

Uddhava Geetha - Chapter 3

atha tṛtīyō'dhyāyaḥ □

parasya viṣṇōḥ īśasya māyināma api mōhinīm □
māyāṃ vēdituṃ ichChāmaḥ bhagavantaḥ bruvantu naḥ □ 1□

na anutṛpyē juṣaṇ yuṣmat vachaḥ harikathā amṛtam □
saṃsāratāpaniḥtaptaḥ martyaḥ tat tāpa bhēṣajam □ 2□

antarikṣaḥ uvācha □
ēbhiḥ bhūtāni bhūtātmā mahābhūtaiḥ mahābhujā □
sasarjōt cha avachāni ādyaḥ svamātraprasiddhayē □ 3□

ēvaṃ sṛṣṭāni bhūtāni praviṣṭaḥ pañchadhātubhiḥ □
ēkadhā daśadhā ātmānaṃ vibhajan juṣatē guṇān □ 4□

guṇaiḥ guṇān saḥ bhuñjānaḥ ātmapradyōditaiḥ prabhuḥ □
manyamānaḥ idaṃ sṛṣṭaṃ ātmānaṃ iha sajjatē □ 5□

karmāṇi karmabhiḥ kurvan sanimittāni dēhabhṛt □
tat tat karmaphalaṃ gṛhṇan bhramati iha sukhaitaram □ 6□

itthaṃ karmagatīḥ gachChan bahvabhadravahāḥ pumān □
ābhūtasamplavāt sargapralayau aśnutē avaśaḥ □ 7□

dhātu upaplavaḥ āsannē vyaktaṃ dravyaguṇātmakam □
anādinidhanaḥ kālaḥ hi avyaktāya apakarṣati □ 8□

śatavarṣāḥ hi anāvṛṣṭiḥ bhaviṣyati ulbaṇā bhuvi □
tat kāla upachita uṣṇa arkaḥ lōkān trīn pratapiṣyati □ 9□

pātālatalaṃ ārabhya saṅkarṣaṇamukha analaḥ □
dahan ūrdhvaśikhaḥ viṣvak vardhatē vāyunā īritaḥ □ 10□

sāṃvartakaḥ mēghagaṇaḥ varṣati sma śataṃ samāḥ □
dhārābhiḥ hastihastābhiḥ līyatē salilē virāṭ □ 11□

tataḥ virājaṃ utsṛjya vairājaḥ puruṣaḥ nṛpa □
avyaktaṃ viśatē sūkṣmaṃ nirindhanaḥ iva analaḥ □ 12□

vāyunā hṛtagandhā bhūḥ salilatvāya kalpatē □
salilaṃ tat dhṛtarasaṃ jyōtiṣtvāya upakalpatē □ 13□

hṛtarūpaṃ tu tamasā vāyau jyōtiḥ pralīyatē □
hṛtasparsaḥ avakāśēna vāyuḥ nabhasi līyatē □
kālātmanā hṛtaguṇaṃ navaḥ ātmani līyatē □ 14□

indriyāṇi manaḥ buddhiḥ saha vaikārikaiḥ nṛpa □
praviśanti hi ahaṅkāraṃ svaguṇaiḥ ahaṃ ātmani □ 15□

ēṣā māyā bhagavataḥ sargasthiti antakāriṇī □
trivarnā varṇitā asmābhiḥ kiṃ bhūyaḥ śrōtuṃ ichChasi □ 16□

rājā uvācha □
yathā ētāṃ aiśvarīm māyāṃ dustarāṃ akṛtātmabhiḥ □
taranti aṅgaḥ sthūladhiyaḥ maharṣaḥ idaṃ uchyatām □ 17□

prabuddhaḥ uvācha □
karmāṇi ārabhamāṇānāṃ duḥkhahatyai sukhāya cha □
paśyēt pākaviparyāsaṃ mithunīchāriṇāṃ nṛṇām □ 18□

nityārtidēna vittēna durlabhēna ātmamṛtyunā □
gṛha apatyāptapaśubhiḥ kā prītiḥ sādhitaiḥ chalaiḥ □

19□

ēvaṃ lōkaṃ paraṃ vidyāt naśvaram karmanirmitam □
satulya atīśaya dhvaṃsaṃ yathā maṇḍalavartinām □ 20□

tasmāt guruṃ prapadyēta jijñāsuḥ śrēyaḥ uttamam □
śābdē parē cha niṣṇātaṃ brahmaṇi upaśamāśrayam □ 21□

tatra bhāgavatān dharmān śikṣēt guruātmadaivataḥ □
amāyayā anuvṛtyā yaiḥ tuśyēt ātmā ātmadaḥ hariḥ □ 22□

sarvataḥ manasaḥ asaṅgaṃ ādau saṅgaṃ cha sādhuṣu □
dayāṃ maitrīm praśrayaṃ cha bhūtēṣu addhā yathā uchitam □ 23□

śaucham tapaḥ titikṣāṃ cha maunaṃ svādhyāyaṃ ārjavam □
brahmacharyaṃ ahimsāṃ cha samatvaṃ dvandvasañjñayōḥ □ 24□

sarvatra ātmēśvara anvīkṣāṃ kaivalyaṃ anikētatām □
viviktachīravasaṃ santōṣaṃ yēna kēnachit □ 25□

śraddhāṃ bhāgavatē śāstrē anindāṃ anyatra cha api hi □
manōvāk karmadaṇḍaṃ cha satyaṃ śamadamau api □ 26□

śravaṇaṃ kīrtanaṃ dhyānaṃ harēḥ adbhutakarmanāḥ □
janmakarmaguṇānāṃ cha tadarthē akhilachēṣṭitam □ 27□

iṣṭaṃ dattaṃ tapaḥ japtaṃ vṛttaṃ yat cha ātmanaḥ priyam □
dārān sutān grhān prāṇān yat parasmai nivēdanam □ 28□

ēvaṃ kṛṣṇātmanāthēṣu manuṣyēṣu cha sauhrdam □
paricharyāṃ cha ubhayatra mahatsu nṛṣu sādhuṣu □ 29□

paraspara anukathanaṃ pāvanaṃ bhagavat yaśaḥ □
mithaḥ ratiḥ mithaḥ tuṣṭiḥ nivṛttiḥ mithaḥ ātmanaḥ □ 30□

smarantaḥ smārayantaḥ cha mithaḥ aghaughaharam harim □
bhaktyā sañjātayā bhaktyā bibhrati utpulkāṃ tanum □ 31□

kvachit rudanti achyutachintayā kvachit
hasanti nandanti vadanti alaukikāḥ □
nṛtyanti gāyanti anuśīlayanti
ajam bhavanti tūṣṇīm paraṃ ētya nirvṛtāḥ □ 32□

iti bhāgavatān dharmān śikṣan bhaktyā tadutthayā □
nārāyaṇaparaḥ māyaṃ añjaḥ tarati dustarām □ 33□

rājā uvācha □
nārāyaṇa abhidhānasya brahmaṇaḥ paramātmanaḥ □
niṣṭhāṃ arhatha naḥ vaktuṃ yūyaṃ hi brahmavittamāḥ □ 34□

pippalāyanaḥ uvācha □
sthiti udbhavapralayahētuḥ ahētuḥ asya
yat svapnajāgarasusuptiṣu sat bahiḥ cha □
dēha indriyāsuhṛdayāni charanti yēna
sañjīvitāni tat avēhi paraṃ narēndra □ 35□

na ētat manaḥ viśati vāguta chakṣuḥ ātmā
prāṇēndriyāṇi cha yathā analaṃ archiṣaḥ svāḥ □
śabdaḥ api bōdhakaniṣēdhatayā ātmamūlam
artha uktaṃ āha yadṛtē na niṣēdhasiddhiḥ □ 36□

satvaṃ rajaḥ tamaḥ iti trivṛdēkaṃ ādau
sūtraṃ mahān ahaṃ iti pravadanti jīvam □
jñānakriyā arthaphalarūpatayōḥ uśakti

brahma ēva bhāti sat asat cha tayōḥ param yat 37

na ātmā jajāna na mariṣyati na ēdhatē asau
na kṣīyatē savanavit vyabhichāriṇām hi
sarvatra śasvadanapāyi upalabdhimātram
prāṇaḥ yathā indriyavalēna vikalpitaḥ sat 38

aṇḍeṣu pēṣiṣu taruṣu aviniśchitēṣu
prāṇaḥ hi jīvaḥ upadhāvati tatra tatra
sannē yat indriyagaṇē ahami cha prasuptē
kūṭasthaḥ āśayamṛtē tat anusmṛtiḥ naḥ 39

yaḥ hi abja nābha charaṇa ēṣaṇayōḥ ubhaktyā
chētōmalāni vidhamēt guṇakarmajāni
tasmin viśuddhaḥ upalabhyataḥ ātmatattvam
sākṣāt yathā amaladrśaḥ savitrprakāśaḥ 40

karmayōgaḥ vadata naḥ puruṣaḥ yēna saṃskṛtaḥ
vidhūya iha āśu karmāṇi naiṣkarmyaḥ vindatē param 41

ēvaḥ praśnaḥ ṛṣin pūrvaḥ aprchCham pituḥ antikē
na abruvan brahmaṇaḥ putrāḥ tatra kāraṇaḥ uchyatām 42

āvīrhōtraḥ uvācha
karma akarmavikarma iti vēdavādaḥ na laukikaḥ
vēdasya cha īśvarātmatvāt tatra muhyanti sūrayaḥ 43

parōkṣavādaḥ vēdaḥ ayaḥ bālānām anuśāsanam
karmamōkṣāya karmāṇi vidhattē hi agadaḥ yathā 44

na ācharēt yaḥ tu vēda uktaḥ svayaḥ ajñāḥ ajitēndriyaḥ
vikarmaṇā hi adharmēṇa mṛtyōḥ mṛtyuḥ upaiti saḥ 45

vēda uktaḥ ēva kurvāṇaḥ niḥsaṅgaḥ arpitaḥ īśvarē
naiṣkarmyām labhatē siddhiḥ rōchanārthā phalaśrutiḥ 46

yaḥ āśu hṛdayagranthiḥ nirjihīṣuḥ parātmanaḥ
vidhinā upacharēt dēvaḥ tantra uktēna cha kēśavam 47

labdha anugrahaḥ āchāryāt tēna sandarśitāgamaḥ
mahāpuruṣaḥ abhyarchēt mūrtyā abhimatayā ātmanaḥ 48

śuchiḥ sammukhaḥ āsīnaḥ prāṇasaṃyamanādibhiḥ
piṇḍaḥ viśōdhya sannyāsakṛtarakṣaḥ archayēt harim 49

archādau hṛdayē cha api yathālabdha upachārakaiḥ □
dravyakṣitiātmaliṅgāni niṣpādyā prōkṣya cha āsanam □ 50□

pādyādīn upakalpyā atha sannidhāpya samāhitaḥ □
hṛt ādibhiḥ kṛtanyāsaḥ mūlamantṛeṇa cha archayēt □ 51□

sāṅgōpāṅgāṃ sapārśadāṃ tām tām mūrtiṃ svamantrataḥ □
pādyā arghyāchamanīyādyaiḥ snānavāsaḥvibhūṣaṇaiḥ □ 52□

gandhamālyākṣatasragbhiḥ dhūpadīpahāarakaiḥ □
sāṅgaṃ sampūjya vidhivat stavaiḥ stutvā namēt harim □ 53□

ātmāṃ tanmayaṃ dhyāyan mūrtiṃ sampūjayēt harēḥ □
śēṣāṃ ādhāya śīrasi svadhāmni udvāsya satkṛtam □ 54□

ēvaṃ agni arkatōyādau atithau hṛdayē cha yaḥ □
yajati īśvaraṃ ātmānaṃ achirāt muchyatē hi saḥ □ 55□

iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ
saṃhitāyāmēkādaśaskandhē nimijāyantasamvādē
māyākarmabrahmanirūpaṇaṃ tṛtīyō'dhyāyaḥ □