

Uddhava Geetha - Chapter 7

atha saptamō'dhyāyaḥ □

śrī bhagavān uvācha □

yat āttha māṃ mahābhāga tat chikīrṣitaṃ ēva mē □
brahmā bhavaḥ lōkapālāḥ svarvāsaṃ mē abhikāñkṣiṇaḥ □ 1□

mayā niṣpāditaṃ hi atra dēvakāryaṃ aśēṣataḥ □
yadārthaṃ avatīrṇaḥ ahaṃ aṃśēna brahmaṇārthitaḥ □ 2□

kulaṃ vai śāpanirdagdhaṃ nañkṣyati anyōnyavigrahāt □
samudraḥ saptamē ahnhyētāṃ purīṃ cha plāvayiṣyati □ 3□

yaḥ hi ēva ayaṃ mayā tyaktaḥ lōkaḥ ayaṃ naṣṭamaṅgalaḥ □
bhaviṣyati achirāt sādho kalinā'pi nirākṛtaḥ □ 4□

na vastavyaṃ tvayā ēva iha mayā tyaktē mahītalē □
janaḥ adharmaruchiḥ bhadraḥ bhaviṣyati kalau yugē □ 5□

tvam tu sarvaṃ parityajya snēhaṃ svajanabandhuṣu □
mayi āvēśya manaḥ samyak samadṛk vicharasva gām □ 6□

yat idaṃ manasā vāchā chakṣurbhyaṃ śravaṇādibhiḥ □
naśvaraṃ grhyamāṇaṃ cha viddhi māyāmanōmayam □ 7□

puṃsaḥ ayuktasya nānārthaḥ bhramaḥ saḥ guṇadōṣabhāk □
karmākarmavikarma iti guṇadōṣadhiyaḥ bhidā □ 8□

tasmāt yuktaindriyagrāmaḥ yuktachittaḥ idaṃ jagat □
ātmani īkṣasva vitataṃ ātmānaṃ mayi adhīśvarē □ 9□

jñānavijñānasamyuktaḥ ātmabhūtaḥ śarīriṇām □
ātmānubhavatuṣṭātmā na antarāyaiḥ vihanyasē □ 10□

dōṣabuddhyā ubhayātītaḥ niṣēdhāt na nivartatē □
guṇabuddhyā cha vihitam na karōti yathā arbhakaḥ □ 11□

sarvabhūtasuhr̥t śāntaḥ jñānavijñānaniśchayaḥ □
paśyan madātmakaṃ viśvaṃ na vipadyēta vai punaḥ □ 12□

śrī śukaḥ uvācha □
iti ādiṣṭaḥ bhagavatā mahābhāgavataḥ nṛpa □
uddhavaḥ praṇipatyā āha tattvajijñāsuḥ achyutam □ 13□

uddhavaḥ uvācha □
yōgēśa yōgavinnyāsa yōgātma yōgasambhava □
niḥśrēyasāya mē prōktaḥ tyāgaḥ sannyāsalakṣaṇaḥ □ 14□

tyāgaḥ ayaṃ duṣkaraḥ bhūman kāmānāṃ viṣayātmabhiḥ □
sutarāṃ tvayi sarvātman na abhaktaiḥ iti mē matiḥ □ 15□

saḥ ahaṃ mama ahaṃ iti mūḍhamatiḥ vigāḍhaḥ
tvat māyayā virachita ātmani sānubandhē □
tat tu añjasā nigaditaṃ bhavatā yathā aham
saṃsādhayāmi bhagavan anuśādhi bhṛtyam □ 16□

satyasya tē svadṛśaḥ ātmanaḥ ātmanaḥ anyam
vaktāraṃ īśa vibudhēṣu api na anuchakṣē □
sarvē vimōhitadhiyaḥ tava māyayā imē
brahmādayaḥ tanubhṛtaḥ bahiḥ arthabhāvaḥ □ 17□

tasmāt bhavantam anavadyam anantapāram
sarvajñaṃ īśvaram akunṭhavikunṭhadhiṣṇi ayam □
nirviṇṇadhīḥ ahaṃ u ha vṛjanābhitaptaḥ
nārāyaṇam narasakham śaraṇam prapadyē □ 18□

śrī bhagavān uvācha □
prāyēṇa manujā lōkē lōkatattvavichakṣaṇāḥ □
samuddharanti hi ātmānam ātmanā ēva aśubhāśayāt □ 19□

ātmanaḥ guruḥ ātmā ēva puruṣasya viśēṣataḥ □
yat pratyakṣa anumānābhyām śrēyaḥ asau anuvindatē □ 20□

puruṣatvē cha māṃ dhīrāḥ sāṅkhyayōgaviśāradāḥ □
āvistarāṃ prapaśyanti sarvaśakti upabṛṃhitam □ 21□

ēkadvitrichatuṣpādaḥ bahupādaḥ tathā apadaḥ □
bahvyaḥ santi puraḥ sṛṣṭāḥ tāsāṃ mē pauruṣī priyā □ 22□

atra māṃ mārgayantyaddhāḥ yuktāḥ hētubhiḥ īśvaram □
gṛhyamāṇaiḥ guṇaiḥ liṅgaiḥ agrāhyam anumānataḥ □ 23□

atra api udāharanti imaṃ itihāsam purātanam □
avadhūtasya saṃvādam yadōḥ amitatējasaḥ □ 24□

(atha avadhūtagītam)
avadhūtaṃ dvijaṃ kañchit charantaṃ akutōbhayaṃ
kaviṃ nirīkṣya taruṇaṃ yaduḥ paprachCha dharmavit 25

yaduḥ uvācha
kutaḥ buddhiḥ iyaṃ brahman akartuḥ suviśāradā
yāṃ āsādyā bhavān lōkaṃ vidvān charati bālavat 26

prāyaḥ dharmārthakāmēṣu vivitsāyāṃ cha mānavāḥ
hētunā ēva samīhantē āyuṣaḥ yaśasaḥ śriyaḥ 27

tvaṃ tu kalpaḥ kaviḥ dakṣaḥ subhagaḥ amṛtabhāṣaṇaḥ
na kartā nēhasē kiñchit jaḍaunmattapiśāchavat 28

janēṣu dahyamānēṣu kāmālōbhadavāgninā
na tapyasē agninā muktaḥ gaṅgāmbhasthaḥ iva dvipaḥ 29

tvaṃ hi naḥ pṛchChatāṃ brahman ātmani ānandakāraṇam
brūhi sparśavihīnasya bhavataḥ kēvala ātmanaḥ 30

śrī bhagavān uvācha
yadunā ēvaṃ mahābhāgaḥ brahmaṇyēna sumēdhasā
pṛṣṭaḥ sabhājitaḥ prāha praśraya avanataṃ dvijaḥ 31

brāhmaṇaḥ uvācha
santi mē guravaḥ rājan bahavaḥ buddhyā upāśritāḥ
yataḥ buddhiṃ upādāya muktaḥ aṭāmi iha tān śruṇu 32

pṛthivī vāyuḥ ākāśaṃ āpaḥ agniḥ chandramā raviḥ
kapōtaḥ ajagaraḥ sindhuḥ pataṅgaḥ madhukṛd gajaḥ 33

madhuhā hariṇaḥ mīnaḥ piṅgalā kuraraḥ arbhakaḥ
kumārī śarakṛt sarpaḥ ūrṇanābhiḥ supēśakṛt 34

ētē mē guravaḥ rājan chaturviṃśatiḥ āśritāḥ
śikṣā vṛttibhiḥ ētēṣāṃ anvaśikṣaṃ iha ātmanaḥ 35

yataḥ yat anuśikṣāmi yathā vā nāhuṣātmaja
tat tathā puruṣavyāghra nibōdha kathayāmi tē 36

bhūtaiḥ ākramāṇaḥ api dhīraḥ daivavaśānugaiḥ
tat vidvān na chalēt mārḡāt anvaśikṣaṃ kṣitēḥ vratam 37

śāśvat parārthasarvēhaḥ parārtha ēkāntasambhavaḥ
sādhuḥ śikṣēta bhūbhṛttaḥ nagaśiṣyaḥ parātmatām

38□

prānavṛtṭyā ēva santuṣyēt muniḥ na ēva indriyapriyaiḥ □
jñānaṃ yathā na naśyēta na avakīryēta vānmanaḥ □ 39□

viṣayēṣu āviśan yōgī nānādharmēṣu sarvataḥ □
guṇadōṣavyapēta ātmā na viṣajjēta vāyuvat □ 40□

pārthivēṣu iha dēhēṣu praviṣṭaḥ tat guṇāśrayaḥ □
guṇaiḥ na yujyatē yōgī gandhaiḥ vāyuh iva ātmadr̥k □ 41□

antaḥ hitaḥ cha sthirajaṅgamēṣu
brahma ātmabhāvēna samanvayēna □
vyāptya avachChēdaṃ asaṅgaṃ ātmanaḥ
muniḥ nabhaḥ tvaṃ vitatasya bhāvayēt □ 42□

tējaḥ abannamayaiḥ bhāvaiḥ mēgha ādyaiḥ vāyunā īritaiḥ □
na spr̥syatē nabhaḥ tadvat kālasr̥ṣṭaiḥ guṇaiḥ pumān □

43□

svachChaḥ prakṛtitaḥ snigdhaḥ mādhyayaḥ tīrthabhūḥ nṛṇām □
muniḥ punāti apāṃ mitraṃ īkṣa upasparśakīrtanaiḥ □ 44□

tējasvī tapasā dīptaḥ durdharṣaudarabhājanaḥ □
sarvabhakṣaḥ api yukta ātmā na ādattē malaṃ agnivat □ 45□

kvachit śannaḥ kvachit spaṣṭaḥ upāsyāḥ śrēyaḥ ichChatām □
bhuñktē sarvatra dātṛṇām dahan prāk uttara aśubham □

46□

svamāyayā sr̥ṣṭaṃ idaṃ sat asat lakṣaṇaṃ vibhuḥ □
praviṣṭaḥ īyatē tat tat svarūpaḥ agniḥ iva ēdhasi □ 47□

visargādyāḥ śmaśānāntāḥ bhāvāḥ dēhasya na ātmanaḥ □
kalānām iva chandrasya kālēna avyaktavartmanā □ 48□

kālēna hi ōghavēgēna bhūtānām prabhava api ayau □
nityau api na dr̥śyētē ātmanaḥ agnēḥ yathā archiṣām □ 49□

guṇaiḥ guṇān upādattē yathākālaṃ vimuñchati □
na tēṣu yujyatē yōgī gōbhiḥ gāḥ iva gōpatih □ 50□

budhyatē svēna bhēdēna vyaktisthaḥ iva tat gataḥ □
lakṣyatē sthūlamatibhiḥ ātmā cha avasthitaḥ arkavat □ 51□

na atisnēhaḥ prasaṅgaḥ vā kartavyaḥ kva api kēnachit □
kurvan vindēta santāpaṃ kapōtaḥ iva dīnadhīḥ □ 52□

kapōtaḥ kaśchana araṇyē kṛtanīḍaḥ vanaspatau □
kapōtyā bhāryayā sārđhaṃ uvāsa katichit samāḥ □ 53□

kapōtau snēhaguṇitahṛdayau gṛhadharminau □
dṛṣṭiṃ dṛṣṭyāṅgaṃ aṅgēna buddhiṃ buddhyā babandhatuḥ □

54□

śayyāsanāṭanasthānavārtākṛīḍāśanādikam □
mithunībhūya visrabdhau chēratuḥ vanarājiṣu □ 55□

yaṃ yaṃ vāñChatī sā rājan tarpayanti anukampitā □
taṃ taṃ samanayat kāmam kṛchChrēṇa api ajitaindriyaḥ □ 56□

kapōtī prathamam garbham gṛhṇati kālāḥ āgatē □
aṅḍāni suṣuvē nīḍē svapatyuḥ sannidhau satī □ 57□

tēṣū kālē vyajāyanta rachitāvayavā harēḥ □
śaktibhiḥ durvibhāvyaḥ kōmalāṅgatanūruhāḥ □ 58□

prajāḥ pupuṣatuḥ prītau dampatī putravatsalau □
śaṅṅvantau kūjitam tāsām nirvṛtau kalabhāṣitaiḥ □ 59□

tāsām patatraiḥ susparśaiḥ kūjitaiḥ mugdhachēṣṭitaiḥ □
pratyudgamaiḥ adīnānām pitarau mudam āpatuḥ □ 60□

snēhānubaddhahṛdayau anyōnyam viṣṇumāyayā □
vimōhitau dīnadhiyau śīsūn pupuṣatuḥ prajāḥ □ 61□

ēkadā jagmatuḥ tāsām annārtham tau kuṭumbinau □
paritaḥ kānanē tasmin arthinau chēratuḥ chiram □ 62□

dṛṣṭvā tān lubdhakaḥ kaśchit yadṛchCha ataḥ vanēcharaḥ □
jagrḥē jālam ātatyā charataḥ svālayāntikē □ 63□

kapōtaḥ cha kapōtī cha prajāpōṣē sadā utsukau □
gatau pōṣaṇam ādāya svanīḍam upajagmatuḥ □ 64□

kapōtī svātmajān vīkṣya bālakān jālasaṃvṛtān □
tān abhyadhāvat krōsantī krōsataḥ bhṛśaduḥkhitā □ 65□

sā asakṛt snēhaguṇitā dīnachittā ajamāyayā □
svayaṃ cha abadhyata śichā baddhān paśyanti apasmṛtiḥ □ 66□

kapōtaḥ cha ātmajān baddhān ātmanaḥ api adhikān priyān □
bhāryāṃ cha ātmasamāṃ dīnaḥ vilalāpa atiduḥkhitāḥ □ 67□

ahō mē paśyata apāyaṃ alpapuṇyasya durmatēḥ □
atrptasya akṛtārthasya gṛhaḥ traivargikaḥ hataḥ □ 68□

anurūpā anukūlā cha yasya mē patidēvatā □
śūnyē gṛhē māṃ santyajya putraiḥ svaryāti sādhubhiḥ □ 69□

saḥ ahaṃ śūnyē gṛhē dīnaḥ mṛtadāraḥ mṛtaprajaḥ □
jijīviṣē kimarthaṃ vā vidhuraḥ duḥkhajīvitaḥ □ 70□

tān tathā ēva āvṛtān śigbhiḥ mṛtyugrastān vichēṣṭataḥ □
svayaṃ cha kṛpaṇaḥ śikṣu paśyan api abudhaḥ apatat □ 71□

taṃ labdhvā lubdhakaḥ krūraḥ kapōtaṃ gṛhamēdhinam □
kapōtakān kapōtīm cha siddhārthaḥ prayayau gṛham □ 72□

ēvaṃ kuṭumbī aśānta ātmā dvandva ārāmaḥ patat trivat □
puṣṇan kuṭumbaṃ kṛpaṇaḥ sānubandhaḥ avasīdati □ 73□

yaḥ prāpya mānuṣaṃ lōkaṃ muktidvāraṃ apāvṛtam □
gṛhēṣu khagavat saktaḥ taṃ ārūḍhachyutaṃ viduḥ □ 74□

iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ
saṃhitāyāmēkādaśaskandhē śrīkṛṣṇōddhavasamvādē
yadvadhūtētihāsē saptamō'dhyāyaḥ □