

UDDHAVA GEETHA - CHAPTER 6

atha śaṣṭhō'dhyāyaḥ □

śrīśukaḥ uvācha □

atha brahmā ātmajaiḥ dēvaiḥ prajēśaiḥ āvṛtaḥ abhyagāt □
bhavaḥ cha bhūtabhavyīśaḥ yayau bhūtagaṇaiḥ vṛtaḥ □ 1□

indraḥ marudbhiḥ bhagavān ādityāḥ vasavaḥ aśvinau □
ṛbhavaḥ aṅgiraṣaḥ rudrāḥ viśvē sādhyāḥ cha dēvatāḥ □ 2□

gandharvāpsarasaḥ nāgāḥ siddhachāraṇaguhyakāḥ □
ṛṣayaḥ pitarāḥ cha ēva savidyādharakinnarāḥ □ 3□

dvārakāṃ upasañjagmuḥ sarvē kṛṣṇādidiṛkṣavaḥ □
vapuṣā yēna bhagavān naralōkamanōramaḥ □
yaśaḥ vitēnē lōkēṣu sarvalōkamalāpaham □ 4□

tasyāṃ vibhrājamānāyāṃ samṛddhāyāṃ mahardhibhiḥ □
vyachakṣata avitṛptākṣāḥ kṛṣṇaṃ adbhutadarśanam □

5□

svargaudyānauapagaiḥ mālyaiḥ Chādayantaḥ yadu uttamam □
gīrbhiḥ chitrapadārthābhiḥ tuṣṭuvuḥ jagat īśvaram □ 6□

dēvāḥ ūchuḥ □

natāḥ sma tē nātha padāravindaṃ
buddhīndriyaprāṇamanōvachōbhiḥ □
yat chintyatē antarḥṛdi bhāvayuktaiḥ
mumukṣubhiḥ karmamaya ūrupāśāt □ 7□

tvam māyayā triguṇayā ātmani durvibhāvyaṃ
vyaktaṃ sṛjasi avasi lumpasi tat guṇasthaḥ □
na ētaiḥ bhavān ajita karmabhiḥ ajyatē vai
yat svē sukhē avyavahitē abhirataḥ anavadyaḥ □ 8□

śuddhiḥ nṛṇāṃ na tu tathā īḍya durāśayānāṃ
vidyāśrutādhyayanadānatapakriyābhiḥ □
sattvātmanāṃ ṛṣabha tē yaśasi pravṛddha

sat śraddhayā śravaṇasambhṛtayā yathā syāt 9

syāt naḥ tava aṅghriḥ aśubhāśayadhūmakētuḥ
kṣēmāya yaḥ munibhiḥ ādrahṛdauhyamānaḥ
yaḥ sātvatāiḥ samavibhūtayaḥ ātmavadbhiḥ
vyūhē architaḥ savanaśaḥ svaḥ atikramāya 10

yaḥ chintyatē prayatapāṇibhiḥ adhvarāgnau
trayyā niruktavidhinā īśa haviḥ grhītvā
adhyātmayōgaḥ uta yōgibhiḥ ātmamāyāṃ
jijñāsubhiḥ paramabhāgavataiḥ pariṣṭaḥ 11

paryuṣṭayā tava vibhō vanamālayā iyaṃ
saṃspardhinī bhagavatī pratipatnivat śrīḥ
yaḥ supraṇītaṃ amuyārhaṇaṃ ādat annaḥ
bhūyāt sadā aṅghriḥ aśubhāśayadhūmakētuḥ 12

kētuḥ trivikramayutaḥ tripat patākaḥ
yaḥ tē bhayābhayakaraḥ asuradēvachamvōḥ
svargāya sādhuṣu khalu ēṣu itarāya bhūman
pādaḥ punātu bhagavan bhajatāṃ adhaṃ naḥ 13

nasyōtagāvaḥ iva yasya vaśē bhavanti
brahmādayaḥ anubhṛtaḥ mithurardyamānāḥ
kālasya tē prakṛtipūruṣayōḥ parasya
śaṃ naḥ tanōtu charaṇaḥ puruṣōttamasya 14

asya asi hētuḥ udayasthitisamyamānāṃ
avyaktajīvamahatāṃ api kālaṃ āhuḥ
saḥ ayaṃ triṇābhiḥ akhila apachayē pravṛttaḥ
kālaḥ gabhīrarayaḥ uttamapūruṣaḥ tvam 15

tvattaḥ pumān samadhigamya yayā svavīrya
dhattē mahāntaṃ iva garbhaṃ amōghavīryaḥ
saḥ ayaṃ tayā anugataḥ ātmanaḥ āṇḍakōśaṃ
haimaṃ sasarja bahiḥ āvaraṇaiḥ upētam 16

tattasthuṣaḥ cha jagataḥ cha bhavān adhīśaḥ
yat māyayā utthaguṇavikriyayā upanītān
arthān juṣan api hṛṣīkapatē na liptaḥ
yē anyē svataḥ parihṛtāt api bibhyati sma 17

smāyā avalōkalavadarsītabhāvahāri
bhrūmaṇḍalaprahitasauratamantraśauṇḍaiḥ □
patnyaḥ tu śōḍaśasahasraṃ anaṅgabāṇaiḥ
yasya indriyaṃ vimathituṃ karaṇaiḥ vibhvyāḥ □ 18□

vibhvyāḥ tava amṛtakathā udavahāḥ trilōkyāḥ
pāḍau anējasaritaḥ śamalāni hantum □
ānuśravaṃ śrutibhiḥ aṅghrijaṃ aṅgasaṅgaiḥ
tīrthadvayaṃ śuchiśadastaḥ upaspr̥śanti □ 19□

bādarāyaṇiḥ uvācha □
iti abhiṣṭūya vibudhaiḥ sēśaḥ śatadhṛtiḥ harim □
abhyabhāṣata gōvindaṃ praṇamya ambaram āśritaḥ □ 20□

brahma uvācha □
bhūmēḥ bhāra avatārāya purā vijñāpitaḥ prabhō □
tvam asmābhiḥ aśēṣātman tat tathā ēva upapāditam □ 21□

dharmaḥ cha sthāpitaḥ satsu satyasaṅdhēṣu vai tvayā □
kīrtiḥ cha dikṣu vikṣiptā sarvalōkamalāpahā □ 22□

avatīrya yadōḥ vaṃśē bibhrat rūpaṃ anuttamam □
karmāṇi uddāmaṅvṛttāni hitāya jagataḥ akṛthāḥ □ 23□

yāni tē charitāni īśa manuṣyāḥ sādhaveḥ kalau □
śaṅṅvantāḥ kīrtayantāḥ cha tariṣyanti añjasā tamaḥ □ 24□

yaduvaṃśē avatīrṇasya bhavataḥ puruṣōttama □
śarat śataṃ vyatīyāya pañchaviṃśa adhikaṃ prabhōḥ □ 25□

na adhunā tē akhila ādhāra dēvakārya avaśēṣitam □
kulaṃ cha viprasāpēna naṣṭaprāyaṃ abhūt idam □ 26□

tataḥ svadhāma paramaṃ viśasva yadi manyasē □
salōkān lōkapālān naḥ pāhi vaikuṅṭhakiṅkarān □ 27□

śrī bhagavān uvācha □
avadhāritaṃ ētat mē yadāttha vibudhēsvara □
kṛtaṃ vaḥ kāryaṃ akhilaṃ bhūmēḥ bhāraḥ avatāritaḥ □ 28□

tat idam yādavakulaṃ vīryaśauryaśriyōddhatam □
lōkaṃ jigṛkṣat ruddham mē vēlayā iva mahārṇavaḥ □ 29□

yadi asaṃhṛtya dṛptānāṃ yadunāṃ vipulaṃ kulam □
gantāsmi anēna lōkaḥ ayaṃ udvélēna vinañkṣyati □ 30□

idānīm nāśaḥ ārabdhaḥ kulasya dvijaśāpataḥ □
yāsyāmi bhavanaṃ brahman na ētat antē tava ānagha □ 31□

śrī śukaḥ uvācha □
iti uktaḥ lōkanāthēna svayambhūḥ praṇipatya tam □
saha dēvagaṇaiḥ dēvaḥ svadhāma samapadyata □ 32□

atha tasyāṃ mahōtpātān dvāravatyāṃ samutthitān □
vilōkya bhagavān āha yaduvṛddhān samāgatān □ 33□

śrī bhagavān uvācha □
ētē vai sumahōtpātāḥ vyuttiṣṭhanti iha sarvataḥ □
śāpaḥ cha naḥ kulasya āsīt brāhmaṇēbhyaḥ duratyayaḥ □ 34□

na vastavyaṃ iha asmābhiḥ jijīviṣubhiḥ āryakāḥ □
prabhāsaṃ sumahat puṇyaṃ yāsyāmaḥ adya ēva mā chiram □ 35□

yatra snātvā dakṣaśāpāt gṛhītaḥ yakṣmaṇauḍurāt □
vimuktaḥ kilbiṣāt sadyaḥ bhējē bhūyaḥ kalōdayam □ 36□

vayaṃ cha tasmin āplutya tarpayitvā pitṛnsurān □
bhōjayitvā usījaḥ viprān nānāguṇavatā andhasā □ 37□

tēṣu dānāni pātrēṣu śraddhayā uptvā mahānti vai □
vr̥jināni tariṣyāmaḥ dānaiḥ naubhiḥ iva arṇavam □ 38□

śrī śukaḥ uvācha □
ēvaṃ bhagavatā ādiṣṭāḥ yādavāḥ kulanandana □
gantum kṛtadhiyaḥ tīrthaṃ syandanān samayūyujan □ 39□

tat nirīkṣya uddhavaḥ rājan śrutvā bhagavatā uditam □
dṛṣṭvā ariṣṭāni ghōrāni nityaṃ kṛṣṇaṃ anuvrataḥ □ 40□

viviktaḥ upasaṅgamyā jagatāṃ īśvarēśvaram □
praṇamyā śirasā pādaḥ prāñjaliḥ taṃ abhāṣata □ 41□

uddhavaḥ uvācha □
dēvadēvēśa yōgēśa puṇyaśravaṇakīrtana □
saṃhṛtya ētat kulam nūnaṃ lōkaṃ santyakṣyatē bhavān □
viprasāpaṃ samarthaḥ api pratyahan na yadi īśvaraḥ □ 42□

na ahaṃ tava aṅghrikamalaṃ kṣaṇārdhaṃ api kēśava ᳚
tyaktuṃ samutsahē nātha svadhāma naya māṃ api ᳚ 43᳚

tava vikrīḍitaṃ kṛṣṇa nṛṇāṃ paramamaṅgalaṃ ᳚
karṇapīyūṣaṃ āsvādya tyajati anyasprhāṃ janaḥ ᳚ 44᳚

śayyāsanāṭanasthānasnānakrīḍāśanādiṣu ᳚
kathaṃ tvāṃ priyaṃ ātmānaṃ vayaṃ bhaktāḥ tyajēmaḥ ᳚ 45᳚

tvayā upabhuktasrakandhavāsaḥ alaṅkāracharchitāḥ ᳚
uchChiṣṭabhōjinaḥ dāsāḥ tava māyāṃ jayēmaḥ ᳚ 46᳚

vātāśanāḥ yaḥ ṛṣayaḥ śramaṇā ūrdhvamanthinaḥ ᳚
brahmākhyāṃ dhāma tē yānti śāntāḥ sannyāsinaḥ amalāḥ ᳚

47᳚

vayaṃ tu iha mahāyōgin bhramantaḥ karmavartmasu ᳚
tvat vārtayā tariṣyāmaḥ tāvakaiḥ dustaraṃ tamaḥ ᳚ 48᳚

smarantaḥ kīrtayantaḥ tē kṛtāni gaditāni cha ᳚
gatiutsmītikṣaṇakṣvēli yat nṛlōkaviḍambanam ᳚ 49᳚

śrī śukaḥ uvācha ᳚
ēvaṃ vijñāpitaḥ rājan bhagavān dēvakīsutaḥ ᳚
ēkāntinaṃ priyaṃ bhṛtyaṃ uddhavaṃ samabhāṣata ᳚ 50᳚

iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ
saṃhitāyāmēkādaśaskandhē dēvastutyuddhvavijñāpanaṃ nāma
ṣaṣṭhō'dhyāyaḥ ᳚