāṃ hānirasyōpajāyatē ॥
prasannachētasō hyāśu buddhiḥ paryavatiṣṭhatē ॥ 65 ॥

nāsti buddhirayuktasya na chāyuktasya bhāvanā ॥
na chābhāvayataḥ śāntiraśāntasya kutaḥ sukham ॥ 66 ॥

indriyāṇāṃ hi charatāṃ yanmanō'nuvidhīyatē ॥
tadasya harati prajñāṃ vāyurnāvamivāmbhasi ॥ 67 ॥

tasmādyasya mahābāhō nigṛhītāni sarvaśaḥ ॥
indriyāṇīndriyārthēbhyastasya prajñā pratiṣṭhitā ॥ 68 ॥

yā niśā sarvabhūtānāṃ tasyāṃ jāgarti saṃyamī ॥
yasyāṃ jāgrati bhūtāni sā niśā paśyatō munēḥ ॥ 69 ॥

āpūryamāṇamachalapraṭiṣṭhaṃ samudramāpaḥ praviśanti yadvat
tadvatkāmā yaṃ praviśanti sarvē sa śāntimāpnōti na kāmakāmī 70

vihāya kāmānyaḥ sarvānpumāṃścharati niḥspṛhaḥ
nirmamō nirahaṅkāraḥ sa śāntimadhigachChatī 71

ēṣā brāhmī sthitiḥ pārtha naināṃ prāpya vimuhyati
sthitvāsyāmantakālē'pi brahmanirvāṇamṛchChatī 72

ōṃ tatsaditi śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yōgaśāstrē
śrīkṛṣṇārjunasaṃvādē

sāṅkhyayōgō nāma dvitīyō'dhyāyaḥ 2

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