

UDDHAVA GEETHA - CHAPTER 9

atha navamō'dhyāyaḥ □

brāhmaṇaḥ uvācha □

parigrahaḥ hi duḥkhāya yat yat priyatamaṃ nṛṇām □
anantaṃ sukhaṃ āpnōti tat vidvān yaḥ tu akiñchanaḥ □ 1□

sāmiṣaṃ kuramaṃ jaghnuḥ balinaḥ yē nirāmiṣāḥ □
tat āmiṣaṃ parityajya saḥ sukhaṃ samavindata □ 2□

na mē mānāvamānau staḥ na chintā gēhaputriṇām □
ātmakrīḍaḥ ātmaratiḥ vicharāmi iha bālavat □ 3□

dvau ēva chintayā muktau parama ānandaḥ āplutau □
yaḥ vimugdhaḥ jaḍaḥ bālaḥ yaḥ guṇēbhyaḥ paraṃ gataḥ □ 4□

kvachit kumārī tu ātmānaṃ vṛṇānān gṛhaṃ āgatān □
svayaṃ tān arhayāmāsa kvāpi yātēṣu bandhuṣu □ 5□

tēṣaṃ abhyavahārārthaṃ śālīn rahasi pārthiva □
avaghnantyāḥ prakōṣṭhasthāḥ chakruḥ śaṅkhāḥ svanaṃ mahat □

6□

sā tat jugupsitaṃ matvā mahatī vrīḍitā tataḥ □
babhañja ēkaikaśaḥ śaṅkhān dvau dvau pāṇyōḥ aśēṣayat □

7□

ubhayōḥ api abhūt ghōṣaḥ hi avaghnantyāḥ sma śaṅkhayōḥ □
tatra api ēkaṃ nirabhidat ēkasmān na abhavat dhvaniḥ □ 8□

anvaśikṣaṃ imaṃ tasyāḥ upadēśaṃ arindama □
lōkān anucharan ētān lōkatattvavivitsayā □ 9□

vāsē bahūnāṃ kalahaḥ bhavēt vārtā dvayōḥ api □
ēkaḥ ēva charēt tasmāt kumāryāḥ iva kaṅkaṇaḥ □ 10□

manaḥ ēkatra saṃyujyāt jitaśvāsaḥ jita āsanaḥ □
vairāgyābhyāsayōgēna dhriyamāṇaṃ atandritaḥ □ 11□

yasmin manaḥ labdhapadaṃ yat ētat
śanaiḥ śanaiḥ muñchati karmarēṇūn □
sattvēna vṛddhēna rajaḥ tamaḥ cha
vidhūya nirvāṇaṃ upaiti anindhanam □ 12□

tat ēvaṃ ātmani avaruddhachittaḥ
na vēda kiñchit bahiḥ antaraṃ vā □
yathā iṣukāraḥ nṛpatiṃ vrajantam
iṣau gatātmā na dadarśa pārśvē □ 13□

ēkachāryanikētaḥ syāt apramattaḥ guhāśayaḥ □
alakṣyamāṇaḥ āchāraiḥ muniḥ ēkaḥ alpabhāṣaṇaḥ □ 14□

gṛhārambhaḥ atiduḥkhāya viphalaḥ cha adhruvātmanaḥ □
sarpaḥ parakṛtaṃ vēśma praviśya sukhaṃ ēdhatē □ 15□

ēkō nārāyaṇō dēvaḥ pūrvasrṣṭaṃ svamāyayā □
saṃhṛtya kālakalayā kalpānta idamīśvaraḥ □ 16□

ēka ēvādvitīyō'bhūdātmādhārō'khilāśrayaḥ □
kālēnātmānubhāvēna sām̐yaṃ nītāsu śaktiṣu □
sattvādiṣvādipuēruṣaḥ pradhānapuruṣēśvaraḥ □ 17□

parāvarāṇāṃ parama āstē kaivalyasañjñitaḥ □
kēvalānubhavānandasandōhō nirupādhiḥ □ 18□

kēvalātmānubhāvēna svamāyāṃ triguṇātmikām □
sañkṣōbhayansṛjatyādau tayā sūtramarindama □ 19□

tāmāhustriguṇavyaktiṃ sṛjantīṃ viśvatōmukham □
yasminprōtamidaṃ viśvaṃ yēna saṃsaratē pumān □ 20□

yathā ūrṇanābhiḥ hṛdayāt ūrṇāṃ santatya vaktrataḥ □
tayā vihr̥tya bhūyastāṃ grasati ēvaṃ mahēśvaraḥ □ 21□

yatra yatra manaḥ dēhī dhārayēt sakalaṃ dhiyā □
snēhāt dvēṣāt bhayāt vā api yāti tat tat sarūpatām □ 22□

kīṭaḥ pēśaskṛtaṃ dhyāyan kuḍyāṃ tēna pravēśitaḥ □
yāti tat ssaṭmatāṃ rājan pūrvarūpaṃ asantyaajan □ 23□

ēvaṃ gurubhyaḥ ētēbhyaḥ ēśa mē śikṣitā matiḥ □
svātmā upaśikṣitāṃ buddhiṃ śruṇu mē vadataḥ prabhō □ 24□

dēhaḥ guruḥ mama viraktivivēkahētuḥ
bibhrat sma sattvanidhanaṃ satata artyut arkam □
tattvāni anēna vimṛsāmi yathā tathā api
pārakyaṃ iti avasitaḥ vicharāmi asaṅgaḥ □ 25□

jāyātmajārthapaśubhṛtyagr̥hāptavargān
puṣṇāti yat priyachikīrṣayā vitanvan □

svāntē sakṛchChraṃ avaruddhadhanaḥ saḥ dēhaḥ
sr̥ṣṭvā asya bījaṃ avasīdati vṛkṣadharmā □ 26□

jihvā ēkataḥ amuṃ avakarṣati karhi tarṣā
śísnaḥ anyataḥ tvak udaraṃ śravaṇaṃ kutaśchit □
grāṇaḥ anyataḥ chapaladr̥k kva cha karmaśaktiḥ
bahvyaḥ sapatnyaḥ iva gēhapatim̐ lunanti □ 27□

sr̥ṣṭvā purāṇi vividhāni ajayā ātmaśaktyā
vṛkṣān sarīsr̥papaśūnkhagadaṃśamatsyān □
taiḥ taiḥ atuṣṭahṛdayaḥ puruṣaṃ vidhāya
brahmāvalōkadhiṣaṇaṃ mudamāpa dēvaḥ □ 28□

labdhvā sudurlabhaṃ idaṃ bahusambhavāntē
mānuṣyamarthadamanityamapīha dhīraḥ □
tūrṇaṃ yatēta na patēt anumṛtyuḥ yāvat
niḥśrēyasāya viṣayaḥ khalu sarvataḥ syāt □ 29□

ēvaṃ sañjātavairāgyaḥ vijñānalōka ātmani □
vicharāmi mahim̐ ētāṃ muktasaṅgaḥ anahaṅkṛtiḥ □ 30□

na hi ēkasmāt gurōḥ jñānaṃ susthiraṃ syāt supuṣkalam □
brahma ētat advitīyaṃ vai gīyatē bahudhā ṛṣibhiḥ □ 31□

śrībhagavānuvācha □
ityuktvā sa yaduṃ viprastamāmantraya gabhīradhīḥ □
vanditō□ ābhyaṛthitō rājñā yayau prītō yathāgatam □ 32□

avadhūtavachaḥ śrutvā pūrvēṣāṃ naḥ sa pūrvajaḥ □
sarvasaṅgavinirmuktaḥ samachittō babhūva ha □ 33□

(iti avadhūtagītam □)

iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ
saṃhitāyāmēkādaśaskandhē bhagavaduddhavasamvādē
navamō'dhyāyaḥ □

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