

Bhagavadgita Parayana - Chapter 2

ōṃ śrī paramātmanē namaḥ
atha dvitīyō'dhyāyaḥ
sāṅkhyayōgaḥ

sañjaya uvācha

taṃ tathā kṛpayā"viṣṭam aśrupūrṇākulēkṣaṇam □
viṣīdantamidaṃ vākyam uvācha madhusūdanaḥ □ 1□

śrī bhagavānuvācha

kutastvā kaśmalamidaṃ viṣamē samupasthitam □
anāryajuṣṭamasvargyam akīrtikaramarjuna □ 2□

klaibyaṃ mā sma gamaḥ pārtha naitattvayyupapadyatē □
kṣudraṃ hṛdayadaurbalyaṃ tyaktvōttiṣṭha parantapa □ 3□

arjuna uvācha

kathaṃ bhīṣmamahaṃ saṅkhyē drōṇaṃ cha madhusūdana □
iṣubhiḥ pratiyōtsyāmi pūjārḥavarisūdana □ 4□

gurūnahatvā hi mahānubhāvān śrēyō bhōktuṃ bhaikṣyamapīha lōkē □
hatvārthakāmāṃstu gurūnihaiva bhuñjīya bhōgān rudhirapradigdhān □ 5□

na chaitadvidmaḥ katarannō garīyaḥ yadvā jayēma yadi vā nō jayēyuḥ □
yānēva hatvā na jijīviṣāmaḥ tē'vasthitāḥ pramukhē dhārtarāṣṭrāḥ □ 6□

kārpaṇyadōṣōpahatasvabhāvaḥ pṛchChāmi tvāṃ dharmasammūḍhachētāḥ □
yachChrēyaḥ syānniśchitaṃ brūhi tanmē śiṣyastē'haṃ śādhi māṃ tvāṃ prapannam □
7□

na hi prapaśyāmi mamāpanudyāt yachChōkamuchChōṣaṇamindriyāṇām □
avāpya bhūmāvasapatnamṛddhaṃ rājyaṃ surāṇāmapi chādhipatyam □ 8□

sañjaya uvācha

ēvamuktvā hr̥ṣīkēśaṃ guḍākēśaḥ parantapaḥ □
na yōtsya iti gōvindam uktvā tūṣṇīm babhūva ha □ 9□

tamuvācha hr̥ṣīkēśaḥ prahasanniva bhārata □
sēnayōrubhayōrmadhyē viṣīdantamidaṃ vachaḥ □ 10□

śrī bhagavānuvācha

aśōchyānanvaśōchastvaṃ prajñāvādāṃścha bhāṣasē □
gatāsūnagatāsūṃścha nānuśōchanti paṇḍitāḥ □ 11□

na tvēvāhaṃ jātu nāsaṃ na tvaṃ nēmē janādhipāḥ □
na chaiva na bhaviṣyāmaḥ sarvē vayamataḥ param □ 12□

dēhinō'sminyathā dēhē kaumāraṃ yauvanaṃ jarā □
tathā dēhāntaraprāptiḥ dhīrastatra na muhyati □ 13□

mātrāsparśāstu kauntēya śītōṣṇasukhaduḥkhadāḥ □
āgamāpāyinō'nityāḥ tāmstitikṣasva bhārata □ 14□

yaṃ hi na vyathayantyētē puruṣaṃ puruṣarṣabha □
samaduḥkhasukhaṃ dhīraṃ sō'mṛtatvāya kalpatē □ 15□

nāsatō vidyatē bhāvaḥ nābhāvō vidyatē sataḥ □
ubhayōrapī dr̥ṣṭō'ntaḥ tvanayōstattvadarśibhiḥ □ 16□

avināśī tu tadviddhi yēna sarvamidaṃ tatam □
vināśamavyayasyāsyā na kaśchitkartumarhati □ 17□

antavanta imē dēhāḥ nityasyōktāḥ śarīriṇaḥ □
anāśinō'pramēyasya tasmādyudhyasva bhārata □ 18□

ya ēnaṃ vētti hantāraṃ yaśchainaṃ manyatē hatam □
ubhau tau na vijānītaḥ nāyaṃ hanti na hanyatē □ 19□

na jāyatē mriyatē vā kadāchit nāyaṃ bhūtvā bhavitā vā na bhūyaḥ □
ajō nityaḥ śāśvatō'yaṃ purāṇaḥ na hanyatē hanyamānē śarīrē □ 20□

vēdāvināśinaṃ nityaṃ ya ēnamajamavyayam □
kathaṃ sa puruṣaḥ pārtha kaṃ ghātayati hanti kam □ 21□

vāsāṃsi jīrṇāni yathā vihāya navāni gṛhṇāti narō'parāṇi □
tathā śarīrāṇi vihāya jīrṇāni anyāni saṃyāti navāni dēhī □ 22□

nainaṃ Chindanti śastrāṇi nainaṃ dahati pāvakaḥ □
na chainaṃ klēdayantyāpaḥ na śōṣayati mārutaḥ □ 23□

achChēdyō'yamadāhyō'yam aklēdyō'sōṣya ēva cha □
nityaḥ sarvagataḥ sthāṇuḥ achalō'yaṃ sanātanaḥ □ 24□

avyaktō'yamachintyō'yam avikāryō'yamuchyatē □
tasmādēvaṃ viditvainaṃ nānuśōchitumarhasi □ 25□

atha chainaṃ nityajātaṃ nityaṃ vā manyasē mṛtaṃ □
tathā'pi tvaṃ mahābāhō naivaṃ śōchitumarhasi □ 26□

jātasya hi dhruvō mṛtyuḥ dhruvaṃ janma mṛtasya cha □
tasmādaparihāryē'rthē na tvaṃ śōchitumarhasi □ 27□

avyaktādīni bhūtāni vyaktamadhyāni bhārata □
avyaktanidhanānyēva tatra kā paridēvanā □ 28□

āścharyavatpaśyati kaśchidēnaṃ āścharyavadvadati tathaiva chānyaḥ □
āścharyavachchainamanyaḥ śṛṇōti śrutvā'pyēnaṃ vēda na chaiva kaśchit □ 29□

dēhī nityamavadhyō'yaṃ dēhē sarvasya bhārata □
tasmātsarvāṇi bhūtāni na tvaṃ śōchitumarhasi □ 30□

svadharmamapi chāvēkṣya na vikampitumarhasi □
dharma'yāddhi yuddhāchChrēyō'nyat kṣatriyasya na vidyatē □ 31□

yadṛchChayā chōpapannaṃ svargadvāramapāvṛtaṃ □
sukhinaḥ kṣatriyāḥ pārtha labhantē yuddhamīdṛśam □ 32□

atha chēttvamimaṃ dharmyaṃ saṅgrāmaṃ na kariṣyasi □
tataḥ svadharmam kīrtiṃ cha hitvā pāpamavāpsyasi □ 33□

akīrtiṃ chāpi bhūtāni kathayiṣyanti tē'vyayām □
sambhāvitasya chākīrtiḥ maraṇādatirichyatē □ 34□

bhayādraṇāduparataṃ maṃsyantē tvāṃ mahārathāḥ □
yēṣāṃ cha tvaṃ bahumataḥ bhūtvā yāsyasi lāghavam □ 35□

avāchyavādāṃścha bahūn vadiṣyanti tavāhitāḥ □
nindantastava sāmartyaṃ tatō duḥkhataṃ nu kim □ 36□

hatō vā prāpsyasi svargaṃ jtvā vā bhōkṣyasēmahīm □
tasmāduttiṣṭha kauntēya yuddhāya kṛtaniśchayaḥ □ 37□

sukhaduḥkhē samē kṛtvā lābhālābhau jayājayau □
tatō yuddhāya yujyasva naivaṃ pāpamavāpsyasi □ 38□

ēṣā tē'bhihitā sāṅkhyē buddhiryōgē tvimāṃ śṛṇu □
buddhyā yuktō yayā pārtha karmabandham prahāsyasi □ 39□

nēhābhikramanāśō'sti pratyavāyō na vidyatē □
svalpamapyasya dharmasya trāyatē mahatō bhayāt □ 40□

vyavasāyātmikā buddhiḥ ēkēha kurunandana ॥
bahuśākhā hyanantāścha buddhayō'vyavasāyinām ॥ 41॥

yāmimāṃ puṣpitāṃ vāchaṃ pravadantyavipaśchitaḥ ॥
vēdāvadaratāḥ pārtha nānyadastīti vādinaḥ ॥ 42॥

kāmātmānaḥ svargaparāḥ janmakarmaphalapradām ॥
kriyāviśēṣabahulāṃ bhōgaiśvaryagatiṃ prati ॥ 43॥

bhōgaiśvaryaprasaktānāṃ tayā'pahṛtachētasām ॥
vyavasāyātmikā buddhiḥ samādhau na vidhīyatē ॥ 44॥

traiguṇyaviṣayā vēdāḥ nistraiguṇyō bhavārjuna ॥
nirdvandvō nityasattvasthaḥ niryōgakṣēma ātmavān ॥ 45॥

yāvānārtha udapānē sarvataḥ samplutōdakē ॥
tāvānsarvēṣu vēdēṣu brāhmaṇasya vijānataḥ ॥ 46॥

karmaṇyēvādhikārastē mā phalēṣu kadāchana ॥
mā karmaphalahēturbhūḥ mā tē saṅgō'stvakarmaṇi ॥ 47॥

yōgasthaḥ kuru karmāṇi saṅgaṃ tyaktvā dhanañjaya ॥
siddhyasiddhyōḥ samō bhūtvā samatvaṃ yōga uchyatē ॥ 48॥

dūrēṇa hyavaraṃ karma buddhiyōgāddhanañjaya ॥
buddhau śaraṇamanvichCha kṛpaṇāḥ phalahētavaḥ ॥ 49॥

buddhiyuktō jahātīha ubhē sukṛtaduṣkṛtē ॥
tasmādyōgāya yujyasva yōgaḥ karmasu kauśalam ॥ 50॥

karmajaṃ buddhiyuktā hi phalaṃ tyaktvā manīṣiṇaḥ ॥
janmabandhavinirmuktāḥ padaṃ gachChantyanāmayam ॥ 51॥

yadā tē mōhakalilaṃ buddhirvyatitariṣyati ॥
tadā gantā'si nirvēdaṃ śrōtavyasya śrutasya cha ॥ 52॥

śrutivipratipannā tē yadā sthāsyati nīśchalā ॥
samādhāvachalā buddhiḥ tadā yōgamavāpsyasi ॥ 53॥

arjuna uvācha

sthitaprajñasya kā bhāṣā samādhisthasya kēśava ॥
sthitadhīḥ kiṃ prabhāṣēta kimāsīta vrajēta kim ॥ 54॥

śrī bhagavānuvācha

prajahāti yadā kāmān sarvānpārtha manōgatān ॥

ātmanyēvātmanā tuṣṭaḥ sthitaprajñastadōchyatē ॥ 55॥

duḥkhēṣvanudvignamanāḥ sukhēṣu vigataspr̥haḥ ॥
vītarāgabhayakrōdhaḥ sthitadhīrmuniruchyatē ॥ 56॥

yaḥ sarvatrānabhisnēhaḥ tattatprāpya śubhāśubham ॥
nābhinandati na dvēṣṭi tasya prajñā pratiṣṭhitā ॥ 57॥

yadā saṃharatē chāyaṃ kūrmō'ngānīva sarvaśaḥ ॥
indriyāṇīndriyārthēbhyaḥ tasya prajñā pratiṣṭhitā ॥ 58॥

viśayā vinivartantē nirāhārasya dēhinaḥ ॥
rasavarjaṃ rasō'pyasya paraṃ dṛṣṭvā nivartatē ॥ 59॥

yatatō hyapi kauntēya puruṣasya vipaśchitaḥ ॥
indriyāṇi pramāthīni haranti prasabhaṃ manaḥ ॥ 60॥

tāni sarvāṇi saṃyamya yukta āsīta matparaḥ ॥
vaśē hi yasyēndriyāṇi tasya prajñā pratiṣṭhitā ॥ 61॥

dhyāyatō viśayānpuṃsaḥ saṅgastēṣūpajāyatē ॥
saṅgātsañjāyatē kāmāḥ kāmātkrōdhō'bhiajāyatē ॥ 62॥

krōdhādbhavati sammōhaḥ sammōhātsmṛtīvibhramaḥ ॥
smṛtibhramṣāt buddhināśaḥ buddhināśātpraṇaśyati ॥ 63॥

rāgadvēṣaviyuktaistu viśayānindriyaiścharan ॥
ātmavaśyairvidhēyātmā prasādamadhigachChatī ॥ 64॥

prasādē sarvaduḥkhānāṃ hānirasyōpajāyatē ॥
prasannachētasō hyāśu buddhiḥ paryavatiṣṭhatē ॥ 65॥

nā'sti buddhirayuktasya na chāyuktasya bhāvanā ॥
na chābhāvayataḥ śāntiḥ aśāntasya kutaḥ sukham ॥ 66॥

indriyāṇāṃ hi charatāṃ yanmanō'nuvidhīyatē ॥
tadasya harati prajñāṃ vāyurnāvamivāmbhasi ॥ 67॥

tasmādyasya mahābāhō nigṛhītāni sarvaśaḥ ॥
indriyāṇīndriyārthēbhyaḥ tasya prajñā pratiṣṭhitā ॥ 68॥

yā niśā sarvabhūtānāṃ tasyāṃ jāgarti saṃyamī ॥
yasyāṃ jāgrati bhūtāni sā niśā paśyatō munēḥ ॥ 69॥

āpūryamāṇamachalapraṭiṣṭhaṃ samudramāpaḥ praviśanti yadvat □
tadvatkāmā yaṃ praviśanti sarvē sa śāntimāpnōti na kāmakāmī □ 70□

vihāya kāmānyaḥ sarvān pumāṃścharati nissprhaḥ □
nirmamō nirahaṅkāraḥ sa śāntimadhigachChatī □ 71□

ēṣā brāhmī sthitiḥ pārtha naināṃ prāpya vimuhyati □
sthitvā'syāmantakālē'pi brahmanirvāṇamṛchChatī □ 72□

□ ōṃ tatsaditi śrīmadbhagavadgītāsu upaniṣatsu brahmavidyāyāṃ
yōgaśāstrē śrīkṛṣṇārjunasaṃvādē sāṅkhyayōgō nāma dvitīyō'dhyāyaḥ □

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