

## SRIMAD BHAGAWAD GITA CHAPTER 18

atha aṣṭādaśo'dhyāyaḥ □

**mōkṣasannyāsayaḥ**

arjuna uvācha □

sannyāsasya mahābāhō tattvamichChāmi vēditum □

tyāgasya cha hr̥ṣīkēśa pṛthakkēśiniṣūdana □ 1 □

śrībhagavānuvācha □

kāmyānām karmaṇām nyāsam sannyāsam kavayō viduḥ □

sarvakarmaphalatyāgaṃ prāhustyāgaṃ vichakṣaṇāḥ □ 2 □

tyājyaṃ dōṣavadityēkē karma prāhurmanīṣiṇaḥ □

yajñadānatapaḥkarma na tyājyamiti chāparē □ 3 □

niśchayaṃ śṛṇu mē tatra tyāgē bharatasattama □

tyāgō hi puruṣavyāghra trividhaḥ samprakīrtitaḥ □ 4 □

yajñadānatapaḥkarma na tyājyaṃ kāryamēva tat □

yajñō dānaṃ tapaśchaiva pāvanāni manīṣiṇām □ 5 □

ētānyapi tu karmāṇi saṅgaṃ tyaktvā phalāni cha □

kartavyānīti mē pārtha niśchitaṃ matamuttamam □ 6 □

niyatasya tu sannyāsaḥ karmaṇō nōpapadyatē □

mōhāttasya parityāgastāmasaḥ parikīrtitaḥ □ 7 □

duḥkhamityēva yatkarma kāyaklēśabhayāttyajēt □

sa kṛtvā rājasam tyāgaṃ naiva tyāgaphalaṃ labhēt □ 8 □

kāryamityēva yatkarma niyataṃ kriyatē' rjuna □

saṅgaṃ tyaktvā phalaṃ chaiva sa tyāgaḥ sāttvikō mataḥ □ 9 □

na dvēṣṭyakuśalaṃ karma kuśalē nānuṣajjatē □

tyāgī sattvasamāviṣṭō mēdhāvī Chinnasaṃśayaḥ □ 10 □

na hi dēhabhṛtā śakyaṃ tyaktuṃ karmāṇyaśēṣataḥ □

yastu karmaphalatyāgī sa tyāgītyabhidhīyatē □ 11 □

aniṣṭamiṣṭaṃ miśraṃ cha trividhaṃ karmaṇaḥ phalam □  
bhavatyatyāgināṃ prētya na tu sannyāsināṃ kvachit □ 12 □

pañchaitāni mahābāhō kāraṇāni nibōdha mē □  
sānkhyē kṛtāntē prōktāni siddhayē sarvakarmaṇām □ 13 □

adhiṣṭhānaṃ tathā kartā karaṇaṃ cha pṛthagvidham □  
vividhāscha pṛthakchēṣṭā daivaṃ chaivātra pañchamam □ 14 □

śarīravānmanōbhiryatkarma prārabhatē naraḥ □  
nyāyyaṃ vā viparītaṃ vā pañchaitē tasya hētavaḥ □ 15 □

tatraivaṃ sati kartāramātmānaṃ kēvalaṃ tu yaḥ □  
paśyatyakṛtabuddhitvāna sa paśyati durmatih □ 16 □

yasya nāhaṅkṛtō bhāvō buddhiryasya na lipyatē □  
hatvā'pi sa imā~ṃllōkāna hanti na nibadhyatē □ 17 □

jñānaṃ jñēyaṃ parijñātā trividhā karmachōdanā □  
karaṇaṃ karma kartēti trividhaḥ karmasaṅgrahaḥ □ 18 □

jñānaṃ karma cha kartā cha tridhaiva guṇabhēdataḥ □  
prōchyatē guṇasaṅkhyānē yathāvachChṛṇu tānyapi □ 19 □

sarvabhūtēṣu yēnaikaṃ bhāvamavyayamīkṣatē □  
avibhaktaṃ vibhaktēṣu tajjñānaṃ viddhi sāttvikam □ 20 □

pṛthaktvēna tu yajjñānaṃ nānābhāvānpṛthagvidhān □  
vētti sarvēṣu bhūtēṣu tajjñānaṃ viddhi rājasam □ 21 □

yattu kṛtsnavadēkasminkāryē saktamahaitukam □  
atattvārthavadalpaṃ cha tattāmasamudāhṛtam □ 22 □

niyataṃ saṅgarahitamarāgadvēṣataḥ kṛtam □  
aphalaprēpsunā karma yattatsāttvikamuchyate □ 23 □

yattu kāmēpsunā karma sāhaṅkārēṇa vā punaḥ □  
kriyatē bahulāyāsaṃ tadrājasamudāhṛtam □ 24 □

anubandhaṃ kṣayaṃ hiṃsāmanapēkṣya cha pauruṣam □  
mōhādārabhyatē karma yattattāmasamuchyate □ 25 □

muktasaṅgō'nahaṃvādī dhṛtyutsāhasamanvitaḥ □  
siddhyasiddhyōrnirvikāraḥ kartā sāttvika uchyate □ 26 □

rāgī karmaphalaprēpsurlubdhō hiṃsātmakō'suchiḥ □  
harṣaśōkānvitaḥ kartā rājasah parikīrtitaḥ □ 27 □

ayuktaḥ prākṛtaḥ stabdhaḥ śaṭhō naiṣkṛtikō'lasah □  
viṣādī dīrghasūtrī cha kartā tāmasa uchayatē □ 28 □

buddhērbhēdaḥ dhṛtēśchaiva guṇatastrividhaḥ śṛṇu □  
prōchyamānamasēṣēṇa pṛthaktvēna dhanañjaya □ 29 □

pravṛttiḥ cha nivṛttiḥ cha kāryākāryē bhayābhayē □  
bandhaḥ mōkṣaḥ cha yā vētti buddhiḥ sā pārtha sāttvikī □ 30 □

yayā dharmamadharmaḥ cha kāryaḥ chākāryamēva cha □  
ayathāvatprajānāti buddhiḥ sā pārtha rājasī □ 31 □

adharmāḥ dharmamiti yā manyatē tamasāvṛtā □  
sarvārthānviparītāmścha buddhiḥ sā pārtha tāmasī □ 32 □

dhṛtyā yayā dhārayatē manaḥprāṇēndriyakriyāḥ □  
yōgēnāvvyabhichāriṇyā dhṛtiḥ sā pārtha sāttvikī □ 33 □

yayā tu dharmakāmārthāndhṛtyā dhārayatē'rajuna □  
prasaṅgēna phalākāṅkṣī dhṛtiḥ sā pārtha rājasī □ 34 □

yayā svapnaḥ bhayaḥ śōkaḥ viṣādaḥ madamēva cha □  
na vimuñchati durmēdhā dhṛtiḥ sā pārtha tāmasī □ 35 □

sukhaḥ tvidānīm trividhaḥ śṛṇu mē bharatarṣabha □  
abhyāsādramatē yatra duḥkhāntaḥ cha nigachChatī □ 36 □

yattadagrē viṣamiva pariṇāmē'mṛtōpamam □  
tatsukhaḥ sāttvikam prōktamātmabuddhiprasādam □ 37 □

viṣayēndriyasamyōgādyattadagrē'mṛtōpamam □  
pariṇāmē viṣamiva tatsukhaḥ rājasam smṛtam □ 38 □

yadagrē chānubandhē cha sukhaḥ mōhanamātmanaḥ □  
nidrālasypamādōtthaḥ tattāmasamudāhṛtam □ 39 □

na tadasti pṛthivyām vā divi dēvēṣu vā punaḥ □  
sattvam prakṛtijairmuktaḥ yadēbhiḥ syāttribhirguṇaiḥ □ 40 □

brāhmaṇakṣatriyaviśām sūdrāṇām cha parantapa □  
karmāṇi pravibhaktāni svabhāvaprabhavaiguṇaiḥ □ 41 □

śamō damastapaḥ śaucham kṣāntirājavamēva cha □  
jñānam vijñānamāstikyam brahmakarma svabhāvajam □ 42 □

śauryam tējō dhṛtirdākṣyam yuddhē chāpyapalāyanam □  
dānamīśvarabhāvaścha kṣātram karma svabhāvajam □ 43 □

kṛṣigaurakṣyavāñijyam vaiśyakarma svabhāvajam □  
paricharyātmakam karma sūdrasyāpi svabhāvajam □ 44 □

svē svē karmaṇyabhirataḥ saṃsiddhiṃ labhatē naraḥ □  
svakarmanirataḥ siddhiṃ yathā vindati tachChṛṇu □ 45 □

yataḥ pravṛttirbhūtānām yēna sarvamidaṃ tatam □  
svakarmanā tamabhyarchya siddhiṃ vindati mānavaḥ □ 46 □

śrēyānsvadharmō viguṇaḥ paradharmōtsvanuṣṭhitāt □  
svabhāvaniyataṃ karma kurvannāpnōti kilbiṣam □ 47 □

sahajam karma kauntēya sadōṣamapi na tyajēt □  
sarvārambhā hi dōṣēṇa dhūmēnāgnirivāvṛtāḥ □ 48 □

asaktabuddhiḥ sarvatra jitātmā vigatasprḥaḥ □  
naiṣkarmyasiddhiṃ paramām sannyāsēnādhigachChatī □ 49 □

siddhiṃ prāptō yathā brahma tathāpnōti nibōdha mē □  
samāsēnaiva kauntēya niṣṭhā jñānasya yā parā □ 50 □

buddhyā viśuddhayā yuktō dhṛtyātmānam niyamyā cha □  
śabdādīnviṣayāmstyaktvā rāgadvēṣau vyudasya cha □ 51 □

viviktasēvī laghvāśī yataḥkāmāmanasah □  
dhyānayōgaparō nityam vairāgyam samupāśritaḥ □ 52 □

ahaṅkāram balaṃ darpaṃ kāmam krōdham parigraham □  
vimuchya nirmamaḥ śāntō brahmabhūyāya kalpatē □ 53 □

brahmabhūtaḥ prasannātmā na śōchati na kāṅkṣati □  
samaḥ sarvēṣu bhūtēṣu madbhaktiṃ labhatē parām □ 54 □

bhaktyā māmabhijānāti yāvānyaśchāsmi tattvataḥ □  
tatō mām tattvatō jñātvā viśatē tadanantaram □ 55 □

sarvakarmānyapi sadā kurvāṇō madvyapāśrayaḥ □  
matprasādādapnōti śāśvataṃ padamavyayam □ 56 □

chētasā sarvakarmāṇi mayi sannyasya matparaḥ □  
buddhiyōgamupāśritya machchittaḥ satataḥ bhava □ 57 □

machchittaḥ sarvadurgāṇi matprasādāttariṣyasi □  
atha chēttvamahaṅkāraṇa śrōṣyasi vinaṅkṣyasi □ 58 □

yadahaṅkāramāśritya na yōtsya iti manyasē □  
mithyaīṣa vyavasāyastē prakṛtistvāḥ niyōkṣyati □ 59 □

svabhāvajēna kauntēya nibaddhaḥ svēna karmaṇā □  
kartuḥ nēchChasi yanmōhātkariṣyasyavaśō'pi tat □ 60 □

īśvaraḥ sarvabhūtānāḥ hriddēsē'rjuna tiṣṭhati □  
bhrāmayansarvabhūtāni yantrārūḍhāni māyayā □ 61 □

tamēva śaraṇaḥ gachCha sarvabhāvēna bhārata □  
tatprasādātparaḥ sāntiḥ sthānaḥ prāpsyasi śāśvatam □ 62 □

iti tē jñānamākhyātaḥ guhyādguyataraḥ mayā □  
vimṛśyaitadaśēṣēṇa yathēchChasi tathā kuru □ 63 □

sarvaguyatamaḥ bhūyaḥ śṛṇu mē paramaḥ vachaḥ □  
iṣṭō'si mē dṛḍhamiti tatō vakṣyāmi tē hitam □ 64 □

manmanā bhava madbhaktō madyājī māḥ namaskuru □  
māmēvaiṣyasi satyaḥ tē pratijānē priyō'si mē □ 65 □

sarvadharmānparityajya māmēkaḥ śaraṇaḥ vraja □  
ahaḥ tvā sarvapāpēbhyō mōkṣayiṣyāmi mā śuchaḥ □ 66 □

idaḥ tē nātapaskāya nābhaktāya kadāchana □  
na chāśuśrūṣavē vāchyaḥ na cha māḥ yō'bhyasūyati □ 67 □

ya imaḥ paramaḥ guhyaḥ madbhaktēṣvabhidhāsyati □  
bhaktiḥ mayi parāḥ kṛtvā māmēvaiṣyatyasaḥśayaḥ □ 68 □

na cha tasmānmanuṣyēṣu kaśchinmē priyakṛttamaḥ □  
bhavitā na cha mē tasmādanyaḥ priyatarō bhuvī □ 69 □

adhyēṣyatē cha ya imaḥ dharmyaḥ saṁvādamāvayōḥ □  
jñānayajñēna tēnāhamiṣṭaḥ syāmiti mē matiḥ □ 70 □

śraddhāvānanasūyaścha śṛṇuyādapi yō naraḥ □  
**sō'pi muktaḥ śubhā**llōkānprāpnuyātpuṇyakarmaṇām □ 71 □

kachchidētachChrutaṃ pārtha tvayaikāgrēṇa chētasā ॥  
kachchidajñānasammōhaḥ pranaṣṭastē dhanañjaya ॥ 72 ॥

arjuna uvācha ॥  
naṣṭō mōhaḥ smṛtirlabdhā tvatprasādānmayāchyuta ॥  
sthitō'smi gatasandēhaḥ kariṣyē vachanaṃ tava ॥ 73 ॥

sañjaya uvācha ॥  
ityahaṃ vāsudēvasya pārthasya cha mahātmanaḥ ॥  
saṃvādamimamaśrauṣamadbhutaṃ rōmaharṣaṇam ॥ 74 ॥

vyāsaprasādāchChrutavānētadguhyamahaṃ param ॥  
yōgaṃ yōgēśvarātkṛṣṇātsākṣātkathayataḥ svayam ॥ 75 ॥

rājansaṃsmṛtya saṃsmṛtya saṃvādamimamadbhutam ॥  
kēśavārjunayōḥ puṇyaṃ hr̥ṣyāmi cha muhurmuḥuḥ ॥ 76 ॥

tachcha saṃsmṛtya saṃsmṛtya rūpamatyadbhutaṃ harēḥ ॥  
vismayō mē mahānrājanhr̥ṣyāmi cha punaḥ punaḥ ॥ 77 ॥

yatra yōgēśvaraḥ kṛṣṇō yatra pārthō dhanurdharaḥ ॥  
tatra śrīrvijayō bhūtirdhruvā nītirmatirmama ॥ 78 ॥

ōṃ tatsaditi śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yōgaśāstrē  
śrīkṛṣṇārjunasaṃvādē

mōkṣasannyāsayōgō nāmāṣṭādaśō'dhyāyaḥ ॥ 18 ॥