

Uddhava Geetha - Chapter 2

atha dvitīyō'dhyāyaḥ □

śrīśukaḥ uvācha □

gōvindabhujaguptāyāṃ dvāravatyāṃ kurūdvaha □
avātsīt nāradaḥ abhīkṣṇaṃ kṛṣṇaupāsanālāsaḥ □ 1□

kō nu rājan indriyavān mukundacharaṇāmbujam □
na bhajēt sarvataḥ mṛtyuḥ upāsyāṃ amarauttamaiḥ □ 2□

taṃ ēkadā dēvarṣiṃ vasudēvaḥ gṛha āgatam □
architāṃ sukhaṃ āsīnaṃ abhivādya idaṃ abravīt □ 3□

vasudēvaḥ uvācha □

bhagavan bhavataḥ yātrā svastayē sarvadēhinām □
kṛpaṇānām yathā pitrōḥ uttamaślōkavartmanām □ 4□

bhūtānām dēvacharitaṃ duḥkhāya cha sukhāya cha □
sukhāya ēva hi sādḥūnām tvādṛśāṃ achyuta ātmanām □ 5□

bhajanti yē yathā dēvān dēvāḥ api tathā ēva tān □
Chāyā iva karmasachivāḥ sādḥavaḥ dīnavatsalāḥ □ 6□

brahman tathā api pṛchChāmaḥ dharmān bhāgavatān tava □
yān śrutvā śraddhayā martyaḥ muchyatē sarvataḥ bhayāt □ 7□

ahaṃ kila purā anantaṃ prajārthaḥ bhuvi muktidam □
apūjayaṃ na mōkṣāya mōhitaḥ dēvamāyayā □ 8□

yayā vichitravyasanāt bhavadbhiḥ viśvataḥ bhayāt □
muchyēma hi añjasā ēva addhā tathā naḥ śādhi suvrata □ 9□

śrīśukaḥ uvācha □

rājan ēvaṃ kṛtapraśnaḥ vasudēvēna dhīmatā □
pṛītaḥ taṃ āha dēvarṣiḥ harēḥ saṃsmāritaḥ guṇaiḥ □ 10□

nāradaḥ uvācha □

samyak ētat vyavasitaṃ bhavatā sātvataraṣabha □
yat pṛchChasē bhāgavatān dharmān tvam viśvabhāvanān □

11□

śrutah anupaṭhitaḥ dhyātaḥ ādṛtaḥ vā anumōditaḥ □
sadyaḥ punāti saddharmaḥ dēvaviśvadruhaḥ api □ 12□

tvayā paramakalyāṇaḥ puṇyaśravaṇakīrtanaḥ □
smāritaḥ bhagavān adya dēvaḥ nārāyaṇaḥ mama □ 13□

atra api udāharanti imaṃ itihāsaṃ purātaṇaṃ □
ārṣabhāṇaṃ cha saṃvādaṃ vidēhasya mahātmanaḥ □ 14□

priyavrataḥ nāma sutaḥ manōḥ svāyambhuvasya yaḥ □
tasya agnīdhraḥ tataḥ nābhiḥ ṛṣabhaḥ tat sutaḥ smṛtaḥ □ 15□

taṃ āhuḥ vāsudēvaṃśaṃ mōkṣadharmavivakṣayā □
avatīrṇaṃ sutaśataṃ tasya āsīt vēdapāragam □ 16□

tēṣāṃ vai bhārataḥ jyēṣṭhaḥ nārāyaṇaparāyaṇaḥ □
vikhyātaṃ varṣaṃ ētat yat nāmnā bhāratam adbhutam □ 17□

saḥ bhuktabhōgāṃ tyaktvā imāṃ nirgataḥ tapasā harim □
upāsīnaḥ tat padavīm lēbhē vai janmabhiḥ tribhiḥ □ 18□

tēṣāṃ nava navadvīpapatayaḥ asya samantataḥ □
karmatantrapraṇētāraḥ ēkāśītiḥ dvijātayaḥ □ 19□

nava abhavan mahābhāgāḥ munayaḥ hi arthaśaṃsinaḥ □
śramaṇāḥ vātaḥ aśanāḥ ātmavidyāvīśāradāḥ □ 20□

kaviḥ hariḥ antarikṣaḥ prabuddhaḥ pippalāyanaḥ □
āvīrhōtraḥ atha drumilaḥ chamasāḥ karabhājanaḥ □ 21□

ētē vai bhagavadrūpaṃ viśvaṃ sadasad ātmakam □
ātmanaḥ avyatirēkēṇa paśyantaḥ vyacharat mahīm □ 22□

avyāhata iṣṭagatayāḥ surasiddhasiddhasādhyā
gandharvayakṣanarakinnaranāgalōkān □
muktāḥ charanti munichāraṇabhūtanātha
vidyādhara dvijagavāṃ bhuvanāni kāmam □ 23□

taḥ ēkadā nimēḥ satraṃ upajagmuḥ yat ṛchChayā □
vitāyamānaṃ ṛṣibhiḥ ajanābhē mahātmanaḥ □ 24□

tān drṣṭvā sūryasaṅkāśān mahābhagavatān nṛpaḥ □
yajamānaḥ agnayaḥ viprāḥ sarvaḥ ēva upatasthirē □ 25□

vidēhaḥ tān abhiprētya nārāyaṇaparāyaṇān □
prītaḥ sampūjayān chakrē āsanasthān yathā arhataḥ □ 26□

tān rōchamānān svaruchā brahmaputraupamān nava □
paprachCha paramaprītaḥ praśraya avanataḥ nṛpaḥ □ 27□

vidēhaḥ uvācha □
manyē bhagavataḥ sākṣāt pārṣadān vaḥ madhudviṣaḥ □
viṣṇōḥ bhūtāni lōkānāṃ pāvanāya charanti hi □ 28□

durlabhaḥ mānuṣaḥ dēhaḥ dēhināṃ kṣaṇabhaṅguraḥ □
tatra api durlabhaṃ manyē vaikuṅṭhapriyadarśanam □ 29□

ataḥ ātyantikāṃ kahēmaṃ pṛchChāmaḥ bhavataḥ anaghāḥ □
saṃsārē asmin kṣaṇārdhaḥ api satsaṅgaḥ śēvadhiḥ nṛṇām □

30□

dharmān bhāgavatān brūta yadi naḥ śrutayē kṣamam □
yaiḥ prasannaḥ prapannāya dāsyati ātmānaṃ api ajaḥ □ 31□

śrīnāradaḥ uvācha □
ēvaṃ tē niminā pṛṣṭā vasudēva mahattamāḥ □
pratipūjya abruvan prītyā sasadasī ṛtvijaṃ nṛpam □ 32□

kaviḥ uvācha □
manyē akutaśchit bhayaṃ achyutasya
pādāmbujaupāsanaṃ atra nityam □
udvignabuddhēḥ asat ātmabhāvāt
viśvātmanā yatra nivartatē bhīḥ □ 33□

yē vai bhagavatā prōktāḥ upāyāḥ hi ātmalabdhayē □
aṅjaḥ puṃsāṃ aviduṣāṃ viddhi bhāgavatān hi tān □ 34□

yān āsthāya naraḥ rājan na pramādyēta karhichit □
dhāvan nimīlya vā nētrē na skhalēna patēt iha □ 35□

kāyēna vāchā manasā indriyaiḥ vā
buddhya ātmanā vā anusṛtasvabhāvāt □
karōti yat yat sakalaṃ parasmai
nārāyaṇāya iti samarpayēt tat □ 36□

bhayaṃ dvitīyābhinivēśataḥ syāt
īśāt apētasya viparyayaḥ asmṛtiḥ □

tat māyayā ataḥ budhaḥ ābhajēt taṃ
bhaktyā ēka īśaṃ gurudēvatātmā □ 37□
avidyamānaḥ api avabhāti hi dvayōḥ
dhyātuḥ dhiyā svapnamanōrathau yathā □
tat karmasaṅkalpavikalpakam manah
budhaḥ nirundhyāt abhayaṃ tataḥ syāt □ 38□

śruṇvan subhadrāṇi rathāṅgapāṇēḥ
janmāni karmāṇi cha yāni lōkē □
gītāni nāmāni tat arthakāni
gāyan vilajjaḥ vicharēt asaṅgaḥ □ 39□

ēvaṃ vrataḥ svapriyanāmakīrtyā
jātānurāgaḥ drutachittaḥ uchchaiḥ □
hasati athaḥ rōditi rauti gāyati
unmādat nṛtyati lōkabāhyaḥ □ 40□

khaṃ vāyumaṃ agniṃ salilaṃ mahīm cha
jyōtīṃṣi sattvāni diśaḥ drumādīn □
sarit samudrān cha harēḥ śarīraṃ
yatkiñcha bhūtaṃ praṇamēt ananyaḥ □ 41□

bhaktiḥ parēśa anubhavaḥ viraktiḥ
anyatra ēśa trikaḥ ēkakālaḥ □
prapadyamānasya yathā aśnataḥ syuḥ
tuṣṭiḥ puṣṭiḥ kṣut apāyaḥ anughāsam □ 42□

iti achyuta aṅghriṃ bhajataḥ anuvṛttyā
bhaktiḥ viraktiḥ bhagavat prabōdhaḥ □
bhavanti vai bhāgavatasya rājan
tataḥ parāṃ śāntiṃ upaiti sāksāt □ 43□

rājā uvācha □
atha bhāgavataṃ brūta yat dharmah yādṛśaḥ nṛṇām □
yathā charati yat brūtē yaiḥ liṅgaiḥ bhagavat priyaḥ □ 44□

hariḥ uvācha □
sarvabhūtēṣu yaḥ paśyēt bhagavat bhāva ātmanaḥ □
bhūtāni bhāgavati ātmani ēśa bhāgavatauttamaḥ □ 45□

īśvarē tat adhīnēṣu bālīśēṣu dviṣatsu cha □
prēmamaitriḥpāupēkṣā yaḥ karōti sa madhyamaḥ □ 46□

archāyāṃ ēva harayē pūjāṃ yaḥ śraddhayā īhatē □
na tat bhaktēṣu cha anyēṣu saḥ bhaktaḥ prākṛtaḥ smṛtaḥ □

47□

gṛhītvā api indriyaiḥ arthānyaḥ na dvēṣṭi na hr̥ṣyati □
viṣṇōḥ māyāṃ idaṃ paśyan saḥ vai bhāgavata uttamaḥ □ 48□

dēhaindriyaprāṇamanaḥdhiyāṃ yaḥ
janmāpiyakṣut bhayatarṣakṛchChraiḥ □
saṃsāradharmaḥ avimuhya mānaḥ
smṛtyā harēḥ bhāgavatapradhānaḥ □ 49□

na kāmakarmabījānāṃ yasya chētasi sambhavaḥ □
vāsudēvēkanilayaḥ saḥ vai bhāgavata uttamaḥ □ 50□

na yasya janmakarmabhyāṃ na varṇāśramajātibhiḥ □
sajjatē asmin ahambhāvaḥ dēhē vai saḥ harēḥ priyaḥ □ 51□

na yasya svaḥ paraḥ iti vittēṣu ātmani vā bhidā □
sarvabhūtasamaḥ śāntaḥ saḥ vai bhāgavata uttamaḥ □ 52□

tribhuvanavibhavaḥētavē api akuṅṭhasmṛtiḥ
ajitātmasurādibhiḥ vimṛgyāt □
na chalatī bhagavat pada aravindāt
lavanimiṣa ardhaṃ api yaḥ saḥ vaiṣṇava agryaḥ □ 53□

bhagavataḥ uruvikrama aṅghriśākhā
nakhamaṇichandrikayā nirastatāpē □
hṛdi kathaṃ upasīdatāṃ punaḥ saḥ
prabhavati chandraḥ iva uditē arkatāpaḥ □ 54□

viṣṛjati hṛdayaṃ na yasya sākṣāt
hariḥ avaśa abhīhitaḥ api aghaughanāśaḥ □
praṇayaḥ aśanayā dhṛta aṅghripadmaḥ
saḥ bhavati bhāgavatapradhānaḥ uktaḥ □ 55□

iti śrīmat bhāgavatē mahāpurāṇē pāramahaṃsyāṃ
saṃhitāyāṃ ēkādaśaskandhē nimijāyantasamvādē dvitīyaḥ
adhyāyaḥ □