

## UDDHAVA GEETHA - CHAPTER 2

atha dvitīyō'dhyāyaḥ □

śrīśukaḥ uvācha □

gōvindabhujaguptāyāṃ dvāravatyāṃ kurūdvaha □  
avātsīt nāradaḥ abhīkṣṇaṃ kṛṣṇaupāsanālāsaḥ □ 1□

kō nu rājan indriyavān mukundacharaṇāmbujam □  
na bhajēt sarvataḥ mṛtyuḥ upāsyāṃ amarauttamaiḥ □ 2□

taṃ ēkadā dēvarṣiṃ vasudēvaḥ gṛha āgatam □  
architāṃ sukhaṃ āsīnaṃ abhivādya idaṃ abravīt □ 3□

vasudēvaḥ uvācha □

bhagavan bhavataḥ yātrā svastayē sarvadēhinām □  
kṛpaṇānām yathā pitrōḥ uttamaślōkavartmanām □ 4□

bhūtānām dēvacharitaṃ duḥkhāya cha sukhāya cha □  
sukhāya ēva hi sādḥūnām tvādṛśām achyuta ātmanām □ 5□

bhajanti yē yathā dēvān dēvāḥ api tathā ēva tān □  
Chāyā iva karmasachivāḥ sādḥavaḥ dīnavatsalāḥ □ 6□

brahman tathā api pṛchChāmaḥ dharmān bhāgavatān tava □  
yān śrutvā śraddhayā martyaḥ muchyatē sarvataḥ bhayāt □ 7□

ahaṃ kila purā anantaṃ prajārthaḥ bhuvi muktidam □  
apūjayaṃ na mōkṣāya mōhitaḥ dēvamāyayā □ 8□

yayā vichitravyasanāt bhavadbhiḥ viśvataḥ bhayāt □  
muchyēma hi añjasā ēva addhā tathā naḥ śādhi suvrata □ 9□

śrīśukaḥ uvācha □

rājan ēvaṃ kṛtapraśnaḥ vasudēvēna dhīmatā □  
pṛītaḥ taṃ āha dēvarṣiḥ harēḥ saṃsmāritaḥ guṇaiḥ □ 10□

nāradaḥ uvācha □

samyak ētat vyavasitaṃ bhavatā sātḥvatarṣabha □  
yat pṛchChasē bhāgavatān dharmān tvam viśvabhāvanān □

11□

śrutah anupaṭhitaḥ dhyātaḥ ādṛtaḥ vā anumōditaḥ □  
sadyaḥ punāti saddharmaḥ dēvaviśvadruhaḥ api □ 12□

tvayā paramakalyāṇaḥ puṇyaśravaṇakīrtanaḥ □  
smāritaḥ bhagavān adya dēvaḥ nārāyaṇaḥ mama □ 13□

atra api udāharanti imaṃ itihāsaṃ purātaṇaṃ □  
ārṣabhāṇaṃ cha saṃvādaṃ vidēhasya mahātmanaḥ □ 14□

priyavrataḥ nāma sutaḥ manōḥ svāyambhuvasya yaḥ □  
tasya agnīdhraḥ tataḥ nābhiḥ ṛṣabhaḥ tat sutaḥ smṛtaḥ □ 15□

taṃ āhuḥ vāsudēvaṃśaṃ mōkṣadharmavivakṣayā □  
avatīrṇaṃ sutaśataṃ tasya āsīt vēdapāragam □ 16□

tēṣāṃ vai bhārataḥ jyēṣṭhaḥ nārāyaṇaparāyaṇaḥ □  
vikhyātaṃ varṣaṃ ētat yat nāmnā bhāratam adbhutam □ 17□

saḥ bhuktabhōgāṃ tyaktvā imāṃ nirgataḥ tapasā harim □  
upāsīnaḥ tat padavīm lēbhē vai janmabhiḥ tribhiḥ □ 18□

tēṣāṃ nava navadvīpapatayaḥ asya samantataḥ □  
karmatantrapraṇētāraḥ ēkāśītiḥ dvijātayaḥ □ 19□

nava abhavan mahābhāgāḥ munayaḥ hi arthaśaṃsinaḥ □  
śramaṇāḥ vātaḥ aśanāḥ ātmavidyāvīśāradāḥ □ 20□

kaviḥ hariḥ antarikṣaḥ prabuddhaḥ pippalāyanaḥ □  
āvīrhōtraḥ atha drumilaḥ chamasāḥ karabhājanaḥ □ 21□

ētē vai bhagavadrūpaṃ viśvaṃ sadasad ātmakam □  
ātmanaḥ avyatirēkēṇa paśyantaḥ vyacharat mahīm □ 22□

avyāhata iṣṭagatayāḥ surasiddhasiddhasādhyā  
gandharvayakṣanarakinnaranāgalōkān □  
muktāḥ charanti munichāraṇabhūtanātha  
vidyādharaḥ vijagavāṃ bhuvanāni kāmam □ 23□

taḥ ēkadā nimēḥ satraṃ upajagmuḥ yat ṛchChayā □  
vitāyamānaṃ ṛṣibhiḥ ajanābhē mahātmanaḥ □ 24□

tān drṣṭvā sūryasaṅkāśān mahābhagavatān nṛpaḥ □  
yajamānaḥ agnayaḥ viprāḥ sarvaḥ ēva upatasthirē □ 25□

vidēhaḥ tān abhiprētya nārāyaṇaparāyaṇān □  
prītaḥ sampūjayān chakrē āsanasthān yathā arhataḥ □ 26□

tān rōchamānān svaruchā brahmaputraupamān nava □  
paprachCha paramaprītaḥ praśraya avanataḥ nṛpaḥ □ 27□

vidēhaḥ uvācha □  
manyē bhagavataḥ sāksāt pārṣadān vaḥ madhudviṣaḥ □  
viṣṇōḥ bhūtāni lōkānāṃ pāvanāya charanti hi □ 28□

durlabhaḥ mānuṣaḥ dēhaḥ dēhināṃ kṣaṇabhaṅguraḥ □  
tatra api durlabhaṃ manyē vaikuṅṭhapriyadarśanam □ 29□

ataḥ ātyantikam kahēmaṃ pṛchChāmaḥ bhavataḥ anaghāḥ □  
saṃsārē asmin kṣaṇārdhaḥ api satsaṅgaḥ śēvadhiḥ nṛṇām □

30□

dharmān bhāgavatān brūta yadi naḥ śrutayē kṣamam □  
yaiḥ prasannaḥ prapannāya dāsyati ātmānaṃ api ajaḥ □ 31□

śrīnāradaḥ uvācha □  
ēvaṃ tē niminā pṛṣṭā vasudēva mahattamāḥ □  
pratipūjya abruvan prītyā sasadasī ṛtvijaṃ nṛpam □ 32□

kaviḥ uvācha □  
manyē akutaśchit bhayaṃ achyutasya  
pādāmbujaupāsanaṃ atra nityam □  
udvignabuddhēḥ asat ātmabhāvāt  
viśvātmanā yatra nivartatē bhīḥ □ 33□

yē vai bhagavatā prōktāḥ upāyāḥ hi ātmalabdhayē □  
aṅjaḥ puṃsāṃ aviduṣāṃ viddhi bhāgavatān hi tān □ 34□

yān āsthāya naraḥ rājan na pramādyēta karhichit □  
dhāvan nimīlya vā nētrē na skhalēna patēt iha □ 35□

kāyēna vāchā manasā indriyaiḥ vā  
buddhya ātmanā vā anusṛtasvabhāvāt □  
karōti yat yat sakalam parasmai  
nārāyaṇāya iti samarpayēt tat □ 36□

bhayaṃ dvitīyābhinivēśataḥ syāt  
īśāt apētasya viparyayaḥ asmṛtiḥ □

tat māyayā ataḥ budhaḥ ābhajēt taṃ  
bhaktyā ēka īśaṃ gurudēvatātmā □ 37□  
avidyamānaḥ api avabhāti hi dvayōḥ  
dhyātuḥ dhiyā svapnamanōrathau yathā □  
tat karmasaṅkalpavikalpakam manah  
budhaḥ nirundhyāt abhayaṃ tataḥ syāt □ 38□

śruṇvan subhadrāṇi rathāṅgapāṇēḥ  
janmāni karmāṇi cha yāni lōkē □  
gītāni nāmāni tat arthakāni  
gāyan vilajjaḥ vicharēt asaṅgaḥ □ 39□

ēvaṃ vrataḥ svapriyanāmakīrtyā  
jātānurāgaḥ drutachittaḥ uchchaiḥ □  
hasati athaḥ rōditi rauti gāyati  
unmādat nṛtyati lōkabāhyaḥ □ 40□

khaṃ vāyumaṃ agniṃ salilaṃ mahīm cha  
jyōtīṃṣi sattvāni diśaḥ drumādīn □  
sarit samudrān cha harēḥ śarīraṃ  
yatkiñcha bhūtaṃ praṇamēt ananyaḥ □ 41□

bhaktiḥ parēśa anubhavaḥ viraktiḥ  
anyatra ēśa trikaḥ ēkakālaḥ □  
prapadyamānasya yathā aśnataḥ syuḥ  
tuṣṭiḥ puṣṭiḥ kṣut apāyaḥ anughāsam □ 42□

iti achyuta aṅghriṃ bhajataḥ anuvṛttyā  
bhaktiḥ viraktiḥ bhagavat prabōdhaḥ □  
bhavanti vai bhāgavatasya rājan  
tataḥ parāṃ śāntiṃ upaiti sāksāt □ 43□

rājā uvācha □  
atha bhāgavataṃ brūta yat dharmah yādṛśaḥ nṛṇām □  
yathā charati yat brūtē yaiḥ liṅgaiḥ bhagavat priyaḥ □ 44□

hariḥ uvācha □  
sarvabhūtēṣu yaḥ paśyēt bhagavat bhāva ātmanaḥ □  
bhūtāni bhāgavati ātmani ēśa bhāgavatauttamaḥ □ 45□

īśvarē tat adhīnēṣu bālīśēṣu dviṣatsu cha □  
prēmamaitriḥpāupēkṣā yaḥ karōti sa madhyamaḥ □ 46□

archāyāṃ ēva harayē pūjāṃ yaḥ śraddhayā īhatē □  
na tat bhaktēṣu cha anyēṣu saḥ bhaktaḥ prākṛtaḥ smṛtaḥ □

47□

gṛhītvā api indriyaiḥ arthānyaḥ na dvēṣṭi na hr̥ṣyati □  
viṣṇōḥ māyāṃ idaṃ paśyan saḥ vai bhāgavata uttamaḥ □ 48□

dēhaindriyaprāṇamanaḥdhiyāṃ yaḥ  
janmāpiyakṣut bhayatarṣakṛchChraiḥ □  
saṃsāradharmaḥ avimuhya mānaḥ  
smṛtyā harēḥ bhāgavatapradhānaḥ □ 49□

na kāmakarmabījānāṃ yasya chētasi sambhavaḥ □  
vāsudēvēkanilayaḥ saḥ vai bhāgavata uttamaḥ □ 50□

na yasya janmakarmabhyāṃ na varṇāśramajātibhiḥ □  
sajjatē asmin ahambhāvaḥ dēhē vai saḥ harēḥ priyaḥ □ 51□

na yasya svaḥ paraḥ iti vittēṣu ātmani vā bhidā □  
sarvabhūtasamaḥ śāntaḥ saḥ vai bhāgavata uttamaḥ □ 52□

tribhuvanavibhavaḥētavē api akuṇṭhasmṛtiḥ  
ajitātmasurādibhiḥ vimṛgyāt □  
na chalati bhagavat pada aravindāt  
lavanimiṣa ardhaṃ api yaḥ saḥ vaiṣṇava agryaḥ □ 53□

bhagavataḥ uruvikrama aṅghriśākhā  
nakhamaṇichandrikayā nirastatāpē □  
hṛdi kathaṃ upasīdatāṃ punaḥ saḥ  
prabhavati chandraḥ iva uditē arkatāpaḥ □ 54□

viṣṛjati hṛdayaṃ na yasya sākṣāt  
hariḥ avaśa abhīhitaḥ api aghaughanāśaḥ □  
praṇayaḥ aśanayā dhṛta aṅghripadmaḥ  
saḥ bhavati bhāgavatapradhānaḥ uktaḥ □ 55□

iti śrīmat bhāgavatē mahāpurāṇē pāramahaṃsyāṃ  
saṃhitāyāṃ ēkādaśaskandhē nimijāyantasamvādē dvitīyaḥ  
adhyāyaḥ □