

Uddhava Geetha - Chapter 4

atha chaturthō'dhyāyah ॥

rājā uvācha ॥

yāni yāni iha karmāṇi yaiḥ yaiḥ svachChandajanmabhiḥ ॥
chakrē karōti kartā vā hariḥ tāni bruvantu nah ॥ 1॥

drumilaḥ uvācha ॥

yaḥ vā anantasya gunān anantān
anukramiṣyan saḥ tu bālabuddhiḥ ॥
rajāṁsi bhūmēḥ gaṇayēt kathañchit
kālēna na ēva akhilaśaktidhāmnaḥ ॥ 2॥

bhūtaiḥ yadā pañchabhiḥ ātmasṛṣṭaiḥ
purāṇ virājam virachayya tasmin ॥
svāṁśēna viṣṭaḥ puruṣābhidhāna
mavāpa nārāyaṇaḥ ādidēvaḥ ॥ 3॥

yat kāyah eśaḥ bhuvanatrayasannivēśaḥ
yasya indriyaiḥ tanubhṛtāṁ ubhayaindriyāṇi ॥
jñānaṁ svataḥ śvasanataḥ balam ūjaḥ īhā
sattvādibhiḥ sthitilayaudbhavaḥ ādikartā ॥ 4॥

ādau abhūt śatadhṛtī rajasa asya sargē
viṣṇu sthitau kratupatiḥ dvijadharmasētuḥ ॥
rudraḥ api ayāya tamasā puruṣaḥ saḥ ādyah
iti udbhavasthitilayāḥ satataṁ prajāsu ॥ 5॥

dharmasya dakṣaduhitaryajaniṣṭaḥ mūrtyā
nārāyaṇaḥ narah ṛṣipravarah praśāntaḥ ॥
naiṣkarmyalakṣaṇam uvācha chachāra karma
yaḥ adya api cha āsta ṛṣivaryaniṣēvitāṅghriḥ ॥ 6॥

indraḥ viśāṅka mama dhāma jighṛkṣati iti
kāmam nyayunkta sagānam saḥ badariupākhyam ॥
gatvā apsarōgaṇavasantasumandavātaiḥ
strīprēkṣaṇa iṣubhiḥ avidhyatat mahijñāḥ ॥ 7॥

vijñāya śakrakṛtam akramam ādidēvah
prāha prahasya gatavismayaḥ ējamānān ॥
mā bhaiṣṭa bhō madana māruta dēvavadhvah
gṛhṇīta naḥ balim aśūnyam imam kurudhvam ॥ 8॥

ittham bruvati abhayadē naradēva dēvāḥ
savṛīḍanamraśirasaḥ saghṛṇam tam ūchuh ॥
na ētat vibhō tvayi parē avikṛtē vichitram
svārāmadhīḥ anikarānatapādāpadmē ॥ 9॥

tvāṁ sēvatāṁ surakṛtā bahavaḥ antarāyāḥ
svaukō vilāṅghya paramam vrajatāṁ padam tē ॥
na anyasya barhiṣi balīn dadataḥ svabhāgān
dhattē padam tvam avitā yadi vighnamūrdhni ॥ 10॥

kṣut tṛṭṭrikālaguṇamārutajaivhyaśaiśnyān
asmān apārajaladhīn atitīrya kēchit ॥
krōdhasya yānti viphalasya vaśa padē gōḥ
majjanti duścharatapaḥ cha vṛthā utsṛjanti ॥ 11॥

iti pragṛṇatāṁ tēśāṁ striyah ati adbhotadarśanāḥ ॥
darśayāmāsa śuśrūṣāṁ svār̄chitāḥ kurvatīḥ vibhuḥ ॥ 12॥

tē dēva anucharāḥ dṛṣṭvā striyah śrīḥ iva rūpiṇīḥ ॥
gandhēna mumuhuḥ tāsāṁ rūpa audāryahataśriyah ॥ 13॥

tān āha dēvadēva īśaḥ praṇatān prahasan iva ॥
āsāṁ ēkatamāṁ vṛṇgdhvam savarnāṁ svargabhbūṣanām ॥

14॥

ōm iti ādēśām ādāya natvā tam suravandinaḥ ॥
urvaśīṁ apsaraḥśrēṣṭhāṁ puraskṛtya divam yayuḥ ॥ 15॥

indrāya ānamya sadasi śruṇvatāṁ tridivaukasām ॥
ūchuh nārāyaṇabalam śakraḥ tatra āsa vismitaḥ ॥ 16॥

hamśasvarūpī avadadat achyutaḥ ātmayōgam
dattaḥ kumāra ḥṣabhaḥ bhagavān pitā naḥ ॥
viṣṇuḥ śivāya jagatāṁ kalayā avatīrṇaḥ
tēna āhṛtāḥ madhubhidā śrutayah hayāsyē ॥ 17॥

guptāḥ api ayē manuḥ ilā ḥṣad hayaḥ cha mātsyē
krauḍē hataḥ ditijaḥ uddharatā ambhasaḥ kṣmām ॥

kaurmē dhṛtaḥ adriḥ amṛta unmathanē svaprṣṭhē
grāhāt prapannamibharājaṁ amuñchat ārtam ॥ 18॥

samstunvataḥ abdhīpatitān śramaṇān ḥṣīm cha
śakram cha vṛtravadhataḥ tamasi praviṣṭam ॥
dēvastriyāḥ asuragr̄hē pihitāḥ anāthāḥ
jaghnē asurēndraṁ abhayāya satāṁ nṛsiṁhē ॥ 19॥

dēva asurē yudhi cha daityapatīn surārthē
hatvā antarēṣu bhuvanāni adadhāt kalābhīḥ ॥
bhūtvā atha vāmanāḥ imāṁ aharat balēḥ kṣmām
yāñchāchChalēna samadāt aditēḥ sutēbhyaḥ ॥ 20॥

niḥkṣatriyāṁ akṛta gāṁ cha triḥsaptakṛtvāḥ
rāmaḥ tu haihayakula api ayabhārgava agnih ॥
saḥ abdhīm babandha daśavaktraṁ ahan salaṅkam
sītāpatiḥ jayati lōkāḥ alaghnakīrtiḥ ॥ 21॥

bhūmēḥ bhara avataraṇāya yaduṣi ajanmā jātaḥ
karisyati suraiḥ api duṣkarāṇi ॥
vādaiḥ vimōhayati yajñakṛtaḥ atadarhān
śūdrāṁ kalau kṣitibhujaḥ nyahaniṣyadantē ॥ 22॥

ēvaṁvidhāni karmāṇi janmāni cha jagat patēḥ ॥
bhūrīṇi bhūriyaśasāḥ varṇitāni mahābhujā ॥ 23॥

iti śrīmadbhagavatē mahāpurāṇē pāramahaṁsyāṁ
saṁhitāyāmēkādaśaskandhē nimijāyantasamvādē
chaturthō'dhyāyaḥ ॥