

UDDHAVA GEETHA - CHAPTER 3

atha tṛtīyō'dhyāyaḥ □

parasya viṣṇōḥ īśasya māyināma api mōhinīm □
māyāṃ vēdituṃ ichChāmaḥ bhagavantaḥ bruvantu naḥ □ 1□

na anuṛpyē juṣaṇ yuṣmat vachaḥ harikathā amṛtam □
saṃsāratāpaniḥtaptaḥ martyaḥ tat tāpa bhēṣajam □ 2□

antarikṣaḥ uvācha □
ēbhiḥ bhūtāni bhūtātmā mahābhūtaiḥ mahābhujā □
sasarjōt cha avachāni ādyaḥ svamātraprasiddhayē □ 3□

ēvaṃ sṛṣṭāni bhūtāni praviṣṭaḥ pañchadhātubhiḥ □
ēkadhā daśadhā ātmānaṃ vibhajan juṣatē guṇān □ 4□

guṇaiḥ guṇān saḥ bhuñjānaḥ ātmapradyōditaiḥ prabhuḥ □
manyamānaḥ idaṃ sṛṣṭaṃ ātmānaṃ iha sajjatē □ 5□

karmāṇi karmabhiḥ kurvan sanimittāni dēhabhṛt □
tat tat karmaphalaṃ gṛhṇan bhramati iha sukhaitaram □ 6□

itthaṃ karmagatīḥ gachChan bahvabhadravahāḥ pumān □
ābhūtasamplavāt sargapralayau aśnutē avaśaḥ □ 7□

dhātu upaplavaḥ āsannē vyaktaṃ dravyaguṇātmakam □
anādinidhanaḥ kālaḥ hi avyaktāya apakarṣati □ 8□

śatavarṣāḥ hi anāvṛṣṭiḥ bhaviṣyati ulbaṇā bhuvi □
tat kāla upachita uṣṇa arkaḥ lōkān trīn pratapiṣyati □ 9□

pātālatalaṃ ārabhya saṅkarṣaṇamukha analaḥ □
dahan ūrdhvaśikhaḥ viṣvak vardhatē vāyunā īritaḥ □ 10□

sāṃvartakaḥ mēghagaṇaḥ varṣati sma śataṃ samāḥ □
dhārābhiḥ hastihastābhiḥ līyatē salilē virāṭ □ 11□

tataḥ virājaṃ utsṛjya vairājaḥ puruṣaḥ nṛpa □
avyaktaṃ viśatē sūkṣmaṃ nirindhanaḥ iva analaḥ □ 12□

vāyunā hṛtagandhā bhūḥ salilatvāya kalpatē □
salilaṃ tat dhṛtarasaṃ jyōtiṣtvāya upakalpatē □ 13□

hṛtarūpaṃ tu tamasā vāyau jyōtiḥ pralīyatē □
hṛtasparsaḥ avakāśēna vāyuḥ nabhasi līyatē □
kālātmanā hṛtaguṇaṃ navaḥ ātmani līyatē □ 14□

indriyāṇi manaḥ buddhiḥ saha vaikārikaiḥ nṛpa □
praviśanti hi ahaṅkāraṃ svaguṇaiḥ ahaṃ ātmani □ 15□

ēṣā māyā bhagavataḥ sargasthiti antakāriṇī □
trivarnā varṇitā asmābhiḥ kiṃ bhūyaḥ śrōtuṃ ichChasi □ 16□

rājā uvācha □
yathā ētāṃ aiśvarīm māyāṃ dustarāṃ akṛtātmabhiḥ □
taranti aṅgaḥ sthūladhiyaḥ maharṣaḥ idaṃ uchyatām □ 17□

prabuddhaḥ uvācha □
karmāṇi ārabhamāṇānāṃ duḥkhahatyai sukhāya cha □
paśyēt pākaviparyāsaṃ mithunīchāriṇāṃ nṛṇām □ 18□

nityārtidēna vittēna durlabhēna ātmamṛtyunā □
gṛha apatyāptapaśubhiḥ kā prītiḥ sādhitaiḥ chalaiḥ □

19□

ēvaṃ lōkaṃ paraṃ vidyāt naśvaram karmanirmitam □
satulya atīśaya dhvaṃsaṃ yathā maṇḍalavartinām □ 20□

tasmāt guruṃ prapadyēta jijñāsuḥ śrēyaḥ uttamam □
śābdē parē cha niṣṇātaṃ brahmaṇi upaśamāśrayam □ 21□

tatra bhāgavatān dharmān śikṣēt guruātmadaivataḥ □
amāyayā anuvṛtyā yaiḥ tuśyēt ātmā ātmadaḥ hariḥ □ 22□

sarvataḥ manasaḥ asaṅgaṃ ādau saṅgaṃ cha sādhuṣu □
dayāṃ maitrīm praśrayaṃ cha bhūtēṣu addhā yathā uchitam □ 23□

śaucham tapaḥ titikṣāṃ cha maunaṃ svādhyāyaṃ ārjavam □
brahmacharyaṃ ahimsāṃ cha samatvaṃ dvandvasañjñayōḥ □ 24□

sarvatra ātmēśvara anvīkṣāṃ kaivalyaṃ anikētatām □
viviktachīravasaṃ santōṣaṃ yēna kēnachit □ 25□

śraddhāṃ bhāgavatē śāstrē anindāṃ anyatra cha api hi □
manōvāk karmadaṇḍaṃ cha satyaṃ śamadamau api □ 26□

śravaṇaṃ kīrtanaṃ dhyānaṃ harēḥ adbhutakarmanaḥ □
janmakarmaguṇānāṃ cha tadarthē akhilachēṣṭitam □ 27□

iṣṭaṃ dattaṃ tapaḥ japtaṃ vṛttaṃ yat cha ātmanaḥ priyam □
dārān sutān gṛhān prāṇān yat parasmai nivēdanam □ 28□

ēvaṃ kṛṣṇātmanāthēṣu manuṣyēṣu cha sauḥṛdam □
paricharyāṃ cha ubhayatra mahatsu nṛṣu sādhuṣu □ 29□

paraspara anukathanaṃ pāvanaṃ bhagavat yaśaḥ □
mithaḥ ratiḥ mithaḥ tuṣṭiḥ nivṛttiḥ mithaḥ ātmanaḥ □ 30□

smarantaḥ smārayantaḥ cha mithaḥ aghaughaharam harim □
bhaktyā sañjātayā bhaktyā bibhrati utpulkāṃ tanum □ 31□

kvachit rudanti achyutachintayā kvachit
hasanti nandanti vadanti alaukikāḥ □
nṛtyanti gāyanti anuśīlayanti
ajam bhavanti tūṣṇīm paraṃ ētya nirvṛtāḥ □ 32□

iti bhāgavatān dharmān śikṣan bhaktyā tadutthayā □
nārāyaṇaparaḥ māyaṃ añjaḥ tarati dustarām □ 33□

rājā uvācha □
nārāyaṇa abhidhānasya brahmaṇaḥ paramātmanaḥ □
niṣṭhāṃ arhatha naḥ vaktuṃ yūyaṃ hi brahmavittamāḥ □ 34□

pippalāyanaḥ uvācha □
sthiti udbhavapralayahētuḥ ahētuḥ asya
yat svapnajāgarasusuptiṣu sat bahiḥ cha □
dēha indriyāsuhṛdayāni charanti yēna
sañjīvitāni tat avēhi paraṃ narēndra □ 35□

na ētat manaḥ viśati vāguta chakṣuḥ ātmā
prāṇēndriyāṇi cha yathā analaṃ archiṣaḥ svāḥ □
śabdaḥ api bōdhakaniṣēdhatayā ātmamūlam
artha uktaṃ āha yadṛtē na niṣēdhasiddhiḥ □ 36□

satvaṃ rajaḥ tamaḥ iti trivṛdēkaṃ ādau
sūtraṃ mahān ahaṃ iti pravadanti jīvam □
jñānakriyā arthaphalarūpatayōḥ uśakti

brahma ēva bhāti sat asat cha tayōḥ paraṃ yat ॥ 37॥

na ātmā jajāna na mariṣyati na ēdhatē asau
na kṣīyatē savanavit vyabhichāriṇām hi ॥
sarvatra śasvadanapāyi upalabdhimātraṃ
prāṇaḥ yathā indriyavalēna vikalpitaṃ sat ॥ 38॥

aṇḍēṣu pēśiṣu taruṣu aviniśchitēṣu
prāṇaḥ hi jīvaṃ upadhāvati tatra tatra ॥
sannē yat indriyagaṇē ahami cha prasuptē
kūṭasthaḥ āśayamṛtē tat anusmṛtiḥ naḥ ॥ 39॥

yaḥ hi abja nābha charaṇa ēṣaṇayōḥ ubhaktyā
chētōmalāni vidhamēt guṇakarmajāni ॥
tasmin viśuddhaḥ upalabhyataḥ ātmatattvam
sākṣāt yathā amaladrśaḥ savitrprakāśaḥ ॥ 40॥

karmayōgaṃ vadata naḥ puruṣaḥ yēna saṃskṛtaḥ ॥
vidhūya iha āśu karmāṇi naiṣkarmyaṃ vindatē paraṃ ॥ 41॥

ēvaṃ praśnaṃ ṛṣin pūrvaṃ aprchCham pituḥ antikē ॥
na abruvan brahmaṇaḥ putrāḥ tatra kāraṇaṃ uchyatām ॥ 42॥

āvīrhōtraḥ uvācha ॥
karma akarmavikarma iti vēdavādaḥ na laukikaḥ ॥
vēdasya cha īśvarātmavāt tatra muhyanti sūrayaḥ ॥ 43॥

parōkṣavādaḥ vēdaḥ ayaṃ bālānām anuśāsanam ॥
karmamōkṣāya karmāṇi vidhattē hi agadaṃ yathā ॥ 44॥

na ācharēt yaḥ tu vēda uktaṃ svayaṃ ajñāḥ ajitēndriyaḥ ॥
vikarmaṇā hi adharmēṇa mṛtyōḥ mṛtyuṃ upaiti saḥ ॥ 45॥

vēda uktaṃ ēva kurvāṇaḥ niḥsaṅgaḥ arpitaṃ īśvarē ॥
naiṣkarmyām labhatē siddhiṃ rōchanārthā phalaśrutiḥ ॥ 46॥

yaḥ āśu hṛdayagrantiṃ nirjihīṣuḥ parātmanaḥ ॥
vidhinā upacharēt dēvaṃ tantra uktēna cha kēśavam ॥ 47॥

labdha anugrahaḥ āchāryāt tēna sandarśitāgamaḥ ॥
mahāpuruṣaṃ abhyarchēt mūrtyā abhimatayā ātmanaḥ ॥ 48॥

śuchiḥ sammukhaṃ āsīnaḥ prāṇasaṃyamanādibhiḥ ॥
piṇḍaṃ viśōdhya sannyāsakṛtarakṣaḥ archayēt harim ॥ 49॥

archādau hṛdayē cha api yathālabdha upachārakaiḥ □
dravyakṣitiātmaliṅgāni niṣpādyā prōkṣya cha āsanam □ 50□

pādyādīn upakalpyā atha sannidhāpya samāhitaḥ □
hṛt ādibhiḥ kṛtanyāsaḥ mūlamantṛeṇa cha archayēt □ 51□

sāṅgōpāṅgāṃ sapārśadāṃ tām tām mūrtiṃ svamantrataḥ □
pādyā arghyāchamanīyādyaiḥ snānavāsaḥvibhūṣaṇaiḥ □ 52□

gandhamālyākṣatasragbhiḥ dhūpadīpahāarakaiḥ □
sāṅgaṃ sampūjya vidhivat stavaiḥ stutvā namēt harim □ 53□

ātmāṃ tanmayaṃ dhyāyan mūrtiṃ sampūjayēt harēḥ □
śēṣāṃ ādhāya śīrasi svadhāmni udvāsya satkṛtam □ 54□

ēvaṃ agni arkatōyādau atithau hṛdayē cha yaḥ □
yajati īśvaraṃ ātmānaṃ achirāt muchyatē hi saḥ □ 55□

iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ
saṃhitāyāmēkādaśaskandhē nimijāyantasamvādē
māyākarmabrahmanirūpaṇaṃ tṛtīyō'dhyāyaḥ □