

SHIVA MAHIMNA STOTRAM

atha śrī śivamahimnastōtram ॥

mahimnah pāram tē paramaviduśō yadyasadṛśī¹
stutirbrahmādīnāmapi tadavasannāstvayi girah ॥
athā'vāchyaḥ sarvāḥ svamatipariṇāmāvadhi gṛṇan
mamāpyēṣa stōtrē hara nirapavādaḥ parikaraḥ ॥ 1 ॥

atītaḥ panthānam tava cha mahimā vāñmanasayōḥ
atadvyāvṛttyā yam chakitamabhidhattē śrutirapi ॥
sa kasya stōtavyaḥ katividhaguṇaḥ kasya viṣayaḥ
padē tvarvāchīnē patati na manah kasya na vachaḥ ॥ 2 ॥

madhusphītā vāchaḥ paramamamṛtam nirmitavataḥ
tava brahman kiṁ vāgapi suragurōrvismayapadam ॥
mama tvētām vāñīm guṇakathanapuṇyēna bhavataḥ
punāmītyarthē'smin puramathana buddhirvyavasitā ॥ 3 ॥

tavaiśvaryam yattajjagadudayarakṣāpralayakṛt
trayīvastu vyastaḥ tisruṣu guṇabhinnāsu tanuṣu ॥
abhavyānāmasmin varada ramaṇīyāmaramaṇīm
vihantum vyākrōśīm vidadhata ihaikē jaḍadhiyaḥ ॥ 4 ॥

kimīhaḥ kiṇkāyah sa khalu kimupāyastrībhuvanam
kimādhārō dhātā sṛjati kimupādāna iti cha ॥
atarkyaiśvaryē tvayyanavasara duḥsthō hatadhiyaḥ
kutarkō'yam kāṁśchit mukharayati mōhāya jagataḥ ॥ 5 ॥

ajanmānō lōkāḥ kimavayavavantō'pi jagatām
adhiṣṭhātāraḥ kiṁ bhavavidhiranādṛtya bhavati ॥
anīśō vā kuryād bhuvanajananē kaḥ parikarō
yatō mandāstvām pratyamaravara samśērata imē ॥ 6 ॥

trayī sāṅkhyam yōgah paśupatimatam vaiśṇavamiti
prabhinnē prasthānē paramidamadaḥ pathyamiti cha ॥
ruchīnām vaichitryādṛjukuṭila nānāpathajuṣām
nṛṇāmēkō gamyastvamasi payasāmarṇava iva ॥ 7 ॥

mahōkṣaḥ khaṭvāṅgam paraśurajinam bhasma phaṇinah
kapālam chētīyattava varada tantrōpakaraṇam ॥
surāstām tāmrddhim dadhati tu bhavadbhūpraṇihitām
na hi svātmārāmam viṣayamṛgatṛṣṇā bhramayati ॥ 8 ॥

dhruvam kaśchit sarvam sakalamaṇiparastvadhruvamidaṁ
parō dhrauvyā’dhrauvyē jagati gadati vyastaviṣayē ॥
samastē’pyētasmin puramathana tairvismita iva
stuvan jihreṇi tvām na khalu nanu dhṛṣṭā mukharatā ॥ 9 ॥

tavaiśvaryam yatnād yadupari viriñchirhariradhaḥ
parichChētum yātāvanalamanalaskandhavapuṣaḥ ॥
tatō bhaktiśraddhā-bharaguru-gṛṇadbhyām giriṣa yat
svayaṁ tasthē tābhyaṁ tava kimanuvṛttirna phalati ॥ 10 ॥

ayatnādāsādya tribhuvanamavairavyatikaram
daśāsyō yadbāhūnabhṛta rāṇakaṇḍū-paravaśān ॥
śiraḥpadmaśrēṇī-rachitacharaṇāmbhōruha-balēḥ
sthirāyāstvadbhaktēstripurahara visphūrjitamidam ॥ 11 ॥

amuṣya tvatsēvā-samadhigatasāram bhujavanaṁ
balāt kailāsē’pi tvadadhivasatau vikramayataḥ ॥
alabhyā pātālē’pyalasachalitāṅguṣṭhaśirasi
pratiṣṭhā tvayyāsīd dhruvamupachitō muhyati khalaḥ ॥ 12 ॥

yadṛddhim sutrāmṇō varada paramōchchairapi satīm
adhaśchakrē bāṇaḥ parijanavidhēyatribhuvanaḥ ॥
na tachchitram tasmin varivasitari tvachcharaṇayōḥ
na kasyāpyunnatyai bhavati śirasastvayyavanatiḥ ॥ 13 ॥

akāṇḍa-brahmāṇḍa-kṣayachakita-dēvāsurakṛpā
vidhēyasyā”sīd yastrinayana viṣam samṛhtavataḥ ॥
sa kalmāṣaḥ kaṇṭhē tava na kurutē na śriyamahō
vikārō’pi ślāghyō bhuvana-bhaya- bhaṅga- vyasaninaḥ ॥ 14 ॥

asiddhārthā naiva kvachidapi sadēvāsuranarē
nivartantē nityam jagati jayinō yasya viśikhāḥ ॥
sa paśyannīśa tvāmitarasurasādhāraṇamabhūt
smaraḥ smartavyātmā na hi vaśiṣu pathyaḥ paribhavaḥ ॥ 15 ॥

mahī pādāghātād vrajati sahasā samśayapadaṁ
padam viṣṇorbhrāmyad bhuja-parigha-rugṇa-graha- gaṇam ॥

muhurdyaurdausthyam yātyanibhṛta-jatā-tādīta-tatā
jagadrakṣayai tvam naṭasi nanu vāmaiva vibhutā ◻ 16 ◻

viyadvyāpī tārā-gaṇa-guṇita-phēnōdgama-ruchiḥ
pravāhō vārām yaḥ pr̄ṣatalaghudṛṣṭah śirasi tē ◻
jagaddvīpākāram jaladhivalayam tēna kṛtamiti
anēnaivōnnēyam dhṛtamahima divyam tava vapusḥ ◻ 17 ◻

rathaḥ kṣōṇī yantā śatadhṛtiragēndrō dhanurathō
rathāṅgē chandrārkau ratha-charaṇa-pāṇih śara iti ◻
didhakṣostē kō'yaṁ tripuratr̄ṇamāḍambara-vidhiḥ
vidhēyaiḥ krīḍantyō na khalu paratantrāḥ prabhudhiyah ◻ 18 ◻

haristē sāhasram kamala balimādhāya padayōḥ
yadēkōnē tasmin nijamudaharannētrakalamam ◻
gatō bhaktyudrēkaḥ pariṇatimasau chakravapuṣaḥ
trayāṇām rakṣayai tripurahara jāgarti jagatām ◻ 19 ◻

kratau suptē jāgrat tvamasi phalayōgē kratumatām
kva karma pradhvastam phalati puruṣārādhanamṛtē ◻
atastvām samprēkṣya kratuṣu phaladāna-pratibhuvam
śrutau śraddhām badhvā dṛḍhaparikaraḥ karmasu janah ◻ 20 ◻

kriyādakṣō dakṣaḥ kratupatiradhīśastanubhṛtām
ṛṣīṇāmārtvijyam śaranada sadasyāḥ sura-gaṇāḥ ◻
kratubhraṁśastvattah kratuphala-vidhāna-vyasaninaḥ
dhruvam kartuh śraddhā-vidhuramabhichārāya hi makhāḥ ◻ 21 ◻

prajānāthām nātha prasabhamabhikam svām duhitaram
gataṁ rōhid bhūtām riramayıṣumṛṣyasya vapusā ◻
dhanuṣpāṇēryātām divamapi sapatrākṛtamamum
trasantām tē'dyāpi tyajati na mrgavyādharabhasaḥ ◻ 22 ◻

svalāvan্যāśamsā dhṛtadhanuṣamahnāya tr̄ṇavat
purah pluṣṭam dṛṣṭvā puramathana puṣpāyudhamapi ◻
yadi straiṇām dēvī yamanirata-dēhārdha-ghaṭanāt
avaiti tvāmaddhā bata varada mugdhā yuvatayah ◻ 23 ◻

śmaśānēśvākrīḍā smarahara piśāchāḥ sahacharāḥ
chitā-bhasmālēpaḥ sragapi nṛkarōṭī-parikaraḥ ◻
amaṅgalyam śīlam tava bhavatu nāmaivamakhilam
tathāpi smartīṇām varada paramam maṅgalamasi ◻ 24 ◻

manah pratyakchittē savidhamavidhāyātta-marutah
prahṛṣyadrōmāṇah pramada-salilōtsaṅgati-dṛśah ॥
yadālōkyāhlādāḥ hrada iva nimajyāmṛtamayē
dadhatyantastattvam̄ kimapi yaminastat kila bhavān ॥ 25 ॥

tvamarkastvam̄ sōmastvamasi pavanastvam̄ hutavahaḥ
tvamāpastvam̄ vyōma tvamu dharanīrātmā tvamiti cha ॥
parichChinnāmēvam̄ tvayi pariṇatā bibhrati giram̄
na vidmastattattvam̄ vayamiha tu yat tvam̄ na bhavasi ॥ 26 ॥

trayīm̄ tisrō vṛttīstribhuvanamathō trīnapi surān
akārādyairvarṇaistribhirabhidhat tīrṇavikṛti ॥
turīyam̄ tē dhāma dhvanibhiravarundhānamāṇubhiḥ
samastam̄ vyastam̄ tvām̄ śaraṇada gṛṇātyōmiti padam̄ ॥ 27 ॥

bhavaḥ śarvō rudraḥ paśupatirathōgraḥ sahamahān
tathā bhīmēśānāviti yadabhidhānāṣṭakamidam̄ ॥
amuṣmin̄ pratyēkam̄ pravicharati dēva śrutirapi
priyāyāsmaidhāmnē praṇihita-namasyō’smi bhavatē ॥ 28 ॥

namō nēdiṣṭhāya priyadava daviṣṭhāya cha namah̄
namah̄ kṣodidiṣṭhāya smarahara mahiṣṭhāya cha namah̄ ॥
namō varṣiṣṭhāya trinayana yaviṣṭhāya cha namah̄
namah̄ sarvasmai tē tadidamatisarvāya cha namah̄ ॥ 29 ॥

bahula-rajasē viśvōtpattau bhavāya namō namah̄
prabala-tamasē tat samḥārē harāya namō namah̄ ॥
jana-sukhakṛtē sattvōdriktau mṛḍāya namō namah̄
pramahasi padē nistraiguṇyē śivāya namō namah̄ ॥ 30 ॥

kṛṣa-pariṇati-chētaḥ klēśavaśyam̄ kva chēdam̄ kva cha tava guna-sīmōllaṅghinī¹
śaśvadṛddhiḥ ॥
iti chakitamamandīkṛtya māṁ bhaktirādhād varada charaṇayōstē vākyā-
puṣpōpahāram̄ ॥ 31 ॥

asita-giri-samam̄ syāt kajjalam̄ sindhu-pātrē sura-taruvara-śākhā lēkhanī patramurvī ॥
likhati yadi gṛhitvā śāradā sarvakālam̄ tadapi tava guṇānāmīśa pāram̄ na yāti ॥ 32 ॥

asura-sura-munīndrairarchitasyēndu-maulēḥ grathita-guṇamahimnō
nirguṇasyēśvarasya ॥
sakala-gaṇa-variṣṭhāḥ puṣpadantābhidhānah ruchiramalaghuvṛttaiḥ
stōtramētachchakāra ॥ 33 ॥

aharahaṇavaṇadyam dhūrjaṭeh stōtramētat paṭhati paramabhaktyā śuddha-chittah
pumān yaḥ ॥

sa bhavati śivalōkē rudratulyastathā'tra prachuratara-dhanāyuh putravān
kīrtimāṁścha ॥ 34 ॥

mahēśānnāparō dēvō mahimnō nāparā stutih ॥
aghōrānnāparō mantrō nāsti tattvam gurōh param ॥ 35 ॥

dīkṣā dānam tapastīrtham jñānam yāgādikāḥ kriyāḥ ॥
mahimnastava pāṭhasya kalām nārhanti śoḍāśīm ॥ 36 ॥

kusumadaśana-nāmā sarva-gandharva-rājāḥ
śāśidharavara-maulērdēvadēvasya dāsaḥ ॥
sa khalu nija-mahimnō bhraṣṭa ēvāsyā rōṣāt
stavanamidamakārṣīd divya-divyam mahimnāḥ ॥ 37 ॥

suragurumabhipūjya svarga-mōkṣaika-hētum
paṭhati yadi manusyah prāñjalirnānya-chētāḥ ॥
vrajati śiva-samīpam kinnaraiḥ stūyamānāḥ
stavanamidamamōgham puṣpadantapraṇītam ॥ 38 ॥

śrī puṣpadanta-mukha-paṅkaja-nirgatēna
stōtrēṇa kilbiṣa-harēṇa hara-priyēṇa ॥
kaṇṭhasthitēna paṭhitēna samāhitēna
suprīṇitō bhavati bhūtapatirmahēśah ॥ 43 ॥

āsamāptamidam stōtram puṇyam gandharva-bhāṣitam ॥
anaupamyam manōhāri sarvamīśvaravarṇanam ॥ 39 ॥

tava tattvam na jānāmi kīdṛśō'si mahēśvara ॥
yādṛśō'si mahādēva tādṛśāya namō namaḥ ॥ 41 ॥

ēkakālam dvikālam vā trikālam yaḥ paṭhēnnarah ॥
sarvapāpa-vinirmuktah śiva lōkē mahīyatē ॥ 42 ॥

ityēśā vāñmayī pūjā śrīmachaṇkara-pādayōḥ ॥
arpitā tēna dēvēśah priyatām mē sadāśivah ॥ 40 ॥

॥ iti śrī puṣpadanta virachitam śivamahimnāḥ stōtram samāptam ॥