

Bhagavadgita Parayana - Chapter 18

ōṃ śrī paramātmanē namaḥ
atha aṣṭādaśō'dhyāyaḥ
mōkṣasannyāsayaōgaḥ

arjuna uvācha

sannyāsasya mahābāhō tattvamichChāmi vēditum □
tyāgasya cha hr̥ṣīkēśa pṛthakkēśiniṣūdana □ 1□

śrī bhagavānuvācha

kāmyānāṃ karmaṇāṃ nyāsaṃ sannyāsaṃ kavayō viduḥ □
sarvakarmaphalatyāgaṃ prāhustyāgaṃ vichakṣaṇāḥ □ 2□

tyājyaṃ dōṣavadityēkē karma prāhurmanīṣiṇaḥ □
yajñadānatapaḥkarma na tyājyamiti chāparē □ 3□

niśchayaṃ śṛṇu mē tatra tyāgē bharatasattama □
tyāgō hi puruṣavyāghra trividhaḥ samprakīrtitaḥ □ 4□

yajñadānatapaḥkarma na tyājyaṃ kāryamēva tat □
yajñō dānaṃ tapaśchaiva pāvanāni manīṣiṇām □ 5□

ētānyapi tu karmāṇi saṅgaṃ tyaktvā phalāni cha □
kartavyānīti mē pārtha niśchitaṃ matamuttamam □ 6□

niyatasya tu sannyāsaḥ karmaṇō nōpapadyatē □
mōhāttasya parityāgaḥ tāmasaḥ parikīrtitaḥ □ 7□

duḥkhamityēva yatkarma kāyaklēśabhayāttyajēt □
sa kṛtvā rājasam tyāgaṃ naiva tyāgaphalaṃ labhēt □ 8□

kāryamityēva yatkarma niyataṃ kriyatē'rjuna □
saṅgaṃ tyaktvā phalaṃ chaiva sa tyāgaḥ sāttvikō mataḥ □ 9□

na dvēṣṭyakuśalaṃ karma kuśalē nānuṣajjatē □
tyāgī sattvasamāviṣṭaḥ mēdhāvī Chinnasaṃśayaḥ □ 10□

na hi dēhabhṛtā śakyaṃ tyaktuṃ karmāṇyaśēṣataḥ □
yastu karmaphalatyāgī sa tyāgītyabhidhīyatē □ 11□

aniṣṭamiṣṭaṃ miśraṃ cha trividhaṃ karmaṇaḥ phalam □
bhavatyatyāgināṃ prētya na tu sannyāsināṃ kvachit □ 12□

pañchaitāni mahābāhō kāraṇāni nibōdha mē □
sānkhyē kṛtāntē prōktāni siddhayē sarvakarmaṇām □ 13□

adhiṣṭhānaṃ tathā kartā karaṇaṃ cha pṛthagvidham □
viddhāścha pṛthakchēṣṭāḥ daivaṃ chaivātra pañchamam □ 14□

śarīravānmanōbhīryat karma prārabhatē naraḥ □
nyāyyaṃ vā viparītaṃ vā pañchaitē tasya hētavaḥ □ 15□

tatraivaṃ sati kartāram ātmānaṃ kēvalaṃ tu yaḥ □
paśyatyakṛtabuddhitvāt na sa paśyati durmatiḥ □ 16□

yasya nāhaṅkṛtō bhāvaḥ buddhīryasya na lipyatē □
hatvā'pi sa imā □ llōkān na hanti na nibadhyatē □ 17□

jñānaṃ jñēyaṃ parijñātā trividhā karmachōdanā □
karaṇaṃ karma kartēti trividhaḥ karmasaṅgrahaḥ □ 18□

jñānaṃ karma cha kartā cha tridhaiva guṇabhēdataḥ □
prōchyatē guṇasaṅkhyānē yathāvachChṛṇu tānyapi □ 19□

sarvabhūtēṣu yēnaikaṃ bhāvamavyayamīkṣatē □
avibhaktaṃ vibhaktēṣu tajjñānaṃ viddhi sāttvikam □ 20□

pṛthaktvēna tu yajjñānaṃ nānābhāvānpṛthagvidhān □
vētti sarvēṣu bhūtēṣu tajjñānaṃ viddhi rājasam □ 21□

yattu kṛtsnavadēkasmin kāryē saktamahaitukam □
atattvārthavadalpaṃ cha tattāmasamudāhṛtam □ 22□

niyataṃ saṅgarahitam arāgadvēṣataḥ kṛtam □
aphalaprēpsunā karma yattatsāttvikamuchyatē □ 23□

yattu kāmēpsunā karma sāhaṅkārēṇa vā punaḥ □
kriyatē bahulāyāsaṃ tadrājasamudāhṛtam □ 24□

anubandhaṃ kṣayaṃ hiṃsām anapēkṣya cha pauruṣam □
mōhādārabhyatē karma yattattāmasamuchyatē □ 25□

muktasaṅgō'naḥvādī dhṛtyutsāhasamanvitaḥ □
siddhyasiddhyōrnirvikāraḥ kartā sāttvika uchyatē □ 26□

rāgī karmaphalaprēpsuḥ lubdhō hiṃsātmakō'śuchiḥ □
harṣaśōkānvitaḥ kartā rājasah parikīrtitaḥ □ 27□

ayuktaḥ prākṛtaḥ stabdhaḥ śaṭhō naiṣkṛtikō'lasah □
viṣādī dīrghasūtrī cha kartā tāmāsa uchayatē □ 28□

buddhērbhēdaṃ dhṛtēśchaiva guṇatastrividhaṃ śṛṇu □
prōchyamānamasēṣēṇa pṛthaktvēna dhanañjaya □ 29□

pravṛttiṃ cha nivṛttiṃ cha kāryākāryē bhayābhayē □
bandhaṃ mōkṣaṃ cha yā vētti buddhiḥ sā pārtha sāttvikī □ 30□

yayā dharmamadharmaṃ cha kāryaṃ chākāryamēva cha □
ayathāvatprajānāti buddhiḥ sā pārtha rājasī □ 31□

adharmaṃ dharmamiti yā manyatē tamasā"vṛtā □
sarvārthānviparītāmścha buddhiḥ sā pārtha tāmāsī □ 32□

dhṛtyā yayā dhārayatē manaḥ prāṇēndriyakriyāḥ □
yōgēnāvvyabhichāriṇyā dhṛtiḥ sā pārtha sāttvikī □ 33□

yayā tu dharmakāmārthān dhṛtyā dhārayatē'rjuna □
prasaṅgēna phalākāṅkṣī dhṛtiḥ sā pārtha rājasī □ 34□

yayā svapnaṃ bhayaṃ śōkaṃ viṣādaṃ madamēva cha □
na vimuñchati durmēdhāḥ dhṛtiḥ sā tāmāsī matā □ 35□

sukhaṃ tvidānīm trividhaṃ śṛṇu mē bharatarṣabha □
abhyāsādramatē yatra duḥkhāntaṃ cha nigachChati □ 36□

yattadagrē viṣamiva pariṇāmē'mṛtōpamam □
tatsukhaṃ sāttvikam prōktam ātmabuddhiprasādajam □ 37□

viṣayēndriyasamyōgāt yattadagrē'mṛtōpamam □
pariṇāmē viṣamiva tatsukhaṃ rājasam smṛtam □ 38□

yadagrē chānubandhē cha sukhaṃ mōhanamātmanaḥ □
nidrālasypamādōtthaṃ tattāmasamudāhṛtam □ 39□

na tadasti pṛthivyām vā divi dēvēṣu vā punaḥ □
sattvaṃ prakṛtijairmuktaṃ yadēbhiḥ syāttribhirguṇaiḥ □ 40□

brāhmaṇakṣatriyaviśām sūdrāṇām cha parantapa □
karmāṇi pravibhaktāni svabhāvaprabhavaiguṇaiḥ □ 41□

śamō damastapaḥ śaucham kṣāntirājavamēva cha □
jñānam vijñānamāstikyam brahmakarma svabhāvajam □ 42□

śauryam tējō dhṛtirdākṣyam yuddhē chāpyapalāyanam □
dānamīśvarabhāvaścha kṣātram karma svabhāvajam □ 43□

kṛṣigaurakṣyavāñijyam vaiśyakarma svabhāvajam □
paricharyātmakam karma sūdrasyāpi svabhāvajam □ 44□

svē svē karmaṇyabhirataḥ saṃsiddhiṃ labhatē naraḥ □
svakarmanirataḥ siddhiṃ yathā vindati tachChṛṇu □ 45□

yataḥ pravṛttirbhūtānām yēna sarvamidaṃ tatam □
svakarmanā tamabhyarchya siddhiṃ vindati mānavaḥ □ 46□

śrēyānsvadharmō viguṇaḥ paradharmātsvanuṣṭhitāt □
svabhāvaniyataṃ karma kurvannāpnōti kilbiṣam □ 47□

sahajam karma kauntēya sadōṣamapi na tyajēt □
sarvārambhā hi dōṣēṇa dhūmēnāgnirivāvṛtāḥ □ 48□

asaktabuddhiḥ sarvatra jitātmā vigatasprḥaḥ □
naiṣkarmyasiddhiṃ paramām sannyāsēnādhighachChatī □ 49□

siddhiṃ prāptō yathā brahma tathā”pnōti nibōdha mē □
samāsēnaiva kauntēya niṣṭhā jñānasya yā parā □ 50□

buddhyā viśuddhayā yuktaḥ dhṛtyā”tmānam niyamyā cha □
śabdādīnviṣayāmstyaktvā rāgadvēṣau vyudasya cha □ 51□

viviktasēvī laghvāśī yataḥkāmāmanasah □
dhyānayōgaparō nityam vairāgyam samupāśritaḥ □ 52□

ahaṅkāram balaṃ darpaṃ kāmam krōdham parigraham □
vimuchya nirmamaḥ śāntaḥ brahmabhūyāya kalpatē □ 53□

brahmabhūtaḥ prasannātmā na śōchati na kāṅkṣati □
samaḥ sarvēṣu bhūtēṣu madbhaktiṃ labhatē parām □ 54□

bhaktyā māmabhijānāti yāvānyaśchāsmi tattvataḥ □
tatō mām tattvatō jñātvā viśatē tadanantaram □ 55□

sarvakarmānyapi sadā kurvāṇō madvyapāśrayaḥ □
matprasādādapnōti śāśvataṃ padamavyayam □ 56□

chētasā sarvakarmāṇi mayi sannyasya matparaḥ □
buddhiyōgamupāśritya machchittaḥ satataṃ bhava □ 57□

machchittaḥ sarvadurgāṇi matprasādāttariṣyasi □
atha chēttvamahaṅkārāt na śrōṣyasi vinaṅkṣyasi □ 58□

yadahaṅkāramāśritya na yōtsya iti manyasē □
mithyaīṣa vyavasāyastē prakṛtistvāṃ niyōkṣyati □ 59□

svabhāvajēna kauntēya nibaddhaḥ svēna karmaṇā □
kartuṃ nēchChasi yanmōhāt kariṣyasyavaśō'pi tat □ 60□

īśvaraḥ sarvabhūtānāṃ hr̥ddēsē'rjuna tiṣṭhati □
bhrāmaysarvabhūtāni yantrārūḍhāni māyayā □ 61□

tamēva śaraṇaṃ gachCha sarvabhāvēna bhārata □
tatprasādātparāṃ sāntiṃ sthānaṃ prāpsyasi śāśvatam □ 62□

iti tē jñānamākhyātaṃ guhyādguyataraṃ mayā □
vimṛśyaitadaśēṣēṇa yathēchChasi tathā kuru □ 63□

sarvaguyatamaṃ bhūyaḥ śṛṇu mē paramaṃ vachaḥ □
iṣṭō'si mē dṛḍhamiti tatō vakṣyāmi tē hitam □ 64□

manmanā bhava madbhaktaḥ madyājī māṃ namaskuru □
māmēvaiṣyasi satyaṃ tē pratijānē priyō'si mē □ 65□

sarvadharmānparityajya māmēkaṃ śaraṇaṃ vraja □
ahaṃ tvā sarvapāpēbhyaḥ mōkṣayiṣyāmi mā śuchaḥ □ 66□

idaṃ tē nātapaskāya nābhaktāya kadāchana □
na chāśuśrūṣavē vāchyaṃ na cha māṃ yō'bhyasūyati □ 67□

ya imaṃ paramaṃ guhyaṃ madbhaktēṣvabhidhāsyati □
bhaktiṃ mayi parāṃ kṛtvā māmēvaiṣyatyasaṃśayaḥ □ 68□

na cha tasmānmanuṣyēṣu kaśchinmē priyakṛttamaḥ □
bhavitā na cha mē tasmāt anyāḥ priyatarō bhuvī □ 69□

adhyēṣyatē cha ya imaṃ dharmyaṃ saṃvādamāvayōḥ □
jñānayajñēna tēnāham iṣṭaḥ syāmiti mē matiḥ □ 70□

śraddhāvānanasūyaścha śṛṇuyādapi yō naraḥ □
sō'pi muktaḥ śubhā%%%llōkān prāpnuyātpuṇyakarmaṇām □ 71□

kachchidētachChrutaṃ pārtha tvayaikāgrēṇa chētasā ॥
kachchidajñānasammōhaḥ praṇaṣṭastē dhanañjaya ॥ 72 ॥

arjuna uvācha

naṣṭō mōhaḥ smṛtirlabdhā tvatprasādānmayā'chyuta ॥
sthitō'smi gatasandēhaḥ kariṣyē vachanaṃ tava ॥ 73 ॥

sañjaya uvācha

ityahaṃ vāsudēvasya pārthasya cha mahātmanaḥ ॥
saṃvādamimamaśrauṣam adbhutaṃ rōmaharṣaṇam ॥ 74 ॥

vyāsaprasādāchChrutavān imaṃ guhyatamaṃ param ॥
yōgaṃ yōgēśvarātkṛṣṇāt sāksātkathayataḥ svayam ॥ 75 ॥

rājansaṃsmṛtya saṃsmṛtya saṃvādamimamadbhutam ॥
kēśavārjunayōḥ puṇyaṃ hṛṣyāmi cha muhurmuḥuḥ ॥ 76 ॥

tachcha saṃsmṛtya saṃsmṛtya rūpamatyadbhutaṃ harēḥ ॥
vismayō mē mahānrājan hṛṣyāmi cha punaḥ punaḥ ॥ 77 ॥

yatra yōgēśvaraḥ kṛṣṇaḥ yatra pārthō dhanurdharaḥ ॥
tatra śrīrvijayō bhūtiḥ dhruvā nītirmatirmama ॥ 78 ॥

॥ ōṃ tatsaditi śrīmadbhagavadgītāsu upaniṣatsu brahmavidyāyāṃ
yōgaśāstrē śrīkṛṣṇārjunasaṃvādē mōkṣasannyāsayōgō nāma aṣṭādaśō'dhyāyaḥ ॥