

SRIMAD BHAGAWAD GITA CHAPTER 13

atha trayōdaśō'dhyāyaḥ □

kṣētrakṣētrajñavibhāgayōgaḥ

śrībhagavānuvācha □

idaṃ śarīraṃ kauntēya kṣētramityabhidhīyatē □

ētadyō vētti taṃ prāhuḥ kṣētrajña iti tadvidaḥ □ 1 □

kṣētrajñaṃ chāpi māṃ viddhi sarvakṣētrēṣu bhārata □

kṣētrakṣētrajñayōrjñānaṃ yattajjñānaṃ mataṃ mama □ 2 □

tatkṣētraṃ yachcha yādṛkcha yadvikāri yataścha yat □

sa cha yō yatprabhāvaścha tatsamāsēna mē śṛṇu □ 3 □

ṛṣibhirbahudhā gītaṃ Chandōbhirvidhaiḥ pṛthak □

brahmasūtrapadaśchaiva hētumadbhirviniśchitaiḥ □ 4 □

mahābhūtānyahaṅkāro buddhiravyaktamēva cha □

indriyāṇi daśaikam cha pañcha chēndriyagōcharāḥ □ 5 □

ichChā dvēṣaḥ sukhaṃ duḥkhaṃ saṅghātaśchētanā dhṛtiḥ □

ētatṣētraṃ samāsēna savikāramudāhṛtam □ 6 □

amānitvamadamhitvamahiṃsā kṣāntirārjavam □

āchāryōpāsanaṃ śaucham sthairyamātmavinigrahaḥ □ 7 □

indriyārthēṣu vairāgyamanahaṅkāra ēva cha □

janmamṛtyujarāvvyādhiduḥkhadōṣānudarśanam □ 8 □

asaktiranabhiṣvaṅgaḥ putradāragṛhādiṣu □

nityaṃ cha samachittatvamiṣṭhāniṣṭhōpapattiṣu □ 9 □

mayi chānanyayōgēna bhaktiravyabhichāriṇī □

viviktadēśasēvitvamaratirjanasaṃsadi □ 10 □

adhyātmajñānanityatvaṃ tattvajñānārthadarśanam □

ētajjñānāmiti prōktamajñānaṃ yadatō'nyathā □ 11 □

jñēyaṃ yattatpravakṣyāmi yajñātvāmṛtamāśnutē □
anādimatparaṃ brahma na sattannāsaduchyatē □ 12 □

sarvataḥpāṇipādaṃ tatsarvatō'kṣiśirōmukham □
sarvataḥśrutimallōkē sarvamāvṛtya tiṣṭhati □ 13 □

sarvēndriyaguṇābhāsaṃ sarvēndriyavivarjitam □
asaktaṃ sarvabhṛchchaiva nirguṇaṃ guṇabhōkṭṛ cha □ 14 □

bahirantaścha bhūtānāmacharaṃ charamēva cha □
sūkṣmatvāttadavijñēyaṃ dūrasthaṃ chāntikē cha tat □ 15 □

avibhaktaṃ cha bhūtēṣu vibhaktamiva cha sthitam □
bhūtabhartṛ cha tajjñēyaṃ grasiṣṇu prabhaviṣṇu cha □ 16 □

vyōtiṣāmapī tajjyōtistamasah paramuchyatē □
jñānaṃ jñēyaṃ jñānagamyaṃ hṛdi sarvasya viṣṭhitam □ 17 □

iti kṣētraṃ tathā jñānaṃ jñēyaṃ chōktaṃ samāsataḥ □
madbhakta ētadvijñāya madbhāvāyōpapadyatē □ 18 □

prakṛtiṃ puruṣaṃ chaiva viddhyanādi ubhāvapi □
vikārāṃścha guṇāṃśchaiva viddhi prakṛtisambhavān □ 19 □

kāryakāraṇakartṛtvē hētuḥ prakṛtiruchyatē □
puruṣaḥ sukhaduḥkhānāṃ bhōkṭṛtvē hēturuchyatē □ 20 □

puruṣaḥ prakṛtisthō hi bhukṭē prakṛtijānguṇān □
kāraṇaṃ guṇasaṅgō'sya sadasadyōnijanmasu □ 21 □

upadraṣṭānumantā cha bhartā bhōktā mahēśvaraḥ □
paramātmēti chāpyuktō dēhē'sminpuruṣaḥ paraḥ □ 22 □

ya ēvaṃ vētti puruṣaṃ prakṛtiṃ cha guṇaiḥ saha □
sarvathā vartamānō'pi na sa bhūyō'bhijāyatē □ 23 □

dhyānēnātmani paśyanti kēchidātmānamātmanā □
anyē sāṅkhyēna yōgēna karmayōgēna chāparē □ 24 □

anyē tvēvamajānantaḥ śrutvānyēbhya upāsatē □
tē'pi chātitarantyēva mṛtyuṃ śrutiparāyaṇāḥ □ 25 □

yāvatsañjāyatē kiñchitsattvaṃ sthāvarajaṅgamam □
kṣētrakṣētrajñāsaṃyōgāttadviddhi bhatarāṣabha □ 26 □

samaṃ sarvēṣu bhūtēṣu tiṣṭhantaṃ paramēśvaram □
vinaśyatsvavinaśyantaṃ yaḥ paśyati sa paśyati □ 27 □

samaṃ paśyanhi sarvatra samavasthitamīśvaram □
na hinastyātmanātmānaṃ tatō yāti parāṃ gatim □ 28 □

prakṛtyaiva cha karmāṇi kriyamāṇāni sarvaśaḥ □
yaḥ paśyati tathātmānamakartāraṃ sa paśyati □ 29 □

yadā bhūtapṛthagbhāvamēkasthamanupaśyati □
tata ēva cha vistāraṃ brahma sampadyatē tadā □ 30 □

anāditvānnirguṇatvātparamātmāyamavyayaḥ □
śārīrasthō'pi kauntēya na karōti na lipyatē □ 31 □

yathā sarvagataṃ sauḥmyādākāśaṃ nōpalipyatē □
sarvatrāvasthitō dēhē tathātmā nōpalipyatē □ 32 □

yathā prakāśayatyēkaḥ kṛtsnaṃ lōkamimaṃ raviḥ □
kṣētraṃ kṣētrī tathā kṛtsnaṃ prakāśayati bhārata □ 33 □

kṣētrakṣētrajñayōrēvamantaraṃ jñānachakṣuṣā □
bhūtaprakṛtimōkṣaṃ cha yē viduryānti tē param □ 34 □

ōṃ tatsaditi śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yōgaśāstrē
śrīkṛṣṇārjunasaṃvādē

kṣētrakṣētrajñavibhāgayōgō nāma trayōdaśō'dhyāyaḥ □ 13 □