

UDDHAVA GEETHA - CHAPTER 4

atha chaturtho'dhyāyaḥ □

rājā uvācha □

yāni yāni iha karmāṇi yaīḥ yaīḥ svachChandajanmabhiḥ □
chakrē karōti kartā vā hariḥ tāni bruvantu naḥ □ 1□

drumilaḥ uvācha □

yaḥ vā anantasya guṇān anantān
anukramiṣyan saḥ tu bālabuddhiḥ □
rajāṃsi bhūmēḥ gaṇayēt kathañchit
kālēna na ēva akhilaśaktidhāmnaḥ □ 2□

bhūtaiḥ yadā pañchabhiḥ ātmasṛṣṭaiḥ
puraṃ virājaṃ virachayya tasmin □
svāṃśēna viṣṭaḥ puruṣābhidhāna
mavāpa nārāyaṇaḥ ādidēvaḥ □ 3□

yat kāyaḥ ēṣaḥ bhuvanatrayasannivēśaḥ
yasya indriyaiḥ tanubhṛtāṃ ubhayaindriyāṇi □
jñānaṃ svataḥ śvasanataḥ balaṃ ojaḥ īhā
sattvādibhiḥ sthityaudbhavaḥ ādikartā □ 4□

ādau abhūt śatadhṛtī rajasa asya sargē
viṣṇu sthitaḥ kratupatiḥ dvijadharmasētuḥ □
rudraḥ api ayāya tamasā puruṣaḥ saḥ ādyaḥ
iti udbhavasthityāḥ satataṃ prajāsu □ 5□

dharmasya dakṣaduhitaryajaniṣṭaḥ mūrtyā
nārāyaṇaḥ naraḥ ṛṣipravarāḥ praśāntaḥ □
naiṣkarmyalakṣaṇaṃ uvācha chachāra karma
yaḥ adya api cha āsta ṛṣivaryaniṣēvitāṅghriḥ □ 6□

indraḥ viśaṅkya mama dhāma jighṛkṣati iti
kāmaṃ nyayunḁta sagaṇaṃ saḥ badariupākhyam □
gatvā apsarōgaṇavasantasumandavātaiḥ
strīprēkṣaṇa iṣubhiḥ avidhyatat mahijñāḥ □ 7□

vijñāya śakraḥ akramaṃ ādidēvaḥ
prāha prahasya gatavismayaḥ ējamānān □
mā bhaiṣṭa bhō madana māruta dēvavadhvaḥ
gṛhṇīta naḥ balim aśūnyaṃ imaṃ kurudhvam □ 8□

itthaṃ bruvati abhayadē naradēva dēvāḥ
savṛḍānamraśirasah saghṛṇaṃ taṃ ūchuḥ □
na ētat vibhō tvayi parē avikṛtē vichitram
svārāmadhīḥ anikarānatapādapadmē □ 9□

tvāṃ sēvatāṃ surakṛtā bahavaḥ antarāyāḥ
svaukō vilaṅghya paramaṃ vrajatāṃ padaṃ tē □
na anyasya barhiṣi balīn dadataḥ svabhāgān
dhattē padaṃ tvaṃ avitā yadi vighnamūrdhni □ 10□

kṣut tṛṭṭrikālaguṇamārutajaivhyaśaiśnyān
asmān apārajaladhīn atitīrya kēchit □
krōdhasya yānti viphalasya vaśa padē gōḥ
majjanti duścharatapaḥ cha vṛthā utsṛjanti □ 11□

iti pragṛṇatāṃ tēṣāṃ striyaḥ ati adbhutadarśanāḥ □
darśayāmāsa śuśrūṣāṃ svarchitāḥ kurvatīḥ vibhuḥ □ 12□

tē dēva anucharāḥ dṛṣṭvā striyaḥ śrīḥ iva rūpiṇīḥ □
gandhēna mumuhuḥ tāsāṃ rūpa audāryahataśriyaḥ □ 13□

tān āha dēvadēva īśaḥ praṇatān prahasan iva □
āsāṃ ēkatamāṃ vṛṅgdhvam savarṇāṃ svargabhūṣaṇām □

14□

ōṃ iti ādēśaṃ ādāya natvā taṃ suravandinaḥ □
urvaśim apsaraḥśrēṣṭhāṃ puraskṛtya divaṃ yayuḥ □ 15□

indrāya ānamya sadasi śruṇvatāṃ tridivaukasām □
ūchuḥ nārāyaṇabalaṃ śakraḥ tatra āsa vismitaḥ □ 16□

haṃsasvarūpī avadadat achyutaḥ ātmayōgam
dattaḥ kumāra ṛṣabhaḥ bhagavān pitā naḥ □
viṣṇuḥ śivāya jagatāṃ kalayā avatīrṇaḥ
tēna āhṛtāḥ madhubhidā śrutayaḥ hayāsyē □ 17□

guptaḥ api ayē manuḥ ilā oṣadhayaḥ cha mātsyē
krauḍē hataḥ ditijaḥ uddharatā ambhasaḥ kṣmām □

kaurmē dhṛtaḥ adriḥ amṛta unmathanē svaprṣṭhē
grāhāt prapannamibharājaṃ amuñchat ārtam □ 18□

saṃstunvataḥ abdhīpatitān śramaṇān ṛṣīm cha
śakraṃ cha vṛtravadhataḥ tamasi praviṣṭam □
dēvastriyaḥ asuragrḥē pihitāḥ anāthāḥ
jagnē asurēndraṃ abhayāya satāṃ nṛsimhē □ 19□

dēva asurē yudhi cha daityapatīn surārthē
hatvā antarēṣu bhuvanāni adadhāt kalābhiḥ □
bhūtvā atha vāmanaḥ imāṃ aharat balēḥ kṣmām
yāñchāchChalēna samadāt aditēḥ sutēbhyaḥ □ 20□

niḥkṣatriyāṃ akrta gāṃ cha triḥsaptakṛtvaḥ
rāmaḥ tu haihayakula api ayabhārgava agniḥ □
saḥ abdhim babandha daśavakraṃ ahan salaṅkam
sītāpatih jayati lōkaṃ alaghnakīrtih □ 21□

bhūmēḥ bhara avataraṇāya yaduṣi ajanmā jātaḥ
kariṣyati suraiḥ api duṣkarāṇi □
vādaiḥ vimōhayati yajñakṛtaḥ atadarhān
sūdrāṃ kalau kṣitibhujāḥ nyahaniṣyadantē □ 22□

ēvaṃvidhāni karmāṇi janmāni cha jagat patēḥ □
bhūrīṇi bhūriyaśasaḥ varṇitāni mahābhujā □ 23□

iti śrīmadbhagavatē mahāpurāṇē pāramahaṃsyāṃ
saṃhitāyāmēkādaśaskandhē nimijāyantasamvādē
chaturthō'dhyāyaḥ □