

SHIVA KAVACHAM

asya śrī śivakavacha stōtra\l1 \l0 mahāmantrasya ḥṣabhayōgīśvara ḥṣih ◻
anuṣṭup Chandah ◻
śrīsāmbasadāśivō dēvatā ◻
ōm bījam ◻
namah śaktih ◻
śivāyēti kīlakam ◻
mama sāmbasadāśivaprītyarthē japē viniyōgaḥ ◻

karanyāsaḥ

ōm sadāśivāya aṅguṣṭhābhyaṁ namah ◻ nam gaṅgādharāya tarjanībhyaṁ namah ◻
mam mṛtyuñjayāya madhyamābhyaṁ namah ◻
śim śūlapāṇayē anāmikābhyaṁ namah ◻ vāṁ pinākapāṇayē kaniṣṭhikābhyaṁ namah ◻
yam umāpatayē karatalakarapṛṣṭhābhyaṁ namah ◻

hṛdayādi aṅganyāsaḥ

ōm sadāśivāya hṛdayāya namah ◻ nam gaṅgādharāya śirasē svāhā ◻ mam
mṛtyuñjayāya śikhāyai vaṣaṭ ◻

śim śūlapāṇayē kavachāya hum ◻ vāṁ pinākapāṇayē nētratrayāya vauṣaṭ ◻ yam
umāpatayē astrāya phaṭ ◻ bhūrbhuvassuvarōmiti digbandhaḥ ◻

dhyānam

vajradamṣṭram trinayanaṁ kālakaṇṭha marindamam ◻
sahasrakaramatyugram vandē śambhuṁ umāpatim ◻
rudrākṣakaṇkaṇalasatkaraṇḍayugmaḥ pālāntarālasitabhasmadhṛtatripuṇḍraḥ ◻
pañchākṣaram paripaṭhan varamantrarājām dhyāyan sadā paśupatiṁ śaraṇam
vrajēthāḥ ◻

ataḥ param sarvapurāṇaguhyam niḥsēṣapāpaughaharam pavitram ◻
jayapradam sarvavipatpramōchanam vakṣyāmi śaivam kavacham hitāya tē ◻

pañchapūjā

lām pṛthivyātmanē gandham samarpayāmi ◻
ham ākāśātmanē puṣpaiḥ pūjayāmi ◻
yam vāyvātmanē dhūpam āghrāpayāmi ◻
ram agnyātmanē dīpam darśayāmi ◻

vam amṛtātmanē amṛtam mahānaivēdyam nivēdayāmi ॥
sam̄ sarvātmanē sarvōpachārapūjām̄ samarpayāmi ॥

mantrah

r̄shabha uvācha

namaskṛtya mahādēvam viśvavyāpinamīśvaram ॥
vakṣyē śivamayaṁ varma sarvarakṣākaram̄ nṛṇām ॥ 1 ॥

śuchau dēsē samāsīnō yathāvatkalpitāsanaḥ ॥
jītēndriyō jitaprāṇaśchintayēchChivamavyayam ॥ 2 ॥

hr̄tpuṇḍarīkāntarasanniviṣṭam svatējasā vyāptanabhō'vakāśam ॥
atīndriyam sūkṣmamanantamādyam dhyāyēt parānandamayaṁ mahēśam ॥

dhyānāvadhūtākhilakarmabandha- śchiram̄ chidānanda nimagnachētāḥ ॥
ṣaḍakṣaranyāsa samāhitātmā śaivēna kuryātkavachēna rakṣām ॥

mām pātu dēvō'khiladēvatātmā saṃsārakūpē patitam̄ gabhīrē ॥
tannāma divyaṁ paramantramūlam̄ dhunōtu mē sarvamagham̄ hṛdistham ॥

sarvatra mām rakṣatu viśvamūrti- rjyōtirmayānandaghanaśchidātmā ॥
aṇōraṇiyānuruśaktirēkaḥ sa īśvaraḥ pātu bhayādaśēṣāt ॥

yō bhūsvarūpēṇa bibharti viśvam̄ pāyātsa bhūmērgiriśō'ṣṭamūrtih ॥
yō'pām̄ svarūpēṇa nṛṇām̄ karōti sañjīvanam̄ sō'vatu mām jalēbhyaḥ ॥

kalpāvasānē bhuvanāni dagdhvā sarvāṇi yō nṛtyati bhūrilīlaḥ ॥
sa kālarudrō'vatu mām davāgnēḥ vātyādibhītērakhilāchcha tāpāt ॥

pradīptavidyutkanakāvabhāsō vidyāvarābhīti kuṭhārapāṇih ॥
chaturmukhastatpuruṣastrinētraḥ prāchyām̄ sthitō rakṣatu māmajasram ॥

kuṭhārakhētāṇkuśa Śūlaḍhakkā- kapālapāśākṣa guṇāndadhānah ॥
chaturmukhō nīlaruchiṣtrinētraḥ pāyādagħōrō diśi dakṣiṇasyām ॥

kundēnduśāṇkhasphaṭikāvabhāsō vēdākṣamālā varadābhayāṇkaḥ ॥
tryakṣaśchaturvaktra uruprabhāvah̄ sadyō'dhijātō'vatu mām pratīchyām ॥

varākṣamālābhayaṭaṇkahastaḥ sarōjakiṇjalkasamānavarṇaḥ ॥
trilōchanaśchāruchaturmukhō mām pāyādudīchyām̄ diśi vāmadēvah ॥

vēdābhayēṣṭāṇkuśaṭaṇkapāśa- kapālaḍhakkākṣaraśūlapāṇih ॥
sitadyutiḥ pañchamukhō'vatānmām̄ īśāna ūrdhvam̄ paramapratīkāśaḥ ॥

mūrdhānamavyānmama chandramaulih bhālam mamāvyādatha bhālanētraḥ ॥
nētrē mamāvyādbhaganētrahārī nāsām sadā rakṣatu viśvanāthaḥ ॥

pāyāchChrutī mē śrutigītakīrtih kapōlamavyātsatataṁ kapālī ॥
vaktram sadā rakṣatu pañchavaktrō jihvāṁ sadā rakṣatu vēdajihvah ॥

kaṇṭham girīśō'vatu nīlakaṇṭhaḥ pāṇidvayam pātu pinākapāṇih ॥
dōrmūlamavyānmama dharmabāhuḥ vakṣaḥsthalam dakṣamakhāntakō'vyāt ॥

mamōdaram pātu girīndradhanvā madhyam mamāvyānmadanāntakārī ॥
hērambatātō mama pātu nābhīm pāyātkatīm dhūrjaṭirīśvarō mē ॥

ūrudvayam pātu kubēramitrō jānudvayam mē jagadīśvarō'vyāt ॥
jaṅghāyugam puṅgavakēturavyāt pādau mamāvyātsuravandyapādaḥ ॥

mahēśvaraḥ pātu dinādiyāmē mām madhyayāmē'vatu vāmadēvah ॥
trilōchanah pātu tṛtīyayāmē vṛṣadhvajaḥ pātu dināntyayāmē ॥

pāyānniśādau śaśīśekharō mām gaṅgādharō rakṣatu mām niśīthē ॥
gaurīpatih pātu niśāvasānē mṛtyuñjayō rakṣatu sarvakālam ॥

antaḥsthitam rakṣatu śaṅkarō mām sthānuḥ sadā pātu bahiḥsthitam mām ॥
tadantarē pātu patih paśūnām sadāśivō rakṣatu mām samantāt ॥

tiṣṭhantamavyād bhuvanaikanāthaḥ pāyādvrajantam pramathādhināthaḥ ॥
vēdāntavēdyō'vatu mām niṣaṇṇam māmavyayaḥ pātu śivah śayānam ॥

mārgēṣu mām rakṣatu nīlakaṇṭhaḥ śailādidurgēṣu puratrayāriḥ ॥
aranjavāsādi mahāpravāsē pāyānmṛgavyādha udāraśaktih ॥

kalpāntakālōgrapaṭuprakōpa- sphuṭāṭṭahāsōchchalitāṇḍakōśaḥ ॥
ghōrārisēnārṇava durnivāra- mahābhayādrakṣatu vīrabhadraḥ ॥

pattyāśvamātaṅgarathāvarūthini- sahasralakṣāyuta kōṭibhīṣaṇam ॥
akṣauhiṇīnām śatamātatāyinām Chindyānmṛḍō ghōrakuṭhāra dhārayā ॥

nihantu dasyūnpralayānalārchiḥ jvalattrisūlam tripurāntakasya ॥
śārdūlasimharkṣavṛkādihimṣrān santrāsayatvīśadhanuh pinākah ॥

duḥ svapna duḥ śakuna durgati daurmanasya- durbhikṣa durvyasana duḥsaha
duryaśāṁsi ॥ utpātatāpavīṣabhītimasadgrahārtīm vyādhīṁścha nāśayatu mē
jagatāmadhīśaḥ ॥

ōm namō bhagavatē sadāśivāya

sakalatatrātmakāya sarvamantrasvarūpāya sarvayantrādhishṭhitāya
sarvatrātrasvarūpāya sarvatatravividūrāya brahmarudrāvatāriṇē nīlakanṭhāya
pārvatīmanōharapriyāya sōmasūryāgnilōchanāya bhasmōddhūlitavigrahāya mahāmaṇi
mukuṭadhāraṇāya māṇikyabhūṣaṇāya srstisthitipralayakāla- raudrāvatārāya
dakṣādhvaradhvamsakāya mahākālabhēdanāya mūladhāraikanilayāya tatvātītāya
gaṅgādhārāya sarvadēvādidēvāya ṣadāśrayāya vēdāntasārāya trivargasādhanāya
anantakōṭibrahmāṇḍanāyakāya ananta vāsuki takṣaka- karkoṭaka śaṅkha kulika-
padma mahāpadmēti- aṣṭamahānāgakulabhūṣaṇāya praṇavasvarūpāya chidākāśāya
ākāśa dik svarūpāya grahanakṣatramālinē sakalāya kalaṅkarahitāya
sakalalōkaikakartrē sakalalōkaikabhartrē sakalalōkaikasamhartrē sakalalōkaikaguravē
sakalalōkaikasākṣiṇē sakalanigamaguhyāya sakalavēdāntapāragāya
sakalalōkaikavarapradāya sakalalōkaikaśāṅkarāya sakaladuritārtibhañjanāya
sakalajagadabhayaṅkarāya śaśāṅkaśēkharāya śāśvatanijāvāsāya nirākārāya
nirābhāsāya nirāmayāya nirmalāya nirmadāya niśchintāya nirahaṅkārāya niraṅkuśāya
niśkalaṅkāya nirguṇāya niśkāmāya nirūpaplavāya nirupadravāya niravadyāya
nirantarāya niśkāraṇāya nirātaṅkāya niśprapañchāya nissaṅgāya nirdvandvāya
nirādhārāya nīrāgāya niśkrōdhāya nirlōpāya niśpāpāya nirbhayāya nirvikalpāya
nirbhēdāya niśkriyāya nistulāya niḥsamśayāya nirañjanāya nirupamavibhavāya
nityaśuddhabuddhamuktaparipūrṇa- sachchidānandādvayāya paramaśāntasvarūpāya
paramaśāntaprakāśāya tējōrūpāya tējōmayāya tējō’dhīpatayē jaya jaya rudra
mahārudra mahāraudra bhadrāvatāra mahābhairava kālabhairava kalpāntabhairava
kapālamālādhara khaṭvāṅga charmakhaḍgadhara pāśāṅkuśa- ḍamarūśula
chāpabāṇagadāśaktibhindipāla- tōmara musala mudgara pāśa parigha- bhuṣuṇḍī
śataghnī chakrādyāyudhabhīṣaṇākāra- sahasramukhadamṣṭrākarālavadana
vikaṭāṭṭahāsa visphārita brahmāṇḍamaṇḍala nāgēndrakuṇḍala nāgēndrahāra
nāgēndravalaya nāgēndracharmadhara nāgēndranikētana mr̄tyuñjaya tryambaka
tripurāntaka viśvarūpa virūpākṣa viśvēśvara vṛṣabhbhāvāhana viśavibhūṣaṇa
viśvatōmukha sarvatōmukha mām rakṣa rakṣa jvalajvala prajvala prajvala
mahāmr̄tyubhayam śamaya śamaya apamr̄tyubhayam nāśaya nāśaya rōgabhayam
utsādayōtsādaya viśasarpabhayam śamaya śamaya chōrān māraya māraya mama
śatrūn uchchāṭayōchchāṭaya triśūlēna vidāraya vidāraya kuṭhārēṇa bhindhi bhindhi
khaḍgēna Chinddi Chinddi khaṭvāṅgēna vipōdhaya vipōdhaya musalēna niśpēṣaya
niśpēṣaya bāṇaiḥ santāḍaya santāḍaya yakṣa rakṣāṁsi bhīṣaya bhīṣaya aśeṣa bhūtān
vidrāvaya vidrāvaya kūṣmāṇḍabhūtavētālamārīgaṇa- brahmarākṣasagaṇān santrāsaya
santrāsaya mama abhayam kuru kuru mama pāpam śōdhaya śōdhaya vitrastam mām
āśvāsaya āśvāsaya narakamahābhayān mām uddhara uddhara
amṛtakāṭākṣavīkṣaṇēna mām- ālōkaya ālōkaya sañjīvaya sañjīvaya kṣuttrṣṇārtam
mām āpyāyaya āpyāyaya duḥkhāturaṁ mām ānandaya ānandaya śivakavachēna
mām āchChādaya āchChādaya

hara hara mṛtyuñjaya tryambaka sadāśiva paramaśiva namastē namastē namah ॥

pūrvavat – hṛdayādi nyāsaḥ ॥

pañchapūjā ॥

bhūrbhuvassuvarōmiti digvimōkaḥ ॥

phalaśrutiḥ

ṛṣabha uvācha ityētatparamam śaivam kavacham vyāhṛtam mayā ॥
sarva bādhā praśamanam rahasyam sarva dēhinām ॥

yaḥ sadā dhārayēnmartyaḥ śaivam kavachamuttamam ॥
na tasya jāyatē kāpi bhayaṁ śambhōranugrahāt ॥

kṣīṇāyuh prāptamṛtyurvā mahārōgahatō’pi vā ॥
sadyaḥ sukhavāpnōti dīrghamāyuścha vindati ॥

sarvadāridrayaśamanam saumāṅgalyavivardhanam ॥
yō dhattē kavacham śaivam sa dēvairapi pūjyatē ॥

mahāpātakasaṅghātairmuchyatē chōpapātakaiḥ ॥
dēhāntē muktimāpnōti śivavarmānubhāvataḥ ॥

tvamapi śraddayā vatsa śaivam kavachamuttamam ॥
dhārayasva mayā dattamadyaḥ śrēyō hyavāpsyasi ॥

śrīsūta uvācha

ityuktvā ṛṣabhō yōgī tasmai pārthiva sūnavē ॥
dadau śaṅkham mahārāvam khaḍgam cha ariniśudanam ॥

punaścha bhasma sammantrya tadaṅgam paritō’sprśat ॥
gajānām ṣaṭsahasrasya triguṇasya balam dadau ॥

bhasmaprabhāvāt samprāptabalaiśvarya dhṛti smṛtiḥ ॥
sa rājaputraḥ śuśubhē śaradarka iva śriyā ॥

tamāha prāñjaliṁ bhūyah sa yōgī nṛpanandanam ॥
ēṣa khaḍgō mayā dattastapōmantrānubhāvataḥ ॥

śitadhāramimam khaḍgam yasmai darśayasē sphuṭam ॥
sa sadyō mriyatē śatruḥ sākṣānmṛtyurapi svayam ॥

asya śaṅkhasya nirhrādam yē śṛṇvanti tavāhitāḥ ॥
tē mūrchChitāḥ patiṣyanti nyastaśastrā vichētanāḥ ॥

khaḍgaśāṅkhāvima॒u divyau para॒sainyavina॒śakau ॥
ātmasainyasva॒pakṣāṇām śauryatējōvivardhanau ॥

ētayōścha prabhāvēna śaivēna kavachēna cha ॥
dviṣaṭsaḥasra nāgānām balēna mahatāpi cha ॥

bhasmadhāraṇa sāmarthyāchChatrusainyam vijēsyasē ॥
prāpya simhāsanam pitryam gōptā'si pṛthivīmimām ॥

iti bhadrāyuṣam samyaganuśāsya samāṭrkam ॥
tābhyaṁ sampūjitah sō'tha yōgī svairagatiryayau ॥

iti śrīskāndamahāpurāṇē brahmōttarakhaṇḍē śivakavacha prabhāva varṇanam nāma
dvādaśo'dhyāyah sampūrṇaḥ ॥ ॥

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