

## Uddhava Geetha - Chapter 9

atha navamō'dhyāyaḥ □

brāhmaṇaḥ uvācha □

parigrahaḥ hi duḥkhāya yat yat priyatamaṃ nṛṇām □  
anantaṃ sukhaṃ āpnōti tat vidvān yaḥ tu akiñchanaḥ □ 1□

sāmiṣaṃ kuramaṃ jaghnuḥ balinaḥ yē nirāmiṣāḥ □  
tat āmiṣaṃ parityajya saḥ sukhaṃ samavindata □ 2□

na mē mānāvamānau staḥ na chintā gēhaputriṇām □  
ātmakrīḍaḥ ātmaratiḥ vicharāmi iha bālavat □ 3□

dvau ēva chintayā muktau parama ānandaḥ āplutau □  
yaḥ vimugdhaḥ jaḍaḥ bālaḥ yaḥ guṇēbhyaḥ paraṃ gataḥ □ 4□

kvachit kumārī tu ātmānaṃ vṛṇānān gṛhaṃ āgatān □  
svayaṃ tān arhayāmāsa kvāpi yātēṣu bandhuṣu □ 5□

tēṣaṃ abhyavahārārthaṃ śālīn rahasi pārthiva □  
avaghnantyāḥ prakōṣṭhasthāḥ chakruḥ śaṅkhāḥ svanaṃ mahat □

6□

sā tat jugupsitaṃ matvā mahatī vrīḍitā tataḥ □  
babhañja ēkaikaśaḥ śaṅkhān dvau dvau pāṇyōḥ aśēṣayat □

7□

ubhayōḥ api abhūt ghōṣaḥ hi avaghnantyāḥ sma śaṅkhayōḥ □  
tatra api ēkaṃ nirabhidaḥ ēkasmān na abhavat dhvaniḥ □ 8□

anvaśikṣaṃ imaṃ tasyāḥ upadēśaṃ arindama □  
lōkān anucharan ētān lōkatattvavivitsayā □ 9□

vāsē bahūnāṃ kalahaḥ bhavēt vārtā dvayōḥ api □  
ēkaḥ ēva charēt tasmāt kumāryāḥ iva kaṅkaṇaḥ □ 10□

manaḥ ēkatra saṃyujyāt jitaśvāsaḥ jita āsanaḥ □  
vairāgyābhyāsayōgēna dhriyamāṇaṃ atandritaḥ □ 11□

yasmin manaḥ labdhapadaṃ yat ētat  
śanaiḥ śanaiḥ muñchati karmarēṇūn □  
sattvēna vṛddhēna rajaḥ tamaḥ cha  
vidhūya nirvāṇaṃ upaiti anindhanam □ 12□

tat ēvaṃ ātmani avaruddhachittaḥ  
na vēda kiñchit bahiḥ antaraṃ vā □  
yathā iṣukāraḥ nṛpatiṃ vrajantam  
iṣau gatātmā na dadarśa pārśvē □ 13□

ēkachāryanikētaḥ syāt apramattaḥ guhāśayaḥ □  
alakṣyamāṇaḥ āchāraiḥ muniḥ ēkaḥ alpabhāṣaṇaḥ □ 14□

gṛhārambhaḥ atiduḥkhāya viphalaḥ cha adhruvātmanaḥ □  
sarpaḥ parakṛtaṃ vēśma praviśya sukhaṃ ēdhatē □ 15□

ēkō nārāyaṇō dēvaḥ pūrvasrṣṭaṃ svamāyayā □  
saṃhṛtya kālakalayā kalpānta idamīśvaraḥ □ 16□

ēka ēvādvitīyō'bhūdātmādhārō'khilāśrayaḥ □  
kālēnātmānubhāvēna sām̐yaṃ nītāsu śaktiṣu □  
sattvādiṣvādipuēruṣaḥ pradhānapuruṣēśvaraḥ □ 17□

parāvarāṇāṃ parama āstē kaivalyasañjñitaḥ □  
kēvalānubhavānandasandōhō nirupādhiḥ □ 18□

kēvalātmānubhāvēna svamāyāṃ triguṇātmikām □  
sañkṣōbhayansṛjatyādau tayā sūtramarindama □ 19□

tāmāhustriguṇavyaktiṃ sṛjantīm viśvatōmukham □  
yasminprōtamidaṃ viśvaṃ yēna saṃsaratē pumān □ 20□

yathā ūrṇanābhiḥ hṛdayāt ūrṇāṃ santatya vaktrataḥ □  
tayā vihr̥tya bhūyastāṃ grasati ēvaṃ mahēśvaraḥ □ 21□

yatra yatra manaḥ dēhī dhārayēt sakalaṃ dhiyā □  
snēhāt dvēṣāt bhayāt vā api yāti tat tat sarūpatām □ 22□

kīṭaḥ pēśaskṛtaṃ dhyāyan kuḍyāṃ tēna pravēśitaḥ □  
yāti tat ssaṭmatāṃ rājan pūrvarūpaṃ asantyaajan □ 23□

ēvaṃ gurubhyaḥ ētēbhyaḥ ēśa mē śikṣitā matiḥ □  
svātmā upaśikṣitāṃ buddhiṃ śruṇu mē vadataḥ prabhō □ 24□

dēhaḥ guruḥ mama viraktivivēkahētuḥ  
bibhrat sma sattvanidhanaṃ satata artyut arkam □  
tattvāni anēna vimṛsāmi yathā tathā api  
pārakyaṃ iti avasitaḥ vicharāmi asaṅgaḥ □ 25□

jāyātmajārthapaśubhṛtyagr̥hāptavargān  
puṣṇāti yat priyachikīrṣayā vitanvan □

svāntē sakṛchChraṃ avaruddhadhanaḥ saḥ dēhaḥ  
sr̥ṣṭvā asya bījaṃ avasīdati vṛkṣadharmā □ 26□

jihvā ēkataḥ amuṃ avakarṣati karhi tarṣā  
śísnaḥ anyataḥ tvak udaraṃ śravaṇaṃ kutaśchit □  
grāṇaḥ anyataḥ chapaladr̥k kva cha karmaśaktiḥ  
bahvyaḥ sapatnyaḥ iva gēhapatim̐ lunanti □ 27□

sr̥ṣṭvā purāṇi vividhāni ajayā ātmaśaktyā  
vṛkṣān sarīsr̥papaśūnkhagadaṃśamatsyān □  
taiḥ taiḥ atuṣṭahṛdayaḥ puruṣaṃ vidhāya  
brahmāvalōkadhiṣaṇaṃ mudamāpa dēvaḥ □ 28□

labdhvā sudurlabhaṃ idaṃ bahusambhavāntē  
mānuṣyamarthadamanityamapīha dhīraḥ □  
tūrṇaṃ yatēta na patēt anumṛtyuḥ yāvat  
niḥśrēyasāya viṣayaḥ khalu sarvataḥ syāt □ 29□

ēvaṃ sañjātavairāgyaḥ vijñānalōka ātmani □  
vicharāmi mahim̐ ētāṃ muktasaṅgaḥ anahaṅkṛtiḥ □ 30□

na hi ēkasmāt gurōḥ jñānaṃ susthiraṃ syāt supuṣkalam □  
brahma ētat advitīyaṃ vai gīyatē bahudhā ṛṣibhiḥ □ 31□

śrībhagavānuvācha □  
ityuktvā sa yaduṃ viprastamāmantraya gabhīradhīḥ □  
vanditō□ ābhyaṛthitō rājñā yayau prītō yathāgatam □ 32□

avadhūtavachaḥ śrutvā pūrvēṣāṃ naḥ sa pūrvajaḥ □  
sarvasaṅgavinirmuktaḥ samachittō babhūva ha □ 33□

(iti avadhūtagītam □ )

iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ  
saṃhitāyāmēkādaśaskandhē bhagavaduddhavasamvādē  
navamō'dhyāyaḥ □

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